TOWN OF STONINGTON, CONNECTICUT



ADOPTED BUDGET

For the Fiscal Year July 1, 2017 – June 30, 2018

The following was adopted by referendum vote on May 9, 2017

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TOWN OF STONINGTON

SELECTMAN'S OFFICE ROB SIMMONS FIRST SELECTMAN

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2017-2018 ANNUAL BUDGET MESSAGE

A budget is not just a list of numbers – it is a fiscal roadmap that reflects the policy objectives and requirements of the coming fiscal year and beyond.

In accordance with Chapter IX, Section 9-1, of the Stonington Town Charter, the First Selectman is required to present to the Board of Finance and Selectmen an itemized annual operating budget. Paragraph B-1 of the same Charter asks the First Selectman for a "budget message highlighting the important features of the budget plan" including among other things any major changes from the current fiscal year in financial policies, expenditures and revenues, and the reasons for such changes.

Before getting into the details of the budget plan, it is appropriate to mention the hard work and diligence of our Board of Finance over the years. The dedication of former Chairman Glenn Frishman, current Chairman Bryan Bentz and the late Member Dudley Wheeler over the past 18 years is unprecedented. It is also worth noting that the three new members of the current Board of Finance have demonstrated a professionalism and collaboration in developing this budget which is remarkable. The Town of Stonington is lucky to have such a Board.

When we think of a budget we often get distracted by columns of figures. There is a tendency to do what we can to keep the numbers down relative to the previous year. This is a very natural response especially when times are tough. Our taxpaying constituents deserve the best we can deliver which often goes to the bottom line. But it is also true that a budget is a monetary reflection of the public policies which we embrace. We want good schools. We want good roads and bridges. We want our fellow citizens to feel safe which means we want a good police force, fire departments and emergency services. We want the best people we can find to serve our wonderful town – and all this costs money. So we have to look beyond the simple expenditures to see the policies they reflect and the return on investment which we hope will occur in the coming fiscal year.

MAJOR CHANGES IN EXPENDITURES. The largest and most significant changes we will encounter in the next several budget cycles are the costs of bonding relative to the renovation of the Deans Mill and West Vine Street Schools. In what is the largest bonding project in town history, we expect to spend over \$50 million town dollars. We are fortunate that the state of Connecticut has chosen to reimburse us at a 32% discount rate rather than 25% as originally anticipated. This is a very positive development considering that several neighboring towns have received lower than promised rates. But the cost of these two projects will certainly increase debt service as a portion of the budget in coming years even though our excellent AA1 bond rating will provide a favorable rate of interest.

In addition to school construction, the bond service on the \$2.2 million needed to acquire and build the Mystic River Boathouse Park will also add to the cost of debt service. Like the school project, the park project promises good things to the citizens of Stonington. They will get unique and special access to the Mystic River for passive boating recreation, picnics and eventually a privately funded boathouse for the award winning High School crew team. This is a legacy project which will provide benefits to all our citizens for generations to come.

After school construction, there will be substantial capital costs in funding new vehicles and equipment for the Highway Department and a new radio system for the Police Department, through the Capital Improvement Program appropriation. Although we have tested a new lease-to-purchase system for vehicle acquisition, the overall costs for Highway fleet scheduled replacements will still be more than \$1.8 million dollars over five years. And while the police radio system replacement appears as a \$350,000 item in the 2017-2018 Capital Improvement Program, the overall costs will be somewhere between \$1.2 and \$1.6 million dollars depending on whether other communities like Groton and Ledyard join the effort. A major variable is acquisition of an antenna site which could cost up to \$400,000.

After last year's snow storms where our aging fleet of trucks experienced some mechanical issues it is important to replace them with vehicles that can keep our roads open to emergency services during adverse weather events. With this in mind, the Department of Public Works has instituted a new 20-year plan for vehicle acquisition and replacement. As the aging fleet is replaced, new trucks will be equipped with fleet management systems and a Wi-Fi interface to ensure safe and efficient deployment of the vehicles during routine and emergency operations.

The anticipated growth of expenditures, which in recent years has averaged a little less than 4%, gives a special impetus to growing the town's grand list which has languished at less than a 1% increase over the past five years. The hiring of a Director of Planning, amendments to the Plan of Conservation and Development, proactive activities of the Economic Development Commission and the diligent work of our Planning & Zoning Commission have yielded new and exciting projects that promise to grow the grand list while maintaining the special rural character of our town. This must continue.

MAJOR CHANGES IN FINANCIAL POLICIES. An important initiative of the current Board of Selectmen is the reorganization and re-alignment of Town Hall personnel and functions. Vacancies in the Planning and Human Services Departments have been filled by hiring a new Director of Planning and promoting the Human Services Manager to Director. As well, new policies are being implemented by the Department of Public Works to better manage our fleet of vehicles, schedule leaf collection and landscaping, to take the 'politics out of paving' with a computer based interactive road maintenance system and to provide for safer and more efficient snow plowing. In the Administrative Department, a system of evaluation for Department heads has been developed and will soon be implemented.

Regarding Human Services, we also believe that with a poor economy, joblessness, homeless individuals living in the woods of Pawcatuck and an explosion of drug use and overdoses, the Town of Stonington cannot just stand by idly. Last year's increased costs to the Human Services Department looked substantial but have now stabilized at a little over 2.0%. We believe we have an obligation to help our fellow citizens when times are tough, and a revitalized Human Services Department, working with local non-profit providers like the Stonington Community Center, the Mystic YMCA and the Pawcatuck Neighborhood Center, are doing just that.

Last year we hired a Director of Planning with substantial experience in economic development, and dropped the position for Grant Writer in anticipation that we could do much of this in-house. To date, this decision has provided substantial returns on investment with awards requested and awarded to the Departments of Housing, Planning, Solid Waste Management and Public Works.

MAJOR CHANGES IN REVENUES. A budget is more than expenses. It is revenue projections. Almost 90% of our anticipated revenue comes from the local real estate tax levy. In a good economy with a growing grand list this is a reliable source of revenue. But Stonington has had less than 1% grand list growth in recent years with total annual budget growth including capital investment projects running almost 4%.

Federal and State grants last year were 3.64% of the total but the future outlook from those sources looks bleak. The state has already cut \$250,000 from our Education Cost Sharing and Local Capital Improvements Project accounts in the middle of this fiscal year. And the upcoming state budget promises little hope for a town like Stonington. For example, the Governor's annual budget proposal for the coming fiscal year cuts 88.9% of our state aid. While some of this will be restored by the legislature, the overall prospects are not good. This means that now, more than ever before, Stonington must address the problem of growing its own grand list and actively supporting local businesses that pay so many of our bills. As well, we must welcome new businesses which are compatible with the history, culture and character of our town.

In anticipation of the need to grow revenues locally, the Town adopted a new Plan of Conservation and Development [POCD] in 2015 which focuses on greater flexibility of our zoning regulations to encourage future investment that reflects the character of the Town. As well, a concerted effort has been made to keep the businesses we have through flexible regulations and thoughtful enforcement. Hiring a full time experienced Director of Planning is just the first step in this process and the return on investment so far has been substantial. After three years of decline, the permitting application volume has risen 11%; and the total project value under construction, approved or under consideration is estimated at \$184 million. This includes such projects as Davis-Standard Expansion, the YMCA addition, Thread Mill Housing, Prospect Place Phase II, Saint Michael's Church, Perkins Farm Campus, Masonicare Elder Care Facility, Snediker Yacht Restoration "Doris Project" and so forth.

At the same time, several dedicated members of the Town Hall staff have risen to the challenge to request or facilitate grant funds from various sources as follows:

Pawcatuck Streetscape Project for \$500,000;
Davis-Standard grant from DECD for \$1.3 million;
Edyth K. Richmond Housing for \$1.2 million;
Mystic River Boathouse Park clean-up for \$200,000;
Landfill Equipment Upgrade for \$12,000;
Clean Energy Community Bright Idea Grant for \$10,000
DEEP Pump Out Facility for \$3,000; and
CT Department of Housing Disaster Relief for \$150,000.
TOTAL STAFF GRANTS \$3,375,000.

On a final note about revenues, we believe that the very excellent collection rate of 99% by the Tax Collector's Office, as well as improved motor vehicle tax collections year-over-year despite serious problems with the state Department of Motor Vehicles computer information system, is a definite bonus to the town.

CONCLUDING REMARKS. A budget is not just a list of numbers – it is a fiscal roadmap that reflects the policy objectives and obligations of the coming fiscal year and beyond. Some of these requirements reflect past practices and are easy to anticipate. Others involve future needs. And still others anticipate variables such as weather, uncertain economic conditions, declining reimbursements from the State and Federal Governments, and the vagaries of grant awards.

But one thing is certain. We are fortunate to have an extraordinary resource of dedicated and public spirited tax paying citizens, volunteers, employees, clerical staff, managers and elected officials who have done their best to put "Stonington First" over the

past year. Working hand in hand with our Education Department, our Fire, Police and Emergency Services personnel and the Board of Selectmen, they continue to provide a high quality of life for our town in the years to come.

This is an extraordinary budget year, due in large to the fact that the State of Connecticut has dealt 138 of our rural and suburban towns a terrible blow in reduce municipal aid. Stonington, for example, lost \$250,000 in this fiscal year; and is confronted with an additional burden of State Teacher Pension costs and a 90% loss of municipal aide in the Governor's Budget Proposal for next year.

<u>The Hartford Courant</u> recently published an op-ed titled "Will State Budget Sink Towns?" We believe Stonington will not "sink" but at the same time we are being swamped with new burdens from the state. The Board of Finance has worked closely and cooperatively with the Board of Selectmen, Board of Education, Police department and various other Town departments and Authorities to drastically trim our operating and capital improvements cost over five increasingly stringent versions of the 2017-2018 town budgets. We are certain that this will meet our needs, if not our desires, in what has been a very difficult year.

Respectfully submitted,

Robert R. "Rob" Simmons, First Selectman

TOWN OF STONINGTON BUDGET CALENDAR 2017-2018 FISCAL YEAR

November 2016 Budget packets to submitting departments.

December 16, 2016 Itemization of Expenditures, Budget Commentary and Professional Services are sent to Finance Office.

December 30, 2016 Departmental Budget Requests are compiled by the Finance Office and sent to the First Selectman

January 2017 First Selectman will meet with Department Heads to review submitted budgets. First Selectman forwards his budget to the

Board of Finance.

February 2017 - March 2017 Board of Finance review of Departmental Budgets.

No later than March 1, 2017 Board of Education Budget to First Selectman and Board of Finance.

March 2017 - April 2017 Board of Finance finalizes its recommended budget for Public Hearing.

April 19, 2017

(Not later than the 1st Monday in May) Board of Finance must hold a Public Hearing on the Budget

May 1, 2017

(No later than the 3rd Monday in May) Annual Town Meeting on the Budget must be held

THE TOWN OF STONINGTON

The Town of Stonington is located in the southeastern corner of Connecticut, bordering Rhode Island to the east, Long Island Sound to the south, Groton, Ledyard and North Stonington to the west and north. Fishers Island and Long Island can be seen to the southwest and Block Island to the southeast. The rocky shoreline has many peninsulas, islands, coves and marshes.

Stonington boasts a rare and attractive combination of seaside and semi-rural working and living sites. The Town is within two hours or less of major research and transportation centers in Boston, Providence, New Haven, Hartford and New York. Access via I-95 is minutes away. Major airports are located nearby in Groton, Hartford, Springfield, Providence and Boston. Amtrak trains are located in the Village of Mystic located within the Town of Stonington, New London and Westerly, Rhode Island.

The Town of Stonington, covering 42.7 square miles in New London County, was settled in 1649. The 2010 census population totals 18,293, with 10% residing in the Borough. Two other concentrated areas are the Pawcatuck and Mystic sections of the Town, which have 40% and 20%, respectively, of the Town's population.

The Borough of Stonington, the oldest borough in Connecticut, was incorporated in 1801. Steeped in the history of its past as a whaling port and home of the last remaining commercial fishing fleet in the State, it includes a number of large, well maintained homes of former mariners including Nathaniel Palmer.

Pawcatuck has continued its proud heritage as the home of industrial leaders such as Davis Standard Corporation, the premier supplier of plastic extrusion systems, and Yardney Technical Products, which produces batteries involved in the Trident Submarine Program, the exploration of space and the electric automobile industry.

Mystic was developed around the shipbuilding industry. Today Mystic boasts three distinct visiting areas. Historic Downtown Mystic is rich with diverse specialty shops, Mystic Seaport, and the Museum of America and the Sea, which provides an inside, look at New England's maritime heritage. Olde Mystic Village has over sixty shops set in a New England style village and Mystic Marine Life Aquarium. Old Mystic is the original community at the head of the Mystic River and Foxwoods Resort Casino is fifteen minutes north of Mystic.

Organization of the Government

The Town adopted a charter, its first, on November 7, 1989, which calls for a Town Meeting form of government. The Town Meeting acts as the legislative body. The three-member Board of Selectmen acts as the governing body for most matters with certain boards and agencies having jurisdiction over specific areas such as the Board of Finance, Water Pollution Control Authority, Board of Education, Planning and Zoning Commission and Zoning Board of Appeals. The First Selectman is the Chief Executive Officer, with an appointed Director of Administrative Services to maintain continuity of government services.

The financial administrator of the Town is the Director of Finance. The Director of Finance administers and accounts for all Town funds. The Town provides a full range of services including public safety, street maintenance and sanitation, health and human services, public parks and recreation, library, education, culture, public improvements, planning and zoning, water, sewer and general administrative services.

The Town is divided into five voting districts, and Town elections are held biennially in odd-numbered years.

Accounting System

The Town's accounting system is organized and operated on a fund basis. A fund is defined as an independent fiscal and accounting entity with a self-balancing set of accounts. The types of funds utilized by the Town are as follows: general, special revenue, capital projects, internal service, enterprise, and trust and agency. The type and number of individual funds is determined by GAAP and sound financial administration. The general fund operations are maintained on a modified accrual basis, with revenue being recognized as it becomes both measurable and available and expenditures being generally recognized when the services or goods are received and liabilities incurred. Accounting records for the Town's internal service, enterprise and nonexpendable trust funds are on the accrual basis of accounting.

The Town maintains a system of internal accounting controls to provide reasonable assurance that the books and records reflect authorized transactions of the Town. Internal accounting controls involve activities that relate to authorizing, processing, recording and reporting transactions, and include controls such as the division of key duties and responsibilities among different employees and the existence and implementation of standardized operating procedures.

Controls are designed to provide reasonable, but not absolute, assurance regarding: (1) the safeguarding of assets against loss from unauthorized use; and (2) the reliability and accuracy of financial statements. The concept of reasonable assurance recognizes that the cost of internal control should not exceed the benefits likely to be derived, and that the evaluation of cost and benefits requires estimates and judgments by management. The Town believes that its internal accounting controls adequately safeguard assets and provide reasonable assurance of proper recording of financial transactions.

Budgetary Control

No later than the fifteenth day of March, the First Selectman shall present to the Board of Finance and the Board of Selectmen an itemized annual operating budget, including the Board of Education budget. The Board of Finance shall hold one (1) or more public hearings no later than the first Monday of May. The Board of Finance shall have the authority to increase or decrease the budget submitted by the First Selectman. Within fifteen (15) days after holding the final such public hearing, the Board of Finance shall approve an operating budget and file the same with the Town Clerk for submission to the Annual Town Budget Meeting, which is to be held no later than the third Monday in May. If the budget has not been submitted or petitioned to a Referendum, the budget as presented may be adopted by a majority vote of those present and voting thereon. Upon approval of the Budget by vote of the Town Meeting or Referendum, said budget shall be deemed to constitute the appropriation to each Department, or sub-Department thereof, and to each Office, Board, Agency and Commission of the Town. Additional appropriations may be made during the year by the Board of Finance in an amount not to exceed \$20,000 in any one line item, or accumulative approval of additional appropriations above 0.5% of the current annual budget.

Budgetary control is maintained by an encumbrance system. All purchases require a purchase requisition and a purchase order. Funds are recorded as encumbered when the purchase order is issued and expenditures are recorded when the Town issues a check or incurs liability. All unencumbered appropriations lapse at year end; except in the Capital Projects Funds where appropriations are continued until completion of the projects. Budgetary control in the Capital Projects Funds is achieved by the constraints imposed by the project's authorization or grant awards related to these funds.

TOWN OF STONINGTON ECONOMIC AND DEMOGRAPHIC INFORMATION

POPULATION AND DENSITY

Actual Increase/ State of Population (Decrease) Density Connecticut % Increase Year 1960 13,969 2,535,234 446 3,032,217 1970 15,940 14.11% 509 19.60% 16,220 3,107,576 2.49% 1980 1.76% 518 1990 16,919 4.31% 541 3,287,116 5.78% 2000 17,906 5.83% 572 3,405,565 3.60% -0.01% 3,583,561 .32% 597 2013 18,527 0.06% 598 3,592,053 .24% 2014 18,539 3,593,222 .03% 18,492 -0.25% 597 2015

Source: 2011-2015 American Community Survey 5 year Estimates

AGE DISTRIBUTION OF THE POPULATION

| | | Town of Stonington | | tonington State of Con | |
|--------------------|-------|--------------------|---------|------------------------|---------|
| Age | | Number | Percent | Number | Percent |
| Under 5 years | | 691 | 3.74% | 191,445 | 5.33% |
| 5 - 9 years | | 1,024 | 5.54% | 214,983 | 5.98% |
| 10 - 14 years | | 1,089 | 5.89% | 231,075 | 6.43% |
| 15 - 19 years | | 1,028 | 5.56% | 255,286 | 7.10% |
| 20 - 24 years | | 873 | 4.72% | 237,578 | 6.61% |
| 25 - 34 years | | 1,658 | 8.97% | 436,678 | 12.15% |
| 35 - 44 years | | 2,001 | 10.82% | 448,840 | 12.49% |
| 45 - 54 years | | 3,115 | 16.85% | 556,454 | 15.49% |
| 55 - 59 years | | 1,476 | 7.98% | 259,565 | 7.22% |
| 60 - 64 years | | 1,520 | 8.22% | 219,040 | 6.10% |
| 65 - 74 years | | 2,028 | 10.97% | 291,955 | 8.13% |
| 75 - 84 years | | 1,277 | 6.91% | 162,332 | 4.52% |
| 85 years and over | | 712 | 3.85% | 87,991 | 2.45% |
| - | Total | 18,492 | 100.00% | 3,593,222 | 100.00% |
| Median Age (Years) | _ | 47.6 | | 40.4 | |

Source: 2011-2015 American Community Survey 5 year Estimates.

INCOME DISTRIBUTION

| | Town of S | Town of Stonington | | nnecticut | |
|------------------------|-----------|--------------------|----------|-----------|--|
| Income | Families | Percent | Families | Percent | |
| Less than \$10,000 | 164 | 3.33% | 30,926 | 3.45% | |
| \$10,000 to \$14,999 | 122 | 2.47% | 18,063 | 2.02% | |
| \$15,000 to \$24,999 | 164 | 3.33% | 46,085 | 5.15% | |
| \$25,000 to \$34,999 | 219 | 4.44% | 55,715 | 6.22% | |
| \$35,000 to \$49,999 | 437 | 8.86% | 83,173 | 9.29% | |
| \$50,000 to \$74,999 | 649 | 13.16% | 139,724 | 15.60% | |
| \$75,000 to \$99,999 | 787 | 15.96% | 126,557 | 14.13% | |
| \$100,000 to \$149,999 | 1,070 | 21.70% | 183,030 | 20.44% | |
| \$150,000 to \$199,999 | 610 | 12.37% | 94,575 | 10.56% | |
| \$200,000 or more | 710 | 14.40% | 117,791 | 13.15% | |
| Total | 4,932 | 100.00% | 895,639 | 100.00% | |
| | | | | | |

Source: 2011-2015 American Community Survey 5 year Estimates.

INCOME LEVELS

| | Town of Stonington | State of Connecticut |
|-----------------------------|--------------------|----------------------|
| Per Capita Income, 2015 | \$43,749 | \$38,803 |
| Per Capita Income, 2014 | \$44,599 | \$38,480 |
| Per Capita Income, 2013 | \$44,787 | \$37,892 |
| Per Capita Income, 2012 | \$44,483 | \$37,807 |
| Per Capita Income, 2011 | \$43,505 | \$37,627 |
| Per Capita Income, 2000 | \$29,653 | \$35,078 |
| Per Capita Income, 1990 | \$20,808 | \$28,766 |
| Median Family Income, 2015 | \$96,007 | \$89,031 |
| Median Family Income, 2014 | \$100,521 | \$88,217 |
| Median Family Income, 2013 | \$100,399 | \$87,245 |
| Median Family Income, 2012 | \$100,727 | \$87,182 |
| Median Family Income, 2011 | \$92,262 | \$86,395 |
| Percent Below Poverty, 2015 | 6.70% | 7.60% |
| Percent Below Poverty, 2014 | 4.80% | 7.50% |
| Percent Below Poverty, 2013 | 4.60% | 10.20% |
| Percent Below Poverty, 2012 | 4.80% | 10.00% |
| Percent Below Poverty, 2011 | 5.10% | 9.50% |

2011-2015 American Community Survey5 year Estimates

EDUCATIONAL ATTAINMENT

Years of School Completed Age 25 and Over

| | Town of Stonington | | State of Con | necticut |
|----------------------------------------------|---------------------|---------|---------------------|----------|
| | Number ¹ | Percent | Number ¹ | Percent |
| Less than 9th grade | 320 | 2.32% | 105,725 | 4.29% |
| 9th to 12th grade, no diploma | 458 | 3.32% | 144,132 | 5.85% |
| High School graduate (includes equivalency) | 3,510 | 25.46% | 673,973 | 27.37% |
| Some college, no degree | 1,972 | 14.30% | 430,129 | 17.46% |
| Associate degree | 966 | 7.01% | 183,289 | 7.44% |
| Bachelor's degree | 3,493 | 25.34% | 516,001 | 20.95% |
| Graduate or professional degree | 3,068 | 22.25% | 409,606 | 16.63% |
| Total | 13,787 | 100.00% | 2,462,855 | 100.00% |
| Total high school graduate or higher (%) | 94.40% 89.90% | | % | |
| Total bachelor's degree or higher (%) 47.60% | | 50% | 37.60 | % |

Source: 2011-2015 American Community Survey 5 year Estimates.

AGE DISTRIBUTION OF HOUSING

| | Town of St | onington | State of Connecticut | | |
|------------------------------|------------|----------|----------------------|---------|--|
| Year Built | Units | Percent | Units | Percent | |
| 2014 or later | 11 | 0.12% | 615 | 0.04% | |
| 2010 to 2013 | 45 | 0.48% | 10,812 | 0.72% | |
| 2000 to 2009 | 884 | 9.52% | 103,911 | 6.97% | |
| 1990 to 1999 | 856 | 9.22% | 115,076 | 7.71% | |
| 1980 to 1989 | 1,297 | 13.97% | 193,595 | 12.98% | |
| 1970 to 1979 | 961 | 10.35% | 199,447 | 13.37% | |
| 1960 to 1969 | 885 | 9.54% | 200,380 | 13.43% | |
| 1950 to 1959 | 1,015 | 10.94% | 230,868 | 15.48% | |
| 1940 to 1949 | 366 | 3.94% | 105,253 | 7.06% | |
| 1939 or earlier | 2,961 | 31.90% | 331,829 | 22.24% | |
| Total Housing Units, 2015 | 9,281 | 100.00% | 1,491,786 | 100.00% | |
| Percent Owner Occupied, 2015 | 71.2 | 0% | 67.00% | | |

Source: 2011-2015 American Community Survey 5 year

Estimates.

HOUSING INVENTORY

| | Town of St | tonington | State of Connecticut | | |
|--------------------|------------|-----------|----------------------|---------|--|
| Туре | Units | Percent | Units | Percent | |
| 1-unit, detached | 6,349 | 68.41% | 882,941 | 59.19% | |
| 1-unit, attached | 227 | 2.45% | 80,636 | 5.41% | |
| 2 units | 767 | 8.26% | 121,410 | 8.14% | |
| 3 or 4 units | 885 | 9.54% | 132,512 | 8.88% | |
| 5 to 9 units | 289 | 3.11% | 82,727 | 5.55% | |
| 10 to 19 units | 102 | 1.10% | 55,826 | 3.74% | |
| 20 or more units | 393 | 4.23% | 123,561 | 8.28% | |
| Mobile home | 246 | 2.65% | 11,898 | 0.80% | |
| Boat, RV, van, etc | 23 | 0.25% | 275 | 0.02% | |
| Total Inventory | 9,281 | 100.00% | 1,491,786 | 100.00% | |
| | | | | | |

Source: 2011-2015 American Community Survey 5 year

Estimates.

OWNER-OCCUPIED HOUSING VALUES

| | Town of S | tonington | State of Connecticut | | |
|--------------------------------|----------------|-----------|----------------------|---------|--|
| Specified Owner-Occupied Units | Number | Percent | Number | Percent | |
| Less than \$50,000 | 288 | 5.22% | 24,620 | 2.72% | |
| \$50,000 to \$99,999 | 115 | 2.08% | 28,771 | 3.17% | |
| \$100,000 to \$149,999 | 164 | 2.97% | 78,066 | 8.61% | |
| \$150,000 to \$199,999 | 443 | 8.03% | 140,544 | 15.51% | |
| \$200,000 to \$299,999 | 1,473 | 26.70% | 251,106 | 27.71% | |
| \$300,000 to \$499,999 | 1,818 | 32.95% | 235,670 | 26.01% | |
| \$500,000 to \$999,999 | 878 | 15.91% | 106,965 | 11.80% | |
| \$1,000,000 or more | 338 | 6.13% | 40,485 | 4.47% | |
| Total | 5,517 | 100.00% | 906,227 | 100.00% | |
| Median Value | \$326,600 \$27 | | 270,500 | | |

Source: 2011-2015 American Community Survey 5 year Estimates.

TOWN OF STONINGTON BUILDING PERMITS 2002 – 2016

| Fiscal Year | Residential | | Commercial/Industrial | | | Other | | Total |
|-------------|-------------|--------------|-----------------------|--------------|-----|-------------|-----|--------------|
| | No. | Value | No. | Value | No. | Value | No. | Value |
| 2016 | 617 | \$26,199,595 | 83 | \$44,750,465 | 1 | \$ 7,467 | 701 | \$70,957,527 |
| 2015 | 562 | \$18,874,868 | 68 | \$12,935,000 | 0 | - | 630 | \$31,809,868 |
| 2014 | 534 | \$21,792,916 | 82 | \$ 4,239,927 | 0 | - | 616 | \$26,032,843 |
| 2013 | 475 | \$17,896,723 | 76 | \$ 4,970,919 | 0 | • | 551 | \$22,867,642 |
| 2012 | 483 | \$20,789,608 | 81 | \$ 6,614,614 | 0 | • | 564 | \$27,404,222 |
| 2011 | 470 | \$13,419,687 | 81 | \$ 4,827,452 | 6 | \$2,361,671 | 557 | \$20,608,810 |
| 2010 | 458 | \$19,446,637 | 61 | \$ 2,538,975 | 3 | \$ 57,500 | 522 | \$22,043,112 |
| 2009 | 403 | \$10,803,781 | 57 | \$ 4,988,722 | 1 | \$ 8,000 | 461 | \$15,800,503 |
| 2008 | 490 | \$37,575,985 | 76 | \$17,849,322 | 1 | \$ 50,000 | 567 | \$55,475,307 |
| 2007 | 554 | \$41,683,835 | 46 | \$18,657,243 | 0 | - | 600 | \$60,341,078 |
| 2006 | 617 | \$38,404,873 | 59 | \$ 5,204,938 | 0 | - | 676 | \$43,609,811 |
| 2005 | 551 | \$31,951,250 | 55 | \$ 6,552,778 | 0 | - | 606 | \$38,504,028 |
| 2004 | 512 | \$27,725,619 | 64 | \$70,858,942 | 1 | \$ 35,000 | 577 | \$98,619,561 |
| 2003 | 456 | \$21,650,712 | 68 | \$ 6,625,024 | 0 | - | 524 | \$28,275,736 |
| 2002 | 444 | \$23,770,424 | 71 | \$ 8,413,133 | 2 | \$ 124,000 | 517 | \$32,307,557 |

Source: Town Building Department



TOWN OF STONINGTON

DEPARTMENT OF ASSESSMENT

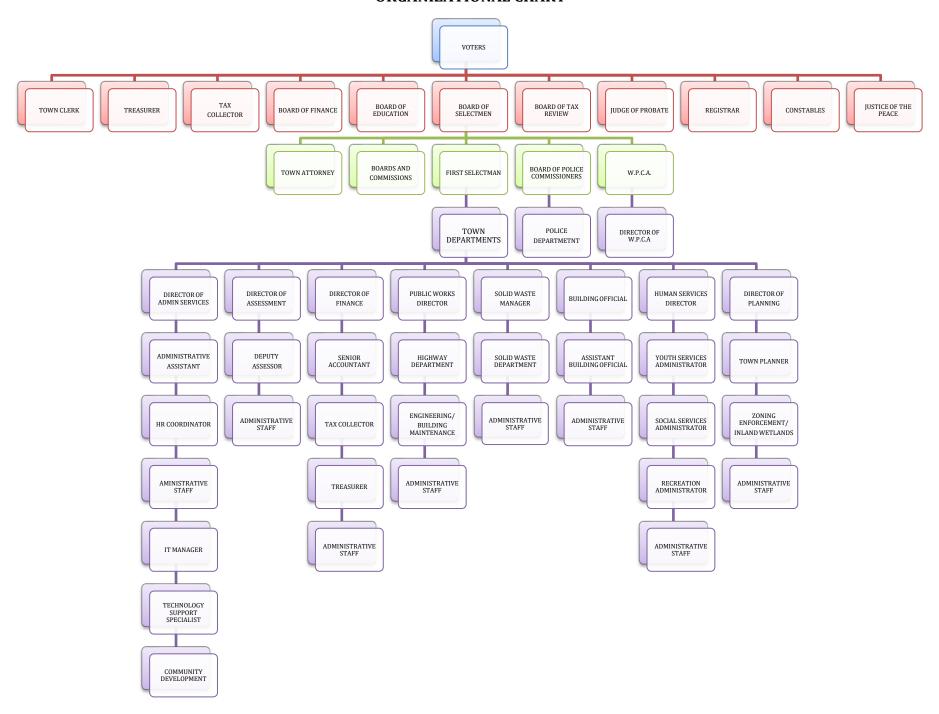
152 Elm Street • Stonington, Connecticut 06378 (860) 535-5098 • Fax (860) 535-5052

TOP TEN TAXPAYERS

OCTOBER 1, 2016 GRAND LIST

NET ASSESSMENT CONNECTICUT LIGHT & POWER CO. \$35,466,894 MYSTIC CT SENIOR PROPERTY LLC (Stone Ridge & ROC Seniors) \$28,939,289 AQUARION WATER CO OF CT \$15,632,506 MASHANTUCKET PEQUOT TRIBE \$11,823,165 RESNIKOFF JOYCE O TRUSTEE (Olde Mistick Village, Mall Inc.) \$10,824,485 VIII-HII-WHITEHALL AVENUE LLC (Residence Inn) \$10,285,903 DDH HOTEL MYSTIC LLC (Mystic Hilton) \$10,314,755 SENIOR LIVING BY MASONICARE (Pilot-General Government Mill Rate) \$20,807,900 DAVIS STANDARD LLC \$8,666,660 SMV MYSTIC LLC (Pendleton Nursing & Rehab, 10. SS Mystic Operating) \$8,657,161

TOWN OF STONINGTON ORGANIZATIONAL CHART



TOWN OF STONINGTON LIST OF PRINCIPAL OFFICIALS

BOARD OF SELECTMEN *

Rob Simmons, First Selectman Michael Spellman Kate Rotella

BOARD OF EDUCATION *

Frank Todisco, Chairperson Faith Leitner, Secretary Craig Esposito Deborah Downie Alexa Garvey Candace Anderson Terry Stefanski

FINANCE DEPARTMENT

James Sullivan, CPA, Director of Finance Linda Camelio, Tax Collector * Paul Cravinho, Treasurer *

TOWN DEPARTMENTS

Vincent Pacileo, III, Director of Administrative Services
Marsha Standish, Director of Assessment
J. Darren Stewart, Chief of Police
Barbara McKrell, Public Works Director
Jason Vincent, Director of Planning
Douglas Nettleton, Director - Water Pollution Control Authority
Larry Stannard, Building Official
John Phetteplace, Solid Waste Manager
Cynthia Ladwig, Town Clerk *
Scot Deledda, Town Engineer
Dr. Van W. Riley, Superintendent of Schools
Gary Shettle, School Business Administrator

*Denotes Elected Official/Position

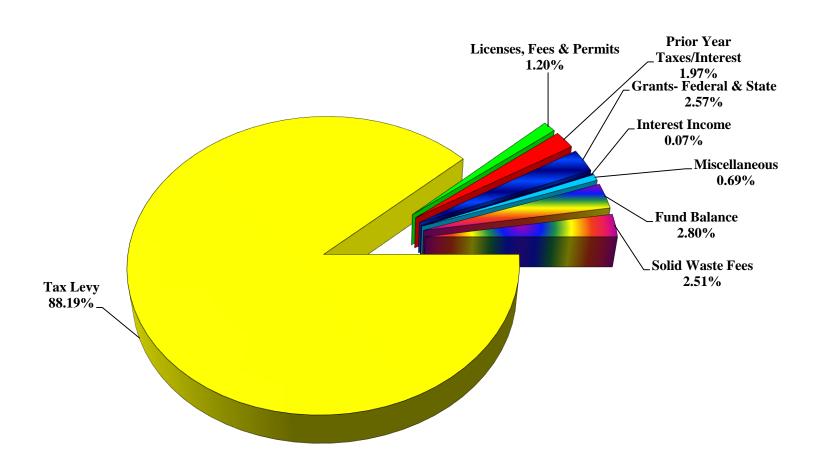
BOARD OF FINANCE *

Bryan Bentz, Chairman June Strunk, Secretary Glenn Frishman Michael Fauerbach Timothy O'Brien Blunt White

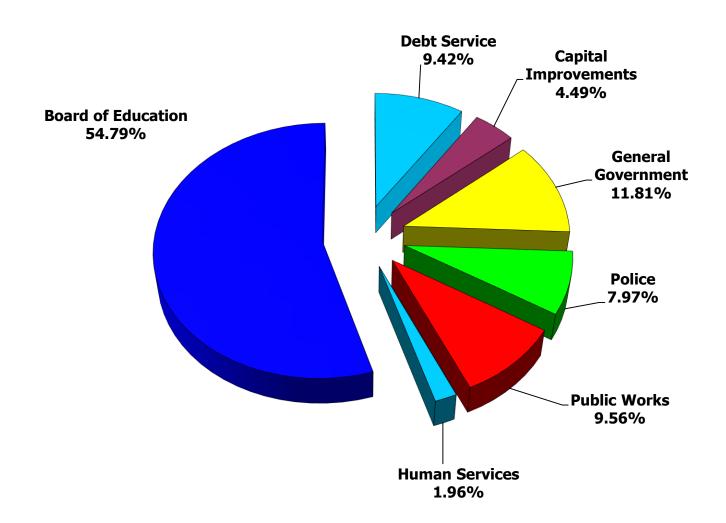
TOWN ATTORNEY

Thomas J. Londregan - General Counsel

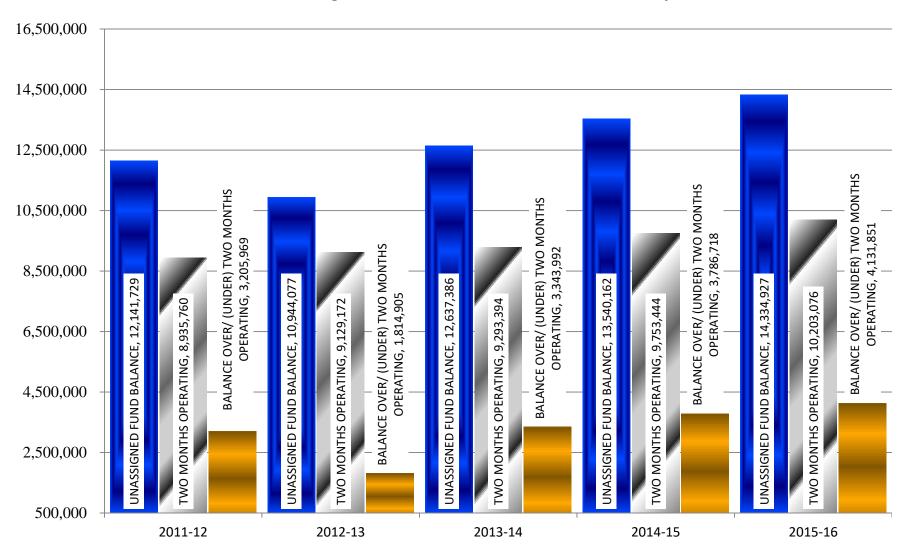
Town of Stonington 2017-18 Adopted Revenue



Town of Stonington 2017-18 Adopted Expenditures



Town of Stonington Unassigned Fund Balance History



NOTE: 2012-13 UNASSIGNED FUND BALANCE HAS BEEN REDUCED TO REFLECT THE \$1,200,000 APPROPRIATION OF FUND BALANCE APPROVED AT TOWN MEETING FOR REPLACEMENT AND REPAIRS OF ROOF AT DEANS MILL SCHOOL

TOWN OF STONINGTON MIL RATE CALCULATION 2017-18 ADOPTED BUDGET

| Net Grand List - 10/01/2016 | 2,647,091,691 |
|-----------------------------------------------|----------------------|
| Average Rate of Collections | <u>98%</u> |
| Net Grand List - Adj. For Rate of Collections | <u>2,594,149,857</u> |
| Value of a Mill | <u>2,594,150</u> |
| Mill Rate Calculation | |
| Adopted Expenditures | 67,596,480 |
| Revenue Other Than Taxes | 6,089,367 |
| Use of Fund Balance | <u>1,893,300</u> |
| Amount to Be Raised by Taxes | <u>59,613,813</u> |
| Adopted Mill Rate - 2017-18 | <u>22.98</u> |
| Adopted Mill Rate - 2016-17 | <u>22.31</u> |
| Increase (Decrease) From Prior Year | 0.67 |
| % Increase (Decrease) From Prior Year | 3.00% |

TOWN OF STONINGTON MIL RATE IMPACT SUMMARY 2017-2018 ADOPTED BUDGET

| | General | Education | Debt Service | Capital | Total |
|------------------------------------------------------------------|--------------|--------------|--------------|--------------|-------------------|
| | Government | Education | Debt Service | Improvements | 1 Otal |
| ADOPTED EXPENDITURES | 21,159,507 | 37,037,483 | 6,364,705 | 3,034,785 | 67,596,480 |
| | , , | , , | , , | , , | , , |
| PERCENTAGE OF TOTAL BUDGET | 31.30% | 54.79% | 9.42% | 4.49% | 100.00% |
| | | | | | |
| REVENUES AND OTHER FUNDING SOURCES | 4.024.257 | 4.220.000 | 45.000 | 0 | 5,000,055 |
| Revenues - Other than taxes | 4,824,367 | 1,220,000 | 45,000 | 0 | 6,089,367 |
| Use of Fund Balance | 0 | 0 | 0 | 1,893,300 | 1,893,300 |
| | | | | | |
| Taxes to be Raised | 16,335,140 | 35,817,483 | 6,319,705 | 1,141,485 | 59,613,813 |
| TOTAL | 21,159,507 | 37,037,483 | 6,364,705 | 3,034,785 | 67,596,480 |
| MILL RATE COMPUTATION | | | | | |
| Net Grand List - 10/01/16 | | | | | 2,647,091,691 |
| Average Rate of Collections | | | | | 98.00% |
| Grand List adjusted for % of Collections | | | | | 2,594,149,857 |
| ADOPTED MILL RATE-2017-18 | 6.29 | 13.81 | 2.44 | 0.44 | 22.98 |
| | 7 00 | 12.21 | 1.00 | 1.10 | 22.21 |
| ADOPTED MILL RATE-2016-17 | 5.98 | 13.31 | 1.92 | 1.10 | 22.31 |
| INCREASE/(DECREASE) IN MIL RATE OVER PRIOR YEAR | 0.31 | 0.50 | 0.52 | (0.66) | 0.67 |
| % INCREASE/(DECREASE) IN MILL RATE OVER PRIOR YEAR | 5.18% | 3.76% | 27.08% | -60.00% | 3.00% |
| ` ' | 1 | | | | |
| INCREASE/(DECREASE) IN TAXES TO BE RAISED YEAR TO YEAR | 4, 22, 11, 1 | | | | #0 -12 0:- |
| Taxes to be Raised - 17/18 | 16,335,140 | 35,817,483 | 6,319,705 | 1,141,485 | 59,613,813 |
| Taxes to be Raised - 16/17 INCREASE (OPECREASE) OVER PRIOR VEAR | (15,396,712) | (34,259,621) | (4,961,100) | (2,820,280) | (57,437,713) |
| INCREASE/(DECREASE) OVER PRIOR YEAR | 938,428 | 1,557,862 | 1,358,605 | (1,678,795) | 2,176,100 |
| % INCREASE/(DECREASE) IN TAXES TO BE RAISED | 6.09% | 4.55% | 27.39% | -59.53% | 3.79% |

| LINE# | REVENUE SOURCE | 2014-2015 ADOPTED BUDGET | 2014-2015 REVISED BUDGET | 2014-2015 ACTUAL | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL | 2016-2017 ADOPTED BUDGET | 2016-2017 ESTIMATE OF ACTUAL | 2017-2018 ADOPTED BUDGET |
|-------|------------------------------------------------|--------------------------------|--------------------------------|---------------------|--------------------------------|--------------------------------|---------------------|--------------------------------|------------------------------------|--------------------------------|
| | TAXES | | | | | | | | | |
| 1 | Current Levy | 52,124,373 | 52,124,373 | 52,388,707 | 54,811,658 | 54,811,658 | 55,110,584 | 57,437,713 | 58,040,000 | 59,613,813 |
| 2 | Prior Years | 425,000 | 425,000 | 656,208 | 425,000 | 425,000 | 606,244 | 450,000 | 685,821 | 650,000 |
| 3 | Motor Vehicle Supplement | 200,000 | 200,000 | 336,120 | 200,000 | 200,000 | 344,450 | 250,000 | 395,000 | 350,000 |
| 4 | Interest & Lien Fees | 275,000 | 275,000 | 389,681 | 275,000 | 275,000 | 323,517 | 225,000 | 331,000 | 330,000 |
| 5 | TOTALS | 53,024,373 | 53,024,373 | 53,770,716 | 55,711,658 | 55,711,658 | 56,384,795 | 58,362,713 | 59,451,821 | 60,943,813 |
| | LICENSES AND PERMITS | | | | | | | | | |
| 6 | Building Permits | 175,000 | 175,000 | 277,393 | 175,000 | 175,000 | 454,001 | 250,000 | 260,000 | 250,000 |
| 7 | Business Licenses | 15,000 | 15,000 | 15,962 | 15,000 | 15,000 | 16,375 | 15,000 | 15,000 | 15,000 |
| 8 | Conveyance Tax | 200,000 | 200,000 | 360,728 | 260,000 | 260,000 | 409,954 | 260,000 | 330,000 | 300,000 |
| 9 | Town Clerk's Fees | 150,000 | 150,000 | 167,313 | 160,000 | 160,000 | 175,441 | 160,000 | 248,000 | 180,000 |
| 10 | Miscellaneous Permits | 3,000 | 3,000 | 5,300 | 3,000 | 3,000 | 4,900 | 3,500 | 3,500 | 3,500 |
| 11 | Alarm Registrations | 6,500 | 6,500 | 5,970 | 6,500 | 6,500 | 6,075 | 6,500 | 6,000 | 6,000 |
| 12 | Inland Wetland Permits | 2,500 | 2,500 | 3,175 | 2,500 | 2,500 | 1,500 | 2,500 | 1,800 | 1,500 |
| 13 | P&Z and Zoning Board Fees | 60,000 | 60,000 | 66,185 | 60,000 | 60,000 | 66,091 | 60,000 | 45,000 | 55,000 |
| 14 | TOTALS | 612,000 | 612,000 | 902,026 | 682,000 | 682,000 | 1,134,337 | 757,500 | 909,300 | 811,000 |
| | FINES AND FORFEITS | | | | | | | | | |
| 15 | Parking Fines | 4,000 | 4,000 | 5,075 | 4,000 | 4,000 | 4,150 | 4,000 | 5,000 | 4,500 |
| 16 | Alarm Penalties | 3,000 | 3,000 | 2,525 | 3,000 | 3,000 | 2,900 | 3,000 | 1,500 | 1,500 |
| 17 | TOTALS | 7,000 | 7,000 | 7,600 | 7,000 | 7,000 | 7,050 | 7,000 | 6,500 | 6,000 |
| | REVENUES - USE OF TOWN MONEY | | | | | | | | | |
| 18 | Interest Income | 80,000 | 80,000 | 121,332 | 57,000 | 57,000 | 61,580 | 55,000 | 55,000 | 55,000 |
| 19 | Rentals | 54,800 | 54,800 | 55,302 | 54,800 | 54,800 | 53,308 | 52,000 | 53,000 | 52,000 |
| 20 | Loan Repayment - SNEFLA | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 |
| 21 | TOTALS | 147,300 | 147,300 | 189,134 | 124,300 | 124,300 | 127,388 | 119,500 | 120,500 | 119,500 |
| | STATE GRANTS FOR EDUCATION | | | | | | | | | |
| 22 | Magnet School Transportation | _ | _ | _ | 61,000 | 61,000 | - | - | _ | _ |
| 23 | Education Cost Sharing Grant | 2,079,928 | 2,079,928 | 1,961,943 | 2,079,926 | 2,079,926 | 1,927,364 | 1,950,000 | 1,649,159 | - |
| 24 | Special Education | -,012,2=0 | -,, | - | -,-,-,- | -,077,720 | - | - | - | 1,196,800 |
| 25 | Transportation | 25,263 | 25,263 | 22,846 | 26,021 | 26,021 | 22,486 | 22,000 | - | - |
| 26 | Non-Public Services | 2,814 | 2,814 | 2,592 | 2,992 | 2,992 | 2,755 | 2,500 | - | - |
| 27 | Non-Public Health Services | 10,000 | 10,000 | 9,569 | 10,000 | 10,000 | 8,940 | 8,000 | 8,061 | 8,000 |
| 28 | TOTALS | 2,118,005 | 2,118,005 | 1,996,950 | 2,179,939 | 2,179,939 | 1,961,545 | 1,982,500 | 1,657,220 | 1,204,800 |
| | STATE GRANTS FOR REIMBURSEMENT ON REVENUE LOSS | | | | | | | | | |
| 29 | Reimbursement Disabled | 1.700 | 1,700 | 1,689 | 1,982 | 1,982 | 1,713 | - | 1,602 | 1,280 |
| 30 | Veteran's Exemption | 16,000 | 16,000 | 17.216 | 17.834 | 17.834 | 16,546 | 16,000 | 15,736 | 12,600 |
| 31 | Tax Relief for Elderly | 124,000 | 124,000 | 119.407 | 129,155 | 129,155 | 122,437 | 120.000 | 106,761 | 85,400 |
| 32 | PILOT - State Owned Property | 20,500 | 20,500 | 21,561 | 20,550 | 20,550 | - | - | - | 13,883 |
| 33 | Mashantucket Pequot Grant | 38,547 | 38,547 | 40,283 | 40,733 | 40,733 | 35,302 | 30,000 | 33,057 | 31,251 |
| 34 | Grants for Municipal Projects | 94,362 | 94,362 | 94,362 | 100,332 | 100,332 | 100,332 | 95,000 | 100,332 | - |
| 35 | Municipal Revenue Sharing | - | - | - | - | - | - | - | 202,888 | 292,053 |
| 36 | TOTALS | 295,109 | 295,109 | 294,518 | 310,586 | 310,586 | 276,330 | 261,000 | 460,376 | 436,467 |

| LINE# | REVENUE SOURCE STATE GRANTS FOR OTHER PURPOSES | 2014-2015 ADOPTED BUDGET | 2014-2015 REVISED BUDGET | 2014-2015 ACTUAL | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL | 2016-2017 ADOPTED BUDGET | 2016-2017 ESTIMATE OF ACTUAL | 2017-2018 ADOPTED BUDGET |
|----------|---------------------------------------------------------------------|--------------------------------|--------------------------------|---------------------|--------------------------------|--------------------------------|---------------------|--------------------------------|------------------------------------|--------------------------------|
| 27 | | 11.000 | 11.000 | 14,239 | 11.000 | 11.000 | 13,578 | 10.000 | 10,000 | 10,000 |
| 37 | Parking Ticket Surcharge | 11,000 | 11,000 | | 11,000 19,275 | 11,000 | | 10,000 | 10,000 | 10,000 |
| 39 | Youth Services Civil Preparedness | 19,275 8,000 | 19,275 8,000 | 19,373 7,621 | 19,275 | 19,275 | 18,804 9,257 | 15,000 8,000 | 14,000 9,200 | 9,000 |
| 40 | Telephone Line Access | 54,000 | 54,000 | 66,162 | 54,000 | 54,000 | 64,094 | 54,000 | 63,329 | 60.000 |
| 41 | TOTALS | 92,275 | 92,275 | 107,395 | 84,275 | 84,275 | 105,733 | 87,000 | 96,529 | 93,000 |
| | SOLID WASTE DISPOSAL FEES | 72,270 | 32,270 | 101,656 | 0.,270 | 0.,270 | 100,700 | 07,000 | 30,023 | >5,000 |
| 12 | | 1 450 000 | 1 450 000 | 1 450 711 | 1 450 000 | 1 450 000 | 1.477.030 | 1 450 000 | 1 465 000 | 1 450 000 |
| 42 | Solid Waste Disposal Fees SCRRRA Transportation | 1,450,000 93,000 | 1,450,000 93,000 | 1,459,711 86,929 | 1,450,000 90,000 | 1,450,000 90,000 | 89,453 | 1,450,000 85,000 | 1,465,000 85,000 | 1,450,000 85,000 |
| 43 | Landfill Recycling | 93,000 45,000 | 45,000 45,000 | 41,536 | 45,000 | 45.000 | 33.692 | 25,000 | 40,100 | 30,000 |
| 45 | Landfill Tipping Fees | 120,000 | 120.000 | 119,934 | 120,000 | 120,000 | 139.177 | 120,000 | 143,000 | 130,000 |
| 46 | TOTALS | 1,708,000 | 1,708,000 | 1,708,110 | 1,705,000 | 1,705,000 | 1,739,352 | 1,680,000 | 1,733,100 | 1,695,000 |
| | MISCELLANEOUS REVENUE - EDUCATION | 1,700,000 | 1,700,000 | 1,700,110 | 1,702,000 | 1,702,000 | 1,703,002 | 1,000,000 | 1,735,100 | 1,055,000 |
| 47 | Building Rental/Miscellaneous | 500 | 500 | 1,400 | 500 | 500 | 1,200 | 1,000 | 1,200 | 1,200 |
| 48 | Tuition - Other Schools | 29,000 | 29,000 | 13,917 | 24,000 | 24,000 | 1,200 | 24,000 | 1,200 | 14,000 |
| 49 | TOTALS | 29,500 | 29,500 | 15,317 | 24,500 | 24,500 24,500 | 16,097 | 25,000 25,000 | 15,200 | 15,200 |
| | | 25,500 | 25,500 | 15,517 | 24,500 | 24,500 | 10,077 | 25,000 | 13,200 | 15,200 |
| 50 | MISCELLANEOUS REVENUE -POLICE DEPT | 47.500 | 47.500 | 22.000 | 47,500 | 47.500 | 76.394 | 47,500 | 50,000 | 50,000 |
| 50 51 | Vehicle Use - Outside Jobs Administrative Fee/Miscellaneous Fees | 47,500 11,500 | 47,500 11,500 | 32,000 7,970 | 47,500 11,500 | 47,500 11,500 | 76,394 14,196 | 47,500 11,500 | 9,000 | 12,000 |
| 52 | TOTALS | 59.000 | 59,000 | 39,970 | 59,000 | 59,000 | 90,590 | 59,000 | 59,000 59,000 | 62,000 |
| 32 | | 32,000 | 32,000 | 33,370 | 32,000 | 39,000 | 70,370 | 37,000 | 39,000 | 02,000 |
| | MISCELLANEOUS REVENUE | | | | | | | | | |
| 53 | Miscellaneous | 18,000 | 18,000 | 12,245 | 10,000 | 10,000 | 375,679 | 10,000 | 45,000 | 10,000 |
| 54 | Accident Reports | 1,000 | 1,000 | 1,290 | 1,000 | 1,000 | 1,797 | 1,000 | 1,300 | 1,000 |
| 55 | Data Processing Revenue | 23,000 | 23,000 | 25,057 | 23,000 | 23,000 | 26,640 | 23,000 | 25,000 | 23,000 |
| 56 57 | In Lieu of Taxes - Housing Authority | 11,000 | 11,000 | 5,159 | 11,000 17,000 | 11,000 | 5,917 | 5,000 17,000 | 2,573 17,000 | 2,600 |
| 58 | Mystic WWTP Debt Service Offset GIS Revenue | 18,600 1,000 | 18,600 1,000 | 17,201 797 | 800 | 17,000 800 | 17,058 702 | 800 | 500 | 800 |
| 59 | Unliquidated Prior Year Encumbrances | 8,000 | 8,000 | 65.020 | 8,000 | 8.000 | 17.919 | 8.000 | 8.000 | 8.000 |
| 60 | Benefit Assessments (combined) | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 |
| 61 | Utility Billing Revenue | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 |
| 62 | Payment In Lieu of Taxes | 12,000 | - | 12,000 | 12,000 | - | 12,000 | 12,000 | - | 214.000 |
| 63 | FEMA Reimbursement for Snow Storm | _ | _ | _ | - | = | 81.128 | - | _ | - |
| 64 | TOTALS | 137,600 | 137,600 | 183,769 | 127,800 | 127,800 | 583,840 | 121,800 | 156,373 | 316,400 |
| | | | | | | | | | | |
| | OTHER FUNDING SOURCES | | | · · · | | | | | | |
| 65 | Use of Fund Balance | 290,500 | 804,261 | - | 202,400 | 757,151 | - | 550,000 | - | - |
| 65a | Designated Offset to Capital Improvement Fund Appropriation | - | - | - | - | - | - | - | - | 1,893,300 |
| 66 | Bond Premium | - | - | 140,903 | - | - | - | - | - | - |
| 67 | TOTALS | 290,500 | 804,261 | 140,903 | 202,400 | 757,151 | - | 550,000 | - | 1,893,300 |
| 68 | GRAND TOTAL - REVENUES AND OTHER FUNDING SOURCES | 58,520,662 | 59,034,423 | 59,356,408 | 61,218,458 | 61,773,209 | 62,427,057 | 64,013,013 | 64,665,919 | 67,596,480 |

| | | 2015-2016 | 2015-2016 | 2015-2016 | 2016-2017 | 2016-2017 | 2017-2018 |
|--------|------------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| LINE # | | ADOPTED BUDGET | REVISED BUDGET | ACTUAL EXPENDED | ADOPTED BUDGET | REVISED BUDGET | ADOPTED BUDGET |
| | | | | | | | |
| | DEPARTMENT OF FIRST SELECTMAN | 205 202 | 200.202 | 270 200 | 260,202 | 267.126 | 264.215 |
| 1 | Office of Selectman | 305,282 | 309,282 | 279,300 | 268,282 | 265,136 | 264,315 |
| 2 | Programs & Agencies | 55,689 | 55,689 | 54,578 | 55,726 | 69,792 | 59,583 |
| 3 | Waterfront Commission | 1,075 | 1,164 | 1,164 | 1,175 | 1,175 | 1,175 |
| 5 | Pawcatuck River Shellfish Commission | 1,490 50 | 1,490 50 | - | 1,490 50 | 1,490 50 | 1,490 50 |
| 6 | | 2,770 | 2,770 | 1,042.00 | 2,770 | 2,770 | 2,770 |
| 7 | Economic Development Commission | , | , | / | | | , |
| 8 | Emergency Management | 25,371 | 25,371 | 20,723 | 25,371 | 25,744 | 26,128 |
| 9 | Elections Town Clerk | 130,033 222,660 | 133,233 222,660 | 100,262 207,517 | 130,033 219,583 | 130,931 224,005 | 123,852 227,564 |
| 10 | | | | 4,074 | | | |
| 11 | Town Meeting & Referenda Payments to Other Civil Divisions | 2,200 | 4,074 | , | 6,200 | 6,200 | 6,200 |
| 11 | <u> </u> | 172,177 | 172,177 | 172,177 | 197,370 | 197,370 | 187,677 |
| | TOTAL - FIRST SELECTMAN | 918,797 | 927,960 | 840,837 | 908,050 | 924,663 | 900,804 |
| | DEPARTMENT OF ADMINISTRATIVE SERVICES | | | | | | |
| 12 | Administrative Services | 311,406 | 340,406 | 340,334 | 322,260 | 330,930 | 329,336 |
| 13 | Information Services | 285,993 | 285,993 | 271,145 | 300,025 | 303,731 | 309,634 |
| 14 | Human Resources | 3,009,662 | 3,009,662 | 2,974,901 | 3,438,583 | 3,136,414 | 3,147,901 |
| 15 | Health Officer & Sanitation | 105,973 | 111,419 | 110,611 | 110,533 | 113,143 | 135,500 |
| 16 | Community Development | 15,000 | 15,000 | _ | 15,000 | 15,000 | 15,000 |
| | TOTAL - ADMINISTRATIVE SERVICES | 3,728,034 | 3,762,480 | 3,696,991 | 4,186,401 | 3,899,218 | 3,937,371 |
| | DEPARTMENT OF ASSESSMENT | | | | | | |
| 17 | Assessor's Office | 284,485 | 297,526 | 295,475 | 291,085 | 297,680 | 307,482 |
| 18 | Board of Assessment Appeals | 1,450 | 1,585 | 1,585 | 1,450 | 1,450 | 7,089 |
| | TOTAL - ASSESSMENT | 285,935 | 299,111 | 297,060 | 292,535 | 299,130 | 314,571 |
| | DEPARTMENT OF FINANCE | | | | | | |
| 19 | Finance Office | 405,246 | 424,606 | 412,171 | 396,077 | 404,795 | 415,882 |
| 20 | Treasurer | 4,124 | 4,236 | 4,236 | 4,124 | 4,229 | 4,335 |
| 21 | Tax Collector | 203,496 | 212,443 | 212,386 | 203,417 | 207,798 | 218,066 |
| 22 | Board of Finance | 252,770 | 262,770 | 188,189 | 219,770 | 219,770 | 1,064,100 |
| 23 | Risk Management | 669,201 | 708,032 | 706,622 | 699,901 | 716,641 | 731,000 |
| | TOTAL - FINANCE | 1,534,837 | 1,612,087 | 1,523,604 | 1,523,289 | 1,553,233 | 2,433,383 |
| 24 | DEBT SERVICE | 5,135,389 | 5,135,389 | 5,129,384 | 5,006,100 | 5,006,100 | 6,364,705 |
| | DEPARTMENT OF PLANNING | | | | | | |
| 25 | Planning and Land Use | 370,731 | 339,731 | 309,096 | 344,825 | 355,907 | 366,766 |
| 26 | Boards and Commissions | 40,350 | 40,350 | | 41,950 | 41,950 | 33,075 |
| | TOTAL - PLANNING | 411,081 | 380,081 | 329,506 | 386,775 | 397,857 | 399,841 |

| LINE# | | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|----------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | DEPARTMENT OF PUBLIC WORKS | | | | | | |
| 27 | Public Works - Highway | 2,436,024 | 2,421,023 | 2,362,535 | 2,398,140 | 2,438,105 | 2,490,069 |
| 28 | Solid Waste | 2,503,526 | 2,418,898 | 2,375,570 | 2,503,552 | 2,516,316 | 2,560,709 |
| 29 | Engineering Services | 96,425 | 98,425 | 93,204 | 119,424 | 121,557 | 122,895 |
| 30 | Building Operations | 662,407 | 652,407 | 616,099 | 656,137 | 685,613 | 685,901 |
| 31 | Building Official | 206,818 | 215,941 | 215,941 | 205,138 | 224,381 | 207,478 |
| 32 | Water Pollution Control Agency (WPCA) | 388,668 | 392,763 | 392,475 | 393,758 | 395,632 | 396,115 |
| | TOTAL - PUBLIC WORKS | 6,293,868 | 6,199,457 | 6,055,824 | 6,276,149 | 6,381,604 | 6,463,167 |
| 33 | DEPARTMENT OF POLICE SERVICES | 4,964,367 | 4,964,367 | 4,909,299 | 5,061,896 | 5,210,645 | 5,387,536 |
| | DEPARTMENT OF HUMAN SERVICES | | | | | | |
| 34 | Human Services | 363,876 | 376,821 | 376,811 | 419,088 | 427,548 | 424,605 |
| 35 | Commission on Aging | 4,800 | 4,800 | 4,765 | 4,800 | 4,800 | 4,800 |
| 36 | Recreation | 95,365 | 96,547 | 96,547 | 98,829 | 100,345 | 114,803 |
| 37 | Housing Authority | 700 | 700 | | 700 | 700 | 1 |
| 38 | Libraries | 319,500 | 319,500 | 319,500 | 329,500 | 329,500 | 330,500 |
| 39 | Outside Agencies | 258,501 | 266,501 | 266,500 | 290,500 | 290,500 | 307,125 |
| 40 | Ambulances & Fire Services | 97,500 | 282,500 | 282,500 | 141,000 | 141,000 | 141,000 |
| | TOTAL - HUMAN SERVICES | 1,140,242 | 1,347,369 | 1,346,623 | 1,284,417 | 1,294,393 | 1,322,834 |
| 41 | TOTAL - GENERAL GOVERNMENT | 24,412,550 | 24,628,301 | 24,129,128 | 24,925,612 | 24,966,843 | 27,524,212 |
| 42 | BOARD OF EDUCATION | 35,355,347 | 35,355,347 | 35,343,536 | 36,267,121 | 36,267,121 | 37,037,483 |
| 43 | CAPITAL IMPROVEMENTS - FUNDING REQUEST | 1,460,561 | 1,789,561 | 1,789,561 | 2,820,280 | 2,945,559 | 3,034,785 |
| 44 | GRAND TOTAL | 61,228,458 | 61,773,209 | 61,262,225 | 64,013,013 | 64,179,523 | 67,596,480 |
| | SUMMARY | | | | | | |
| 45 | General Operations | 19,277,161 | 19,492,912 | 18,999,744 | 19,919,512 | 19,960,743 | 21,159,507 |
| 46 | Education | 35,355,347 | 35,355,347 | 35,343,536 | 36,267,121 | 36,267,121 | 37,037,483 |
| 47 | Debt Service | 5,135,389 | 5,135,389 | | 5,006,100 | 5,006,100 | 6,364,705 |
| 48 | Capital Improvements - Funding Request | 1,460,561 | 1,789,561 | 1,789,561 | 2,820,280 | 2,945,559 | 3,034,785 |
| 49 | Grand Total | 61,228,458 | 61,773,209 | 61,262,225 | 64,013,013 | 64,179,523 | 67,596,480 |

DEPARTMENT OF FIRST SELECTMAN SHELLFISH COMMISSION

FUNCTION DESCRIPTION:

Shellfish Commission

HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

The revenue from the sale of shell fishing and scallop permits will allow the Stonington Shellfish Commission to maintain its financial self-sufficiency for the 2017-2018 budget year. The Commission issued approximately 600 clamming permits during CY2016. The 2016-2017 scallop season in Stonington waters is off to a poor start, so our scallop permit sales have declined significantly.

In May 2016, the Commission took delivery of a new patrol boat, which cost nearly \$34,000. The purchase was funded entirely by the Shellfish Commission, which used funds saved over the 28-year life span of the previous patrol boat. The Commission plans to sell the previous boat as excess property.

Currently, there are five active aquaculture license agreements in Town of Stonington waters. The shellfish growers who hold the licenses to conduct aquaculture on Town of Stonington shellfish grounds provide shellfish for the Town's recreational shell fishing program as payment. In CY2016 thousands of oysters and clams were transplanted into Town recreational grounds.

OBJECTIVES FOR THE COMING YEAR:

The Commission does not expect any significant changes from the current recreational operations.

Where possible, we plan to continue our work with commercial organizations to enhance the shellfish populations and recreational shell fishing opportunities in Town of Stonington waters. We are also working with several individuals who are interested in starting oyster aquaculture programs in Town waters. Their applications are being reviewed by the Federal and State of Connecticut agencies.

MAJOR BUDGET CHANGES AND COMMENTARY:

The purchase the new boat used a little over half of the Commission's reserve funds. However, we believe that the remaining reserves will be sufficient to cover any unanticipated expenses. We do not expect to require professional services during the 2017-2018 budget year.

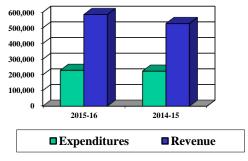
DEPARTMENT OF THE FIRST SELECTMAN TOWN CLERK'S OFFICE

FUNCTION DESCRIPTION:

In 2016 the Town Clerk's Office recorded 5,115 land record documents, maps and tradenames and 744 birth, marriage and death records. The office issued in total 1,318 absentee ballots for two Presidential Primaries, a Budget Referendum and State Election. The office issued 372 marriage licenses, 997 sporting licenses and 1,994 dog licenses. The Town Clerk also clerked four Town Meetings. The Town Clerk's Office oversees the land records and survey maps dating back to 1658 and all commission, boards and committee's minutes.

HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

Conveyance tax revenue collected in FY 2015-2016 was \$409,954. The office collected for the first half of FY 2016-2017, \$209,072. Town Clerk revenue continues to increase. The office collected \$175,522 for FY 2015-2016, which is an increase over the previous fiscal year.



The online records portal continues to be very successful. Stonington was one of the first Town's in Connecticut to join the portal. The online records portal system enables law firms, title searchers and our constituency to access the land records 24/7 and remotely search and print documents for a fee. The office collected through the online portal system \$13,544 in land record copy fees, which is an increase of \$2,399 over the previous fiscal year. Our land records are scanned and on the portal through 1950.

A grant was awarded to the Town Clerk's Office in the amount of \$4,000 from the CT State Library Historic Documents Preservation Program for the purposes of document preservation. The office partnered with Kofile Technologies to preserve Town survey maps. Over the past 15 years, my office, and with assistance from critical partners, has been able to leverage funds in grants totally \$70,000 for the preservation and storage of town documents.

OBJECTIVES FOR THE COMING YEAR:

The office will seek more grants in partnership with the CT State Library Historic Documents Preservation Program for the purposes of preserving more of the Town's older survey maps.

MAJOR BUDGET CHANGES AND COMMENTARY:

No major budget changes. The office will continue to send staff to certification classes in partnership with the Connecticut Town Clerk's Association.

| LINE # | DEPARTMENT OF FIRST SELECTMAN | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|--------|---------------------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | OFFICE OF SELECTMAN | | | | | | |
| 1 | First Selectman | 97,150 | 91,694 | 91,694 | 87,150 | 89,416 | 91,741 |
| 2 | Second Selectman | 6,316 | 11,940 | 11,940 | 11,316 | 11,610 | 11,912 |
| 3 | Third Selectman | 6,316 | 11,940 | 11,940 | 11,316 | 11,610 | 11,912 |
| 4 | Town Attorney | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 5 | Director of Economic Development | 35,000 | 19,208 | - | - | - | - |
| 6 | Grant Writer | 15,000 | 15,000 | - | 15,000 | 15,000 | 5,000 |
| | Total - Salaries | 209,782 | 199,782 | 165,574 | 174,782 | 177,636 | 170,565 |
| | | 2.500 | 2.500 | 2.500 | 2.500 | 2.700 | 2.500 |
| 7 | Examination of Indices | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| 8 | Mosquito Abatement | 30,000 | 30,000 | 31,473 | 30,000 | 30,000 | 30,000 |
| 9 | Legal Services & Courts | 40,000 | 40,000 | 43,692 | 40,000 | 40,000 | 40,000 |
| 10 | Professional Associations & Publications | 1,000 | 1,000 | 14,000 | 1,000 | 1,000 | 1,000 |
| 11 | Furniture & Equipment | - | 14,000 | 14,000 | - | - | 250 |
| 12 | Tree Warden Expenses Total - Expenses | 73,500 | 87,500 | 91,665 | 73,500 | 73,500 | 73,750 |
| | Totai - Expenses | 73,500 | 87,500 | 91,005 | 73,300 | 73,500 | 13,130 |
| 13 | Town Wide - Technical & Professional Services | 20,000 | 20,000 | 20,446 | 20,000 | 14,000 | 20,000 |
| 14 | Economic Development Commission | 2,000 | 2,000 | 1,615 | - | - | - |
| | Total - Technical & Professional Services | 22,000 | 22,000 | 22,061 | 20,000 | 14,000 | 20,000 |
| | | | | | | | |
| | TOTAL - OFFICE OF THE FIRST SELECTMAN | 305,282 | 309,282 | 279,300 | 268,282 | 265,136 | 264,315 |
| | PROGRAMS AND AGENCIES | | | | | | |
| | S.E.A.T. | 5,256 | 5,256 | 5,256 | 8,793 | 8,793 | 10,000 |
| 16 | SECTER | 6,166 | 6,166 | 6,166 | 6,166 | 6,166 | 6.166 |
| 17 | CT. Conference of Municipalities | 12,143 | 12,143 | 12,032 | 12,143 | 12,143 | 12,143 |
| 18 | Southeastern CT Council of Governments | 9,689 | 9,689 | 9,689 | 9,689 | 9,689 | 9,689 |
| 19 | Mystic River Park-Public Restrooms | 10,609 | 10,609 | 10,609 | 10,609 | 10,609 | 10,609 |
| 20 | CT Council of Small Towns | 1,025 | 1,025 | 1,025 | 1,025 | 1,025 | 1,025 |
| 21 | Westerly Pops Concert (moved to Dept of Human Services) | 3,500 | 3,500 | 3,500 | - | -,:20 | - |
| 22 | Affordable Housing Committee | 1,000 | 1,000 | - | 1,000 | 1,000 | _ |
| 23 | Probate Court | 6,301 | 6,301 | 6,301 | 6,301 | 6,301 | 6,301 |
| 24 | Probate Court Occupancy Costs | - | - | - | - | 14,066 | 3,650 |
| | TOTAL - PROGRAMS AND AGENCIES | 55,689 | 55,689 | 54,578 | 55,726 | 69,792 | 59,583 |

| LINE # | DEPARTMENT OF FIRST SELECTMAN | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|--------|----------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | WATERFRONT COMMISSION | | | | | | |
| 25 | Clerical Services | 900 | 989 | 1,000 | 1,000 | 1.000 | 1,000 |
| | CICITEM DEL VICES | 200 | 707 | 1,000 | 1,000 | 1,000 | 1,000 |
| 26 | Postage | 75 | 75 | 75 | 75 | 75 | 75 |
| 27 | Consumable Supplies | 25 | 25 | 14 | 25 | 25 | 25 |
| 28 | Miscellaneous | 75 | 75 | 75 | 75 | 75 | 75 |
| | Total - Expenses | 175 | 175 | 164 | 175 | 175 | 175 |
| | TOTAL - WATERFRONT COMMISSION | 1,075 | 1,164 | 1,164 | 1,175 | 1,175 | 1,175 |
| | PAWCATUCK RIVER HARBOR MGT | | | | | | |
| 29 | Clerical Services | 990 | 990 | - | 990 | 990 | 990 |
| 30 | Postage | 100 | 100 | _ | 100 | 100 | 100 |
| 31 | Advertising | 100 | 100 | _ | 100 | 100 | 100 |
| 32 | Consumable Supplies | 100 | 100 | _ | 100 | 100 | 100 |
| 33 | Reproduction & Printing | 100 | 100 | - | 100 | 100 | 100 |
| 34 | Miscellaneous | 100 | 100 | - | 100 | 100 | 100 |
| | Total - Expenses | 500 | 500 | - | 500 | 500 | 500 |
| | TOTAL PAWCATUCK RIVER HARBOR MGT. | 1,490 | 1,490 | • | 1,490 | 1,490 | 1,490 |
| | SHELLFISH COMMISSION | | | | | | |
| 35 | Expenses | 50 | 50 | _ | 50 | 50 | 50 |
| | TOTAL SHELLFISH COMMISSION | 50 | 50 | | 50 | 50 | 50 |
| | ECONOMIC DEVELOPMENT COMMISSION | | | | | | |
| 36 | Postage | 200 | 200 | - | 200 | 200 | 200 |
| 37 | Advertising | 920 | 920 | 36 | 920 | 920 | 500 |
| 38 | Consumable Supplies | 150 | 150 | 557 | 150 | 150 | 1,000 |
| 39 | Travel | 500 | 500 | 64 | 500 | 500 | 270 |
| 40 | Professional Associations | 1,000 | 1,000 | 385 | 1,000 | 1,000 | 800 |
| | Total - Expenses | 2,770 | 2,770 | 1,042 | 2,770 | 2,770 | 2,770 |
| | TOTAL- ECONOMIC DEVELOPMENT COMMISSION | 2,770 | 2,770 | 1,042 | 2,770 | 2,770 | 2,770 |
| | TOTAL - COMMISSIONS | 5,385 | 5,474 | 2,206 | 5,485 | 5,485 | 5,485 |

| LINE# | DEPARTMENT OF FIRST SELECTMAN | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|-----------------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | EMERGENCY MANAGEMENT | | | | | | |
| 41 | Emergency Management Tactical Operations Director | 12,550 | 12,550 | 12,550 | 12,550 | 12,876 | 13,211 |
| 42 | Clerical Services | 1,818 | 1,818 | 1,914 | 1,818 | 1,865 | 1,914 |
| | Total - Salaries | 14,368 | 14,368 | 14,464 | 14,368 | 14,741 | 15,125 |
| 43 | Consumable Supplies | 250 | 250 | _ | 250 | 250 | 250 |
| 44 | Equipment | 4,500 | 4,500 | 1,399 | 4,500 | 4,500 | 4,500 |
| 45 | Development of Emergency Plan | 1 | 1 | - | 1 | 1 | 1 |
| 46 | Miscellaneous | 100 | 100 | - | 100 | 100 | 100 |
| 47 | Furniture & Equipment | 750 | 750 | - | 750 | 750 | 750 |
| | Total - Expenses | 5,601 | 5,601 | 1,399 | 5,601 | 5,601 | 5,601 |
| 48 | Generator Maintenance | 1 | 1 | - | 1 | 1 | 1 |
| 49 | Water Testing | 400 | 400 | - | 400 | 400 | 400 |
| 50 | Communications | 1 | 1 | - | 1 | 1 | 1 |
| 51 | Mass Notification System Maintenance | 5,000 | 5,000 | 4,860 | 5,000 | 5,000 | 5,000 |
| | Total - Services | 5,402 | 5,402 | 4,860 | 5,402 | 5,402 | 5,402 |
| | TOTAL - EMERGENCY MANAGEMENT | 25,371 | 25,371 | 20,723 | 25,371 | 25,744 | 26,128 |
| | ELECTIONS | | | | | | |
| 52 | Registrars Salaries | 34,533 | 34,533 | 36,354 | 34,533 | 35,431 | 36,352 |
| 53 | Referenda/Election Personnel Salaries | 60,000 | 60,000 | 39,215 | 60,000 | 58,400 | 50,000 |
| | Total - Salaries | 94,533 | 94,533 | 75,569 | 94,533 | 93,831 | 86,352 |
| 54 | Postage | 5,000 | 5,000 | 5,261 | 5,000 | 5,000 | 5,000 |
| 55 | Advertising | 1,000 | 1,000 | 965 | 1,000 | 1,000 | 1,000 |
| 56 | Consumable Supplies | 1,500 | 1,500 | 398 | 1,500 | 1,500 | 1,500 |
| | Telephone | 4,000 | 4,000 | 2,811 | 4,000 | 4,000 | 3,500 |
| 58 | Equipment | 2,000 | 2,000 | 177 | 2,000 | 2,000 | 2,000 |
| 59 | Reproduction & Printing | 500 | 500 | 192 | 500 | 500 | 700 |
| 60 | Professional Associations & Publications | 500 | 500 | 290 | 500 | 500 | 500 |
| 61 | Voting Canvas | 1,000 | 1,000 | 153 | 1,000 | 1,000 | 1,200 |
| 62 | Miscellaneous (increase in cost of battery back-up) | 1,000 | 1,000 | 241 | 1,000 | 1,000 | 1,000 |
| 63 | Ballot Printing / Programming | 15,000 | 15,000 | 10,405 | 15,000 | 15,000 | 15,000 |
| 65 | Furniture & Equipment Training & Education | 1,000 | 1,000 | 1,600 | 1,000 | 1,000 1,600 | 1,500 1,600 |
| 05 | Total - Expenses | 32,500 | 3,200 35,700 | 22,493 | 32,500 | 34,100 | 34,500 |
| | • | , , , | , | , | | | ŕ |
| 66 | Voting Machine (Optical Scan Machine Maintenance) | 3,000 | 3,000 | 2,200 | 3,000 | 3,000 | 3,000 |
| | Total - Services | 3,000 | 3,000 | 2,200 | 3,000 | 3,000 | 3,000 |
| | TOTAL - ELECTIONS | 130,033 | 133,233 | 100,262 | 130,033 | 130,931 | 123,852 |

| LINE# | DEPARTMENT OF FIRST SELECTMAN | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | TOWN CLERK | | | | | | |
| 67 | Salary of Town Clerk | 70,537 | 74,258 | 74,258 | 75,000 | 76,950 | 78,951 |
| 68 | Clerical Salaries | 95,077 | 100,238 | 100,238 | 95,077 | 97,549 | 100,088 |
| 69 | Longevity | 2,760 | 2,760 | 2,760 | 5,220 | 5,220 | 5,400 |
| | Total - Salaries | 168,374 | 177,256 | 177,256 | 175,297 | 179,719 | 184,439 |
| 70 | Postage | 1,500 | 1,500 | 1,000 | 1,500 | 1,500 | 1,500 |
| 71 | Advertising | 2,211 | 2,211 | 294 | 4,211 | 4,211 | 3,000 |
| 72 | Consumable Supplies | 3,000 | 3,000 | 3,051 | 3,000 | 3,000 | 3,000 |
| 73 | Telephone | 475 | 475 | 446 | 475 | 475 | 475 |
| 74 | Equipment | 3,500 | 3,500 | 2,744 | 3,000 | 3,000 | 3,000 |
| 75 | Professional Associations & Publications | 150 | 150 | 200 | 150 | 150 | 200 |
| 76 | Training & Education | 1,000 | 1,000 | 860 | 1,500 | 1,500 | 1,500 |
| | Total - Expenses | 11,836 | 11,836 | 8,595 | 13,836 | 13,836 | 12,675 |
| 77 | Land Records & Data Processing | 42,000 | 33,118 | 21,416 | 30,000 | 30,000 | 30,000 |
| 78 | Vital Statistics | 450 | 450 | 250 | 450 | 450 | 450 |
| | Total - Services | 42,450 | 33,568 | 21,666 | 30,450 | 30,450 | 30,450 |
| | TOTAL - TOWN CLERK | 222,660 | 222,660 | 207,517 | 219,583 | 224,005 | 227,564 |
| | TOWN MEETING & REFERENDA | | | | | | |
| 79 | Town Meeting Personnel | 200 | 200 | | 200 | 200 | 200 |
| | | | | | | | |
| 80 | Advertising | 2,000 | 3,874 | 4,074 | 6,000 | 6,000 | 6,000 |
| | TOTAL - TOWN MEETING & REFERENDA | 2,200 | 4,074 | 4,074 | 6,200 | 6,200 | 6,200 |
| | PAYMENTS TO OTHER CIVIL DIVISIONS | | | | | | |
| 81 | Borough of Stonington | 172,177 | 172,177 | 172,177 | 197,370 | 197,370 | 187,677 |
| 82 | TOTAL - FIRST SELECTMAN | 918,797 | 927,960 | 840,837 | 908,050 | 924,663 | 900,804 |

DEPARTMENT OF ADMINISTRATIVE SERVICES

FUNCTION DESCRIPTION:

We are responsible for the Town's Human Resources Administration (Human Resources, Labor Relations and Employees Benefits), Information Technology, Health Officer and Sanitarian, and coordination in the development of the Capital Improvement Plan. Additionally, we provide administrative support for the Office of the First Selectman and partner with the Human Services organization and Stonington Police Department (SPD) to deliver professional, strategic and operational support.

HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

Administration

Administration includes the operations and activities within the Selectman's and Administrative Services offices. We successfully completed labor negotiations with the Town's four (4) employee unions – Highway, Police, Administrators, and Clerical – in an accelerated manner, up to ten (10) months earlier when compared to the previous round of contract talks. We continue to adapt to the evolving reporting and regulatory requirements of the Affordable Care Act (ACA) recognizing the potential for additional changes in the future.

<u>Information Technology</u>

Information Technology (IT) organization provides operational and strategic support for the Town of Stonington and Stonington Police Department (SPD). Additionally, the Town collaborates with the Board of Education sharing a common server allowing them to access the Town's human resource software. The upgrading of desktop systems combined with the deployment of tablets will improve user efficiency. Working collaboratively with SPD, we continue to implement and support new technologies and maintain existing public safety systems.

Health Officer and Sanitarian/Ledge Light Health District

On April 11, 2017, the Town at a Special Town Meeting voted to join the Ledge Light Health District which will be charged with the duties of the former Health Officer and Sanitarian. The change was made necessary after both the Health Officer and Sanitarian resigned from their positions. The dominant focus of the Health District remains foodservice inspection activity relating to 155 restaurants and the growing number of food service/temporary events numbering in excess of forty (40). As a premier tourist destination, thorough and complete inspections remain critical to the economic well-being of the Town. Completion of Masonicare, lead investigation triggered review/study per poisoning and prevention regulations, continued State of CT imposed mandates and the upcoming school renovations will challenge available resources.

OBJECTIVES FOR THE COMING YEAR:

Complete Network Intrusion Project to secure the Town's IT systems. Initiate a performance appraisal process for department Directors. Identify efficiencies to address changing needs or to account for changing market practices.

MAJOR BUDGET CHANGES AND COMMENTARY:

Salary movement of 2.6% is driven by negotiated agreements with employee cost shares increasing to as high as 18% during the contract period. Employee benefits costs continue to be influenced by the price movement in the private and public marketplace. Increase in pension contributions driven by investment market performance for valuation period.

| LINE # | DEPARTMENT OF ADMINISTRATIVE SERVICES | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|--------|----------------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | ADMINISTRATION | | | | | | |
| 1 | Director of Administrative Services | 90,000 | 94,731 | 94,731 | 90,000 | 92,340 | 94,741 |
| 2 | Administrative Support Staff | 168,080 | 177,249 | 177,249 | 170,380 | 176,710 | 172,825 |
| 3 | Longevity | 3,860 | 3.860 | 3,860 | 4.080 | 4.080 | 2,920 |
| | Total - Salaries | 261,940 | 275,840 | 275,840 | 264,460 | 273,130 | 270,486 |
| | | 202,510 | 2.0,010 | 270,010 | 201,100 | 270,200 | 270,100 |
| 4 | Postage | 1,000 | 1,000 | 631 | 1,000 | 1,000 | 1,000 |
| 5 | Advertising | 5,166 | 5,166 | 10,359 | 12,500 | 12,500 | 12,500 |
| 6 | Consumable Supplies | 1,400 | 1,400 | 3,479 | 1,700 | 1,700 | 2,000 |
| 7 | Reproduction & Printing | 700 | 700 | 2,223 | 800 | 800 | 800 |
| 8 | Telephone | 250 | 250 | 195 | 250 | 250 | 250 |
| 9 | Equipment | 5,400 | 5,400 | 2,376 | 5,400 | 5,400 | 5,400 |
| 10 | Professional Associations & Publications | 3,500 | 3,500 | 1,862 | 3,500 | 3,500 | 3,500 |
| 11 | Seminars & Programs (Training & Education) | 700 | 700 | 249 | 700 | 700 | 700 |
| 12 | Database Expenses | 6,900 | 6,900 | 5,287 | 7,500 | 7,500 | 8,250 |
| 13 | Miscellaneous | 700 | 700 | 228 | 700 | 700 | 700 |
| 14 | Furniture & Equipment | 1,500 | 1,600 | 2,498 | 1,500 | 1,500 | 1,500 |
| 15 | Training & Education | 2,250 | 2,250 | 590 | 2,250 | 2,250 | 2,250 |
| | Total - Expenses | 29,466 | 29,566 | 29,977 | 37,800 | 37,800 | 38,850 |
| | | | | | | | |
| 16 | Admin Services - Technical & Professional Services | 7,500 | 22,500 | 22,400 | 7,500 | 7,500 | 7,500 |
| | Total - Technical & Professional Services | 7,500 | 22,500 | 22,400 | 7,500 | 7,500 | 7,500 |
| | | | | | | | |
| 17 | Memorial Observances | 7,500 | 7,500 | 7,117 | 7,500 | 7,500 | 7,500 |
| 18 | Columbus Day Observances | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| | Total - Services | 12,500 | 12,500 | 12,117 | 12,500 | 12,500 | 12,500 |
| | TOTAL - ADMINISTRATION | 311,406 | 340,406 | 340,334 | 322,260 | 330,930 | 329,336 |

| LINE # | DEPARTMENT OF ADMINISTRATIVE SERVICES | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|--------|----------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | INFORMATION SYSTEMS | | | | | | |
| 19 | IT Manager | 84,235 | 88,679 | 88,679 | 84,235 | 86,425 | 88,672 |
| 20 | Technology Support Specialist | 58,320 | 61,711 | 61,711 | 58,320 | 59,836 | 61,392 |
| 21 | Longevity | 550 | 550 | 550 | 650 | 650 | 750 |
| | Total - Salaries | 143,105 | 150,940 | 150,940 | 143,205 | 146,911 | 150,814 |
| 22 | D . | 200 | 200 | 170 | 200 | 200 | 200 |
| | Postage | 300 | 300 | 179 | 200 | 200 | 200 |
| 23 | Consumable Supplies | 1,500 | 1,500 | 1,516 | 1,500 | 1,500 | 1,500 |
| 24 | Reproduction & Printing | 50 | 50 | 43 | 50 | 50 | 50 |
| 25 | Telephone | 1,500 | 1,500 | 1,310 | 1,500 | 1,500 | 1,500 |
| 26 | Professional Associations & Publications | 250 | 250 | 185 | 250 | 250 | 250 |
| 27 | Equipment & Licensing | 30,040 | 30,040 | 30,029 | 46,770 | 46,770 | 46,770 |
| 28 | Internet Hosting Expense | 7,500 | 7,500 | 4,991 | 7,500 | 7,500 | 7,500 |
| 29 | Miscellaneous | 50 | 50 | 50 | 50 | 50 | 50 |
| 30 | Training & Education | 3,000 | 3,000 | 325 | 3,000 | 3,000 | 5,000 |
| | Total - Expenses | 44,190 | 44,190 | 38,628 | 60,820 | 60,820 | 62,820 |
| 31 | Telecommunications | 62,198 | 54,363 | 53,404 | 61,000 | 61,000 | 61,000 |
| 32 | Technical Assistance | 5,000 | 5.000 | 4.681 | 5,000 | 5.000 | 5,000 |
| 32 | Total - Services | 67.198 | 59,363 | 58,085 | 66,000 | 66,000 | 66,000 |
| | Total Services | 07,170 | 27,505 | 20,002 | 00,000 | 00,000 | 00,000 |
| 33 | Geographic Information System (GIS) Expenses | 31,500 | 31,500 | 23,492 | 30,000 | 30,000 | 30,000 |
| | TOTAL - INFORMATION SYSTEMS | 285,993 | 285,993 | 271,145 | 300,025 | 303,731 | 309,634 |

| LINE # | DEPARTMENT OF ADMINISTRATIVE SERVICES | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|--------|----------------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | HUMAN RESOURCES | | | | | | |
| 34 | Employee Training & Education | 9,000 | 9,000 | 8,151 | 9,000 | 9,000 | 10,000 |
| 35 | Labor Negotiations | 40,000 | 40,000 | 43,711 | 456,328 | 112,239 | 40,000 |
| 36 | Labor Counsel | 80,000 | 80,000 | 83,808 | 80,000 | 80,000 | 80,000 |
| 37 | Pension Plan - Defined Benefit | 583,600 | 583,600 | 588,099 | 475,000 | 490,000 | 508,000 |
| 38 | Pension Plan - Defined Contribution 401A | 1 | - | - | 68,000 | 75,024 | 90,000 |
| 39 | Social Security | 473,573 | 473,573 | 468,122 | 508,500 | 525,416 | 515,000 |
| 40 | Unemployment | 30,000 | 30,000 | 9,701 | 30,000 | 30,780 | 30,000 |
| 41 | Heart & Hypertension | 36,385 | 36,385 | 37,109 | 37,000 | 37,000 | 1 |
| 42 | Employee Assistance Program | 2,750 | 2,750 | 1,725 | 2,750 | 2,750 | 2,750 |
| 43 | Employee Screening | 1,500 | 1,500 | 2,260 | 1,500 | 1,500 | 1,500 |
| 44 | Additional Manpower | 5,000 | 5,000 | 4,500 | 5,000 | 5,000 | 5,000 |
| 45 | Employee Travel Expense | 26,000 | 26,000 | 22,107 | 24,000 | 24,000 | 24,000 |
| 46 | Accrued Leave Pay-out | 20,000 | 20,000 | 22,287 | 20,000 | 20,000 | 25,000 |
| 47 | Retiree Health Care | 82,349 | 82,349 | 66,920 | 85,000 | 87,200 | 74,000 |
| 48 | Health Insurance | 1,595,505 | 1,595,505 | 1,593,417 | 1,595,505 | 1,595,505 | 1,700,000 |
| 49 | Life Insurance | 21,000 | 21,000 | 22,247 | 23,000 | 23,000 | 24,650 |
| 50 | RX Eyewear Reimbursement | 3,000 | 3,000 | 737 | 3,000 | 3,000 | 3,000 |
| | Total - Expenses | 3,009,662 | 3,009,662 | 2,974,901 | 3,423,583 | 3,121,414 | 3,132,901 |
| | | | | | | | |
| 51 | Admin Services - Professional & Technical Services | ı | - | - | 15,000 | 15,000 | 15,000 |
| | Total - Technical & Professional Services | - | - | - | 15,000 | 15,000 | 15,000 |
| | | | | | | | |
| | TOTAL- HUMAN RESOURCES | 3,009,662 | 3,009,662 | 2,974,901 | 3,438,583 | 3,136,414 | 3,147,901 |

| LINE# | DEPARTMENT OF ADMINISTRATIVE SERVICES | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|---------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | HEALTH OFFICER & SANITATION | | | | | | |
| 52 | Health Officer Salaries | 25,803 | 27,164 | 27,164 | 25,803 | 26,474 | - |
| 53 | Sanitarian Salaries | 74,595 | 78,680 | 78,680 | 74,595 | 76,534 | - |
| 54 | Assistant Sanitarian | - | - | - | - | - | - |
| 55 | Longevity | 600 | 600 | 600 | 660 | 660 | - |
| | Total - Salaries | 100,998 | 106,444 | 106,444 | 101,058 | 103,668 | - |
| | | | | | | | |
| 56 | Sanitarian Expenses | 1,575 | 1,575 | 1,338 | 1,575 | 1,575 | - |
| 57 | Clothing Allowance | 400 | 400 | 400 | 400 | 400 | - |
| 58 | Furniture & Equipment | 500 | 500 | 60 | 500 | 500 | - |
| 59 | Training & Education | 500 | 500 | 464 | 500 | 500 | - |
| | Total - Expenses | 2,975 | 2,975 | 2,262 | 2,975 | 2,975 | - |
| | | | | | | | |
| 60 | Professional Services | 2,000 | 2,000 | 1,905 | 6,500 | 6,500 | - |
| 61 | Ledge Light Health District Membership Fees | - | - | - | - | - | 135,500 |
| | Total - Services | 2,000 | 2,000 | 1,905 | 6,500 | 6,500 | 135,500 |
| | | | | | | | |
| | TOTAL - HEALTH OFFICER & SANITATION | 105,973 | 111,419 | 110,611 | 110,533 | 113,143 | 135,500 |
| | COMMUNITY DEVELOPMENT | | | | | | |
| 62 | Clerical Salaries | 15,000 | 15,000 | | 15,000 | 15,000 | 15,000 |
| 02 | TOTAL - COMMUNITY DEVELOPMENT | 15,000 | 15,000 | - | 15,000 | 15,000 | 15,000 |
| | TOTAL - COMMUNITY DEVELOTMENT | 15,000 | 15,000 | _ | 15,000 | 15,000 | 13,000 |
| 63 | TOTAL - ADMINISTRATIVE SERVICES | 3,728,034 | 3,762,480 | 3,696,991 | 4,186,401 | 3,899,218 | 3,937,371 |

DEPARTMENT OF ASSESSMENT ASSESSOR'S OFFICE

FUNCTION DESCRIPTION:

The Department of Assessment is responsible for balancing the \$2.6 billion-dollar grand list which is the basis for the tax levy. The Director of Assessment is the governmental official responsible for establishing the value of property for ad valorem tax purposes; for discovering, listing and valuing all taxable and tax-exempt properties; and to ensure that the individual property owner's value is proper so the owner pays no more than his/her fair share of the property tax. In the performance of these duties, assurance is made that no property escapes the assessment process or is under assessed and that no property owner received unauthorized preferential treatment. Revaluations are completed every five years in conformity with the Connecticut General Statutes and Revaluation Performance Standards. The next revaluation is scheduled to take effect for October 1, 2017. Development and updating of information is conducted on an ongoing basis, including modernization of computerized records of real estate, personal property and motor vehicles. Duties are performed in compliance with State of Connecticut mandated General Statutes.

HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

2012 Court Appeals

There are no appeals pending for the 2012 Revaluation

2015 Special Audit Revenue

Personal property audit revenue \$12,781, cost of audits \$3,200. The increase in assessment is carried forward to future Grand Lists. Presently there is one outstanding audit.

Permits and Certificates of Occupancies—Processed 1,183 permits, and miscellaneous inspections. Inspections have increased by 89 over the past year.

- 399 additions, modifications, and new construction
- 115 sheds, decks, pools, docks, and garages
- 669 fireplaces/liners, demolitions, re-shingle and or re-roofing, septic, and miscellaneous permits

Pilot, Tax Agreements and Future Grand List Growth

- Pilot for Masonicare at Mystic LLC and Senior Living by Masonicare, LLC is not included in the taxable Grand List. A pilot payment is calculated on the general government portion of the mill rate. Partial assessments of the buildings, based upon completion percentages, will be added to the October 1, 2016 Tax Exempt Grand List. A partial certificate of occupancy has been issued for Buildings G, J & K containing 80 apartment units of the anticipated 179. There will be future increased Pilot payments based upon the various stages of completion.
- Fixed Assessment Agreement for the Threadmill Partners LLC. Seven percent of the added assessment above \$569,200 will be added to the October 1, 2016 Grand List. The partial assessment on October 1 2016 will be \$879,608 as the project was not completed until after the date of assessment. This will add further to the future growth of the Grand List upon completion. There are 58 rental units of which 12 considered affordable rent and 46 at market rent.

(Continued)

- Spruce Meadows LLC a multi-family complex, anticipated completion date is January 2017 for Building B and February 2017 for Building A. There is a total of 43 units plus a caretaker's unit. Thirty-four of the units are at affordable rents and 9 units plus the caretaker unit are at market rent. Partial assessments of the buildings, based upon completion percentages, have been added to the October 1, 2016 Grand List. The October 1 2016 assessment is \$1,646,500. Upon completion of the project the value will be added to the future growth of the Grand List.
- Future anticipated projects that will continue to grow the Grand List are Davis Standard (Fixed Assessment), Spruce Ridge, Perkins Farm and the former Mystic Color Lab.

OBJECTIVES FOR THE COMING YEAR:

The Department continues servicing a large volume and vast range of public inquires.

Preparation and Maintenance of the Grand List and Supplemental Motor Vehicle List

2017 Revaluation and Permit Processing

The 2017 Revaluation is underway with the inspections of properties sold during the last assessment year

Personal Property Audits

Mapping and/or GIS

Continue annual maintenance of the GIS mapping updates and review of the new aerial flight

MAJOR BUDGET CHANGES AND COMMENTARY:

Consumable Supplies

This is a self-sustaining account. During the fiscal year July through June 2015-16, copies of GIS products included \$238.00; fees for property records cards, reports, and miscellaneous copies \$1,058, for a total of \$1,296. The Department of Assessment continues to have a substantial request for copies of computer records, property summary cards and GIS maps.

Database Expense, Reproduction & Printing, Publications, Legal Ads

In 2016 Quality Data (Administrative Vendor) provided a new service to print and mail personal property declarations and related forms at an overall reduced mailing cost to the Town. The vendor was able to reduce the postage cost due to the large volume of municipalities that they service. Therefore, the Database expense has increased with the transfer of funds from postage and printing to provide for this service with the reduction to the related postage and printing accounts. The mailing process would have taken a staff member one week to accomplish, at an estimated cost of \$960. This process enabled the staff member to continue on other more demanding assignments. The estimated overall savings to the Town \$234 plus the more efficient use of staff.

Increase in equipment-maintenance for replacement of battery backups, which are no longer supported by IT, for two computers; required pricing publications; legal advertisements and fees. Vision agreement continues to cover the public terminals located in the Planning & Zoning Office and the Building Office at a cost of \$1,520.

Reserve Fund for Capital and Non-Recurring Expenditures (Revaluation)

I request that the reserve fund allocation remain at the same level to cover the cost of State-mandated revaluations.

DEPARTMENT OF ASSESSMENT BOARD OF ASSESSMENT APPEALS

FUNCTION DESCRIPTION:

Meet during the Months of March/April and September for purpose of hearing assessment appeals.

HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

2016 Appeals for 2015 Grand List

During the month of April, the Board of Assessment Appeals heard (32) appeals. As a result of such appeals the Board granted (14) reductions, and (18) denials causing a reduction to the Grand List in the amount of \$779,550. A second session of the Board of Assessment Appeals was held during the month of September for the sole purpose of hearing appeals on motor vehicles. Three appeals were heard and two were granted at the September session for a reduction of \$5,055.

OBJECTIVES FOR THE COMING YEAR:

The Board of Assessment Appeals is required to carry out its duties in accordance with the Connecticut General Statutes.

MAJOR BUDGET CHANGES AND COMMENTARY:

Expenditures are anticipated to increase in the 2017 budget as a result of the previous year's appeals and the contracted clerical salary.

| LINE# | DEPARTMENT OF ASSESSMENT | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | ASSESSOR'S OFFICE | | | | | | |
| 1 | Salary of Assessor | 88,005 | 92,649 | 92,649 | 90,005 | - | - |
| 2 | Assistant Assessor | 67,510 | 70,960 | 70,960 | 67,510 | _ | - |
| 3 | Director of Assessment | - | _ | - | - | 92,345 | 94,746 |
| 4 | Deputy Assessor | - | _ | - | - | 69,265 | 74,619 |
| 5 | Clerical Salaries | 92,449 | 97,396 | 97,396 | 96,150 | 98,650 | 100,089 |
| 6 | Longevity | 3,730 | 3,730 | 3,730 | 3,900 | 3,900 | 4,270 |
| | Total - Salaries | 251,694 | 264,735 | 264,735 | 257,565 | 264,160 | 273,724 |
| 7 | Postage | 2,300 | 2,300 | 2,300 | 2,300 | 2,300 | 1,380 |
| 8 | Consumable Supplies | 2,500 | 2,500 | 1,282 | 2,500 | 2,500 | 2,500 |
| 9 | Reproduction & Printing | 1,700 | 1,700 | 1,342 | 1,700 | 1,700 | 980 |
| 10 | Telephone | 250 | 250 | 81 | 250 | 250 | 250 |
| 11 | Equipment | 1,400 | 1,400 | 1,386 | 1,779 | 1,779 | 1,580 |
| 12 | Professional Associations & Publications | 2,680 | 2,680 | 3,114 | 2,825 | 2,825 | 2,925 |
| 13 | Database Expense | 14,950 | 14,950 | 14,375 | 15,155 | 15,155 | 17,435 |
| 14 | Miscellaneous | 1,400 | 1,400 | 1,306 | 1,400 | 1,400 | 1,017 |
| 15 | Clothing Allowance | 400 | 400 | 400 | 400 | 400 | 400 |
| 16 | Furniture & Equipment | 1 | 1 | - | 1 | 1 | 1 |
| 17 | Training & Education | 2,010 | 2,010 | 1,954 | 2,010 | 2,010 | 1,890 |
| | Total - Expenses | 29,591 | 29,591 | 27,540 | 30,320 | 30,320 | 30,358 |
| 18 | Special Audit Personal Property | 3,200 | 3,200 | 3,200 | 3,200 | 3,200 | 3,400 |
| | Total - Services | 3,200 | 3,200 | 3,200 | 3,200 | 3,200 | 3,400 |
| | TOTAL - ASSESSOR'S OFFICE | 204 405 | 207.526 | 205 475 | 201.005 | 207 (90 | 207 492 |
| | I OTAL - ASSESSOR'S OFFICE | 284,485 | 297,526 | 295,475 | 291,085 | 297,680 | 307,482 |
| 19 | BOARD OF ASSESSMENT APPEALS | 1,450 | 1,585 | 1,585 | 1,450 | 1,450 | 7,089 |
| 20 | TOTAL ASSESSMENT DEPARTMENT | 285,935 | 299,111 | 297,060 | 292,535 | 299,130 | 314,571 |

DEPARTMENT OF FINANCE FINANCE OFFICE/RISK MANAGEMENT

FUNCTION DESCRIPTION:

The Finance Office is responsible for managing the Town's financial operations in accordance with established fiscal policies (GAAP, GASB, CT State Statutes and Town Charter). Primary responsibilities include budget preparation and administration, accounts payable, payroll processing, purchasing, accounting, financial reporting, revenue collection, grant administration, cash management and investments, and debt management. The Finance Office provides support to, and advises the Board of Finance in its role as the Town's budgetary and financial oversight authority and assists the First Selectman in the preparation of the recommended annual budget.

Risk Management:

Identify Town wide loss exposures. Perform risk assessments. Evaluate and recommend strategies to avoid, mitigate and/or transfer risk. Develop/recommend risk management policies. Administer the Town's insurance program including Workers Compensation; Liability, Auto and Property (LAP) as well as Specialty Coverage. Oversee Town wide safety program/policies and Executive Safety Committee. Coordinate management and litigation of claims.

HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

- Issued \$17,220,000 of general obligation bonds in October of 2016 to fund the initial phase of the school renovation projects and for the acquisition of a parcel of land along the Mystic river for the development of the Mystic River Boat House park.
- Sought and completed the return \$158,000 of sales tax refunds to commercial trash customers within the Town of Stonington that the Connecticut Department of Revenue Services had erroneously collected from area businesses over a three-year period.
- Received an \$800,000 Federal Small Cities grant which the Town passed through to the Stonington Housing Authority for the renovation/refurbishment of the Edythe K. Richmond Senior Housing complex.
- Developed comprehensive investment and long-term debt management policies.

OBJECTIVES FOR THE COMING YEAR:

- Review and monitor the Town's current financial and banking relationships with an eye towards maximizing return on Town investments.
- Review and monitor the Town's current risk management relationships to insure the Town and its assets are adequately and properly insured against loss.
- Issue an RFP for auditing services for next three fiscal years.
- Continue to work with the Town's financial advisor, Phoenix Advisors, to monitor existing debt for opportunities to refinance should the economic metrics offer such an opportunity.

MAJOR BUDGET CHANGES AND COMMENTARY:

- The Finance Office saw no significant increase in its budget other than the increase to wages due to the 2.6% COLA.
- The Board of Finance saw no significant increase in its budget from last year.
- Risk Management saw an increase of \$32,700 in Property and Liability Insurance line item due to anticipated increase in heart and hypertension claims and anticipated increase in premiums for Workers' Comp and Property and Liability coverage.

DEPARTMENT OF FINANCE TAX COLLECTOR'S OFFICE

FUNCTION DESCRIPTION:

The function of this office is solely to collect taxes using all statutory enforcement tools available. This office collects 90% of the Town's revenue and there is an expected collection rate of 98% as set forth by the Board of Finance.

HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

This year has been the year of DMV software updates (headaches), thus adding a whole new layer of frustration to taxpayers and tax offices because the DMV sent most tax offices very old address files. That cost lots of money in returned mail and wasted staff time trying to track people down. The tax office expends extra effort in notifying delinquent taxpayers by mail or phone whenever we can. The only good that came from the DMV software transition was that we are now able to clear taxpayers immediately after they pay so that they may register a vehicle. Collections have been going well.

OBJECTIVES FOR THE COMING YEAR:

I want to offer training opportunities to my staff so that they may stay current. My goal is to always stay ahead of the curve where technology is concerned in order to operate this office more efficiently and to better serve the public. I hope to collect more than the Board of Finance has directed me to.

MAJOR BUDGET CHANGES AND COMMENTARY:

Six of my line items did not increase at all; two of my line items increased by 2% because of past increases in those lines; reproduction and printing has a 12% increase because we now order our own bound posted rate books to reduce wear and tear on the printer as well as to better utilize staff time; training and education is up 50% because of the Northeast Regional Conference in RI and because one staff member wants to complete the CCMC certification. Lastly, Equipment & Software support is up because I've added LexisNexis to my budget in order to better find bad DMV addresses. It will pay for itself in collections.

COLLECTION HISTORY: 2011-2013 GRAND LIST

| GL COLLECTIBLE | BUDGET | ACTUAL COLLECTIONS |
|-------------------|--------------|----------------------------|
| 2011 \$50,727,511 | \$49,815,240 | \$50,842,986 |
| 2012 \$51,725,403 | \$50,723,736 | \$51,959,663 |
| 2013 \$53,346,285 | \$52,369,373 | \$53,843,015 |
| 2014 \$56,110,819 | \$55,011,658 | \$56,373,994 |
| 2015 \$58,429,283 | \$57,687,713 | \$39,293,965 (IN PROGRESS) |
| | | |

Actual collections exceed the Grand List because of delinquent accounts being paid which also include interest and lien fees. And of course, actual collections exceed the Grand List amount because the tax office utilizes various enforcement tools as well as personalized customer service.

| LINE # | DEPARTMENT OF FINANCE | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|--------|-------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | FINANCE OFFICE | | | | | | |
| 1 | Director of Finance | 105,000 | 110,654 | 110,654 | 105,000 | 107,730 | 110,531 |
| 2 | Senior Accountant | 83,606 | 88,016 | 88,016 | 83,606 | 85,780 | 88,008 |
| 3 | Clerical Salaries | 149,530 | 158,826 | 158,826 | 144,771 | 148,585 | 154,903 |
| 4 | Longevity | 4,560 | 4,560 | 4,560 | 3,900 | 3,900 | 4,080 |
| | Total - Salaries | 342,696 | 362,056 | 362,056 | 337,277 | 345,995 | 357,522 |
| 5 | Postage | 2,700 | 2,700 | 2,713 | 2,700 | 2,700 | 2,700 |
| 6 | Consumable Supplies | 3,500 | 3,500 | 3,054 | 3,800 | 3,800 | 3,500 |
| 7 | Reproduction & Printing | 800 | 800 | 812 | 750 | 750 | 800 |
| 8 | Telephone | 150 | 150 | 154 | 150 | 150 | 160 |
| 9 | Professional Associations & Publications | 1,800 | 1,800 | 1,519 | 1,800 | 1,800 | 1,800 |
| 10 | Payroll Services | 30,000 | 30,000 | 20,731 | 25,000 | 25,000 | 25,000 |
| 11 | Equipment & Software Support | 18,500 | 18,500 | 18,605 | 19,500 | 19,500 | 20,000 |
| 12 | Furniture & Equipment | 100 | 100 | - | 100 | 100 | 400 |
| 13 | Training & Education | 1,000 | 1,000 | 200 | 1,000 | 1,000 | 1,000 |
| | Total - Expenses | 58,550 | 58,550 | 47,788 | 54,800 | 54,800 | 55,360 |
| 14 | Finance - Dunbar Armored Truck | 4,000 | 4,000 | 2,327 | 4,000 | 4,000 | 3,000 |
| | Total - Technical & Professional Services | 4,000 | 4,000 | 2,327 | 4,000 | 4,000 | 3,000 |
| | TOTAL - FINANCE OFFICE | 405,246 | 424,606 | 412,171 | 396,077 | 404,795 | 415,882 |
| | TOTAL TRANSPORTED | 100,240 | 12 1,000 | 12,271 | - 550,011 | 101,750 | 110,002 |
| | OFFICE OF THE TREASURER | | | | | | |
| 15 | Salary of Treasurer | 4,024 | 4,136 | 4,236 | 4,024 | 4,129 | 4,235 |
| 16 | Expenses | 100 | 100 | - | 100 | 100 | 100 |
| | TOTAL - TREASURER | 4,124 | 4,236 | 4,236 | 4,124 | 4,229 | 4,335 |

| LINE# | DEPARTMENT OF FINANCE | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | OFFICE OF THE TAX COLLECTOR | | | | | | |
| 17 | Salary of Tax Collector | 70,537 | 74,258 | 74,258 | 72,500 | 74,385 | 76,319 |
| 18 | Clerical Salaries | 92,145 | 98,604 | 98,604 | 96,005 | 98,501 | 103,700 |
| 19 | Longevity | 300 | 300 | 300 | 350 | 350 | 550 |
| | Total - Salaries | 162,982 | 173,162 | 173,162 | 168,855 | 173,236 | 180,569 |
| 20 | Postage | 14,790 | 14,790 | 14,787 | 15,086 | 15,086 | 15,388 |
| 21 | Advertising | 1,500 | 763 | 763 | 1,500 | 1,500 | 1,500 |
| 22 | Consumable Supplies | 1,275 | 1,275 | 950 | 1,301 | 1,301 | 1,300 |
| 23 | Reproduction & Printing | 6,936 | 6,824 | 6,824 | 7,075 | 7,075 | 7,875 |
| 24 | Telephone | 204 | 93 | 93 | 209 | 209 | 200 |
| 25 | Equipment | 3,000 | 7,674 | 7,674 | 1,000 | 1,000 | 1,000 |
| 26 | Professional Associations & Publications | 150 | 150 | 95 | 150 | 150 | 150 |
| 27 | Miscellaneous | 100 | 100 | 145 | 100 | 100 | 100 |
| 28 | Equipment & Software Support | 7,000 | 7,000 | 6,800 | 7,140 | 7,140 | 8,483 |
| 29 | Furniture & Equipment | - | - | - | 1 | 1 | 1 |
| 30 | Training & Education | 612 | 612 | 1,093 | 1,000 | 1,000 | 1,500 |
| | Total - Expenses | 35,567 | 39,281 | 39,224 | 34,562 | 34,562 | 37,497 |
| 31 | DMV - Delinquent Reporting | 4,947 | - | - | - | - | - |
| | Total - Services | 4,947 | • | - | - | - | - |
| | TOTAL - TAX COLLECTOR | 203,496 | 212,443 | 212,386 | 203,417 | 207,798 | 218,066 |

| LINE # | DEPARTMENT OF FINANCE | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|--------|--------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | BOARD OF FINANCE | | | | | | |
| 32 | Clerical Salaries | 3,200 | 3,200 | 2,750 | 3,200 | 3,200 | 3,200 |
| | Total - Salaries | 3,200 | 3,200 | 2,750 | 3,200 | 3,200 | 3,200 |
| - 22 | Destant | 100 | 100 | | 100 | 100 | 100 |
| 33 | Postage Advertising | 100 270 | 100 270 | 587 | 100 270 | 100 270 | 100 600 |
| 35 | Consumable Supplies | 200 | 200 | 129 | 200 | 200 | 200 |
| 33 | Total - Expenses | 570 | 570 | 716 | 570 | 570 | 900 |
| | Total - Expenses | 370 | 370 | /10 | 370 | 370 | |
| 36 | Professional Services | 2,000 | 12,000 | 10,000 | 12,000 | 12,000 | 6,000 |
| 37 | Legal Support | 95,000 | 95,000 | 27,723 | 50,000 | 50,000 | 34,000 |
| 38 | Accounting & Auditing | 57,000 | 57,000 | 57,000 | 59,000 | 59,000 | 59,000 |
| 39 | Special Audit | 5,000 | 5,000 | - | 5,000 | 5,000 | 5,000 |
| 40 | Contigency for Loss of State Education Aid | - | - | - | - | - | 850,000 |
| 41 | GASB 45 - OPEB Plan Contribution | 90,000 | 90,000 | 90,000 | 90,000 | 90,000 | 106,000 |
| | Total - Services | 249,000 | 259,000 | 184,723 | 216,000 | 216,000 | 1,060,000 |
| | TOTAL - BOARD OF FINANCE | 252,770 | 262,770 | 188,189 | 219,770 | 219,770 | 1,064,100 |
| | TOTAL - BUARD OF FINANCE | 252,770 | 202,770 | 100,109 | 219,770 | 219,770 | 1,004,100 |
| | RISK MANAGEMENT | | | | | | |
| 42 | Risk Management - Stipend | 6,000 | 6,323 | 6,323 | 6,000 | 6,156 | 6,316 |
| 43 | Property & Liability Insurance | 651,000 | 651,000 | 650,969 | 681,700 | 698,284 | 691,483 |
| 44 | Claims & Damages | 10,000 | 10,000 | 10,009 | 10,000 | 10,000 | 10,000 |
| 45 | Dog Damages | 1 | 1 | - | 1 | 1 | 1 |
| 46 | Safety Program | 2,200 | 40,708 | 39,321 | 2,200 | 2,200 | 2,200 |
| | Total - Expenses | 669,201 | 708,032 | 706,622 | 699,901 | 716,641 | 710,000 |
| | | | | | | | |
| 47 | Risk Management - Technical & Professional | - | - | - | - | - | 21,000 |
| | Total - Technical & Professional Services | - | - | - | - | - | 21,000 |
| | | | | | | | |
| | TOTAL - RISK MANAGEMENT | 669,201 | 708,032 | 706,622 | 699,901 | 716,641 | 731,000 |
| 48 | TOTAL FINANCE DEPARTMENT | 1,534,837 | 1,612,087 | 1,523,604 | 1,523,289 | 1,553,233 | 2,433,383 |

DEBT SERVICE PRINCIPAL AND INTEREST

FUNCTION DESCRIPTION

Debt Service provides funding for the redemption of principal and interest obligations of the Town. The use of General Obligation Bonds allows the cost of capital projects to be spread out over a period of time, usually 20 years, so that the entire cost does not impact the taxpayers in one year. Bond Anticipation Notes (BANs) are short-term (1 year or less) bonds issued in advance of a bond issue.

In the fiscal year ended June 30, 2017 the Town paid down long-term debt principal and interest of \$3,713,910 and \$1,286,187, respectively. In April of 2015 the Town approved a \$69,000,000 bond authorization at referendum. The bond authorization was made to fund major renovations and expansions to two of the Town's schools, West Vine Street and Deans Mill elementary schools, as well as roof replacement for the Pawcatuck middle school. In October of 2016, the first round of bonds for the school projects were issued in the amount of \$15,003,836. In September of 2016, the Town approved a \$2,216,164 bond authorization at Town Meeting for the purpose of purchasing a parcel of land along the Mystic river for the future site of the "Mystic River Boat House Park". The bonds for the Boathouse Park were issued in conjunction with the school bonds for a combined total of \$17,220,000 of bonds issued in October of 2016. The Town purchased the Boathouse parcel in January of 2017.

| | <u>Principal</u> | <u>Interest</u> | <u>Total</u> |
|---------|------------------|-----------------|--------------|
| 2017-18 | 4,380,000 | 1,978,705 | 6,358,705 |
| 2018-19 | 4,210,000 | 1,561,980 | 5,771,980 |
| 2019-20 | 4,195,000 | 1,399,480 | 5,594,480 |
| 2020-21 | 3,690,000 | 1,228,780 | 4,918,780 |
| 2021-22 | 3,580,000 | 1,091,531 | 4,671,531 |
| 2022-23 | 3,580,000 | 960,631 | 4,540,631 |
| 2023-24 | 3,570,000 | 842,119 | 4,412,119 |
| 2024-25 | 3,325,000 | 734,048 | 4,059,048 |
| 2025-26 | 2,740,000 | 642,682 | 3,382,682 |
| 2026-27 | 2,255,000 | 568,813 | 2,823,813 |
| 2027-28 | 2,085,000 | 501,294 | 2,586,294 |
| 2028-29 | 2,085,000 | 435,363 | 2,520,363 |
| 2029-30 | 2,085,000 | 367,663 | 2,452,663 |
| 2030-31 | 2,085,000 | 299,962 | 2,384,962 |
| 2031-32 | 2,080,000 | 231,975 | 2,311,975 |
| 2032-33 | 1,480,000 | 163,314 | 1,643,314 |
| 2033-34 | 1,480,000 | 115,263 | 1,595,263 |
| 2034-35 | 1,270,000 | 71,419 | 1,341,419 |
| 2035-36 | 860,000 | 38,700 | 898,700 |
| 2036-37 | 860,000 | 12,900 | 872,900 |
| | \$51,895,000 | \$13,246,622 | \$65,141,622 |

| LINE# | DEPARTMENT OF FINANCE | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|----------------------------------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | DEBT SERVICE | | | | | | |
| | Interest Payments: | | | | | | |
| 1 | Series 1998 Clean Water Fund (Mystic) | 3,007 | 3,007 | 3,006 | 1,504 | 1,504 | - |
| 2 | Series 2000 Clean Water Fund (Mystic) | 3,120 | 3,120 | 3,120 | 1,590 | 1,590 | - |
| 3 | Series 2007 G.O. Bonds | 3,610 | 3,610 | 3,609 | - | - | - |
| 4 | Series 2009 - Refunding | 124,125 | 124,125 | 124,125 | 96,125 | 96,125 | 77,750 |
| 5 | Series 2012 Refunding | 537,282 | 537,282 | 537,281 | 490,857 | 490,857 | 442,256 |
| 6 | Series 2012 G.O. Bonds (WPCA) | 352,500 | 352,500 | 352,500 | 328,500 | 328,500 | 304,500 |
| 7 | Series 2013 G.O. Bonds | 135,088 | 135,088 | 135,088 | 129,713 | 129,713 | 123,800 |
| 8 | Series 2014 G.O. Bonds | 248,275 | 248,275 | 248,275 | 237,900 | 237,900 | 225,449 |
| 9 | Series 2016 G.O. Bonds - School | | | | | | 701,327 |
| 10 | Series 2016 G.O. Bonds - Mystic Park | | | | | | 103,623 |
| | Total - Interest payments | 1,407,007 | 1,407,007 | 1,407,004 | 1,286,189 | 1,286,189 | 1,978,705 |
| | Drive in al Devenantes | | | | | | |
| 11 | Principal Payments: Series 1998 Clean Water Fund (Mystic) | 75,155 | 75,155 | 75,154 | 75,155 | 75,155 | |
| 12 | Series 2000 Clean Water Fund (Mystic) | 73,133 | 73,133 | 73,134 | 78,756 | 78,756 | - |
| 13 | Series 2007 G.O. Bonds | 175,000 | 175,000 | 175,000 | 78,730 | 76,730 | |
| 14 | Series 2007 G.O. Bonds Series 2009 - Refunding | 700,000 | 700,000 | 700,000 | 700,000 | 700,000 | 675,000 |
| 15 | Series 2012 Refunding | 1,465,000 | 1,465,000 | 1,465,000 | 1,630,000 | 1,630,000 | 1,610,000 |
| 16 | Series 2012 G.O. Bonds (WPCA) | 600,000 | 600,000 | 600.000 | 600,000 | 600,000 | 600,000 |
| 17 | Series 2012 G.O. Bonds Series 2013 G.O. Bonds | 215,000 | 215,000 | 215,000 | 215,000 | 215,000 | 215,000 |
| 18 | Series 2014 G.O. Bonds | 415,000 | 415,000 | 415,000.00 | 415,000 | 415,000 | 415,000 |
| 19 | Series 2014 G.O. Bonds - School | 415,000 | 415,000 | +15,000.00 | 415,000 | 415,000 | 753,836 |
| 20 | Series 2016 G.O. Bonds - School Series 2016 G.O. Bonds - Mystic Park | | | | | | 111,164 |
| 20 | Total - Principal Payments | 3,722,382 | 3,722,382 | 3,722,380 | 3,713,911 | 3,713,911 | 4,380,000 |
| | 10tal - 11mcipal 1 ayıncıns | 3,122,302 | 3,122,302 | 3,122,300 | 3,113,711 | 3,713,711 | 4,500,000 |
| 21 | Bonding Costs | 6,000 | 6,000 | - | 6,000 | 6,000 | 6,000 |
| 22 | TOTAL - DEBT SERVICE | 5,135,389 | 5,135,389 | 5,129,384 | 5,006,100 | 5,006,100 | 6,364,705 |

DEPARTMENT OF PLANNING

FUNCTION DESCRIPTION

The Department of Planning manages Stonington's land use decision-making and permitting process. The Department provides staff support and technical assistance to several commissions including the Planning & Zoning Commission (PZC), Inland Wetlands & Watercourses Commission, Zoning Board of Appeals, Conservation Commission, Plan of Conservation and Development Implementation Committee, Economic Development Commission and the Architectural Design Review Board. The Department is also involved with long-range planning initiatives such as the Plan of Conservation and Development and often administers special grant-related projects. The Department's other main responsibility is enforcement of the Town's Zoning and Inland Wetlands regulations.

HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

The Department processed over three hundred land use applications and one hundred complaints during the past year. Overall activities led to over \$90 million in new projects approved and over \$70 million in new development was able to achieve a Certificate of Zoning Compliance as part of their occupancy process - in character with town plans. The Department was also successful in preparing and assisting on several grant applications for both public and private-sector projects, as a means to implement the Plan of Conservation and Development. These grants include technical assistance (i.e., Route 27 Road Safety Audit), economic development (i.e., Davis-Standard expansion) and funding to build new infrastructure (i.e., Pawcatuck Streetscape). Several community planning forums were also conducted, which serve as a means to engage the community in a conversation about emerging planning issues. Topics included the Incentive Housing Zone program, coastal resiliency, zoning, and road safety. New land use tools (i.e., Greenway Development District, Agricultural Heritage District) were established as an outcome of the Plan of Conservation and Development. These tools enable conservation (e.g., preserving open space, scenic views) and development (e.g., grand list growth, new businesses).

OBJECTIVES FOR THE COMING YEAR:

- Continue to strive to provide "best in class" customer service as part of a customer-centric service environment (The Department's #1 goal)
- Build a team approach to problem-solving and workflow
- Develop tools to automate processes to the extent feasible and repurpose human resources towards the Department's number one goal
- Prepare and present a draft update to the Zoning Regulations; seek adoption by town leaders
- Complete a draft of the Coastal Resiliency Plan; seek adoption by town leaders
- Conduct six community planning forum programs
- Leverage our relationships with non-profit and for-profit entities to market town assets
- Network with community, regional and state leaders regarding public policy and economic development
- Develop a pipeline of \$100 million in private-sector investment
- Issue permits within 50% (or less) of the maximum time prescribed by state law; reduce application risk and cost, to attract investment

MAJOR BUDGET CHANGES AND COMMENTARY:

The Department's overall budget is relatively unchanged. Line items have been adjusted to enable the Department to invest in the human resources of the team via additional emphasis on training.

| LINE# | DEPARTMENT OF PLANNING | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|-----------------------------------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | PLANNING OFFICE | | | | | | |
| 1 | Director of Planning | 90,000 | 59,000 | 55,385 | 100,000 | 102,600 | 105,268 |
| 2 | Planner | 78,380 | 82,516 | 82,516 | 78,380 | 80,418 | 82,509 |
| 3 | Zoning Enforcement Officer | 29,697 | 31,258 | 31,258 | 29,697 | - | - |
| 4 | Land Use Enforcement Officer | 29,697 | 31,258 | 31,258 | 29,697 | - | - |
| 5 | Zoning & Wetlands Official | , | , | , | , | 61,442 | 64,623 |
| 6 | Clerical Salaries | 95,077 | 95,077 | 90,022 | 85,771 | 90,167 | 94,766 |
| 7 | Clerical Meetings | 5,500 | 5,500 | 4,300 | 5,500 | 5,500 | 5,500 |
| 8 | Longevity | 2,880 | 2,880 | 2,880 | 1,380 | 1,380 | 1,500 |
| | Total - Salaries | 331,231 | 307,489 | 297,619 | 330,425 | 341,507 | 354,166 |
| | | | | | | | |
| 9 | Consumable Supplies | 2,500 | 2,500 | 903 | 2,300 | 2,300 | 2,000 |
| 10 | Reproduction and Printing | 5,000 | 5,000 | 1,216 | 4,800 | 4,800 | 3,000 |
| 11 | Telephone | 500 | 500 | 73 | 400 | 400 | 200 |
| | Equipment Maintenance | 3,000 | 3,000 | 3,480 | 3,200 | 3,200 | 3,000 |
| | Professional Associations & Publications | 800 | 800 | 1,618 | 1,000 | 1,000 | 1,500 |
| | Clothing Allowance | 200 | 200 | 400 | 200 | 200 | 400 |
| 15 | Furniture & Equipment | 1,000 | 1,000 | - | 1,000 | 1,000 | 500 |
| 16 | Training & Education | 1,500 | 1,500 | 284 | 1,500 | 1,500 | 2,000 |
| | Total - Expenses | 14,500 | 14,500 | 7,974 | 14,400 | 14,400 | 12,600 |
| 17 | Professional Services | 25,000 | 17,742 | 3,503 | _ | _ | |
| 17 | Total - Services | 25,000 25,000 | 17,742 | 3,503 | - | _ | _ |
| | Total - Sel vices | 23,000 | 17,742 | 3,303 | - | - | - |
| | TOTAL - PLANNING OFFICE | 370,731 | 339,731 | 309,096 | 344,825 | 355,907 | 366,766 |
| | | | | | | | |
| | TOTAL BOARDS AND COMMISSIONS ¹ | 40,350 | 40,350 | 20,410 | 41,950 | 41,950 | 33,075 |
| | TOTAL - OFFICE OF PLANNING & LAND USE | 411,081 | 380,081 | 329,506 | 386,775 | 397,857 | 399,841 |
| | ¹ The detail for these line items follows on the next page | | | | | | |

| LINE# | DEPARTMENT OF PLANNING | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|--------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | BOARDS AND COMMISSIONS | | | | | | |
| | PLANNING & ZONING COMMISSION | | | | | | |
| 18 | Postage | 7,500 | 7,500 | 40 | 7,500 | 7,500 | 3,500 |
| 19 | Advertising & Court Steno | 15,000 | 15,000 | 10,935 | 15,000 | 15,000 | 15,000 |
| | TOTAL - PLANNING & ZONING COMMISSION | 22,500 | 22,500 | 10,975 | 22,500 | 22,500 | 18,500 |
| | ZONING BOARD OF APPEALS | | | | | | |
| 20 | Postage | 1,450 | 1,450 | _ | 1,450 | 1,450 | 725 |
| 21 | Advertising | 7,500 | 7,500 | 4,169 | 7,500 | 7,500 | 5,500 |
| | TOTAL ZONING BOARD OF APPEALS | 8,950 | 8,950 | 4,169 | 8,950 | 8,950 | 6,225 |
| | CONSERVATION COMMISSION | | | | | | |
| 22 | Professional Assoc. & Publications | 600 | 600 | 595 | 600 | 600 | 600 |
| 23 | Barn Island Field Trips | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 |
| | TOTAL CONSERVATION COMMISSION | 4,100 | 4,100 | 4,095 | 4,100 | 4,100 | 4,100 |
| | THE AND INCOME AND COMMISSION | | | | | | |
| | INLAND WETLANDS COMMISSION | 900 | 900 | | 500 | 500 | 250 |
| 25 | Postage Advertising | 2,400 | 2,400 | 1,081 | 2,400 | 2,400 | 250 2,000 |
| | TOTAL - INLAND WETLANDS COMMISSION | 3,300 | 3,300 | 1,081 | 2,900 | 2,900 | 2,250 |
| | 101112 HIMIND THE CONTRIBUTION | 2,200 | 2,200 | 2,002 | 2, 5 0 0 | 2,5 0 0 | 2,200 |
| | CLIMATE CHANGE TASK FORCE | | | | | | |
| 26 | Clerical Meetings | 1,000 | 1,000 | - | 1,000 | 1,000 | 1,000 |
| | Total - Salaries | 1,000 | 1,000 | - | 1,000 | 1,000 | 1,000 |
| 27 | Seminars & Programs (Training & Education) | 500 | 500 | 90 | 500 | 500 | _ |
| | Total - Expenses | 500 | 500 | 90 | 500 | 500 | - |
| | - | | | | | | |
| 28 | Professional Services | - | - | - | 2,000 | 2,000 | 1,000 |
| | Total - Services | - | - | - | 2,000 | 2,000 | 1,000 |
| | TOTAL - CLIMATE CHANGE TASK FORCE | 1,500 | 1,500 | 90 | 3,500 | 3,500 | 2,000 |
| | TOTAL BOARDS AND COMMISSIONS | 40,350 | 40,350 | 20,410 | 41,950 | 41,950 | 33,075 |

DEPARTMENT OF PUBLIC WORKS HIGHWAY

FUNCTION DESCRIPTION:

The Highway staff commits to bring our best to work each day with a positive professional attitude towards providing the highest level of service possible to our customers through improvements to and maintenance of public infrastructure, including 113 miles of road system, 32 miles of sidewalks, roadway signs, storm water drainage systems, parks, athletic turf fields, Pawcatuck Dike and many historic cemeteries. The Department provides direct services to the community when conducting snow removal during winter storm events, emergency response, and resolving diverse issues along the road right of way. Highway strives to foster an innovative, efficient workforce while providing superior service to the community and external agencies.

HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

The Highway Department executes paving, drainage and sidewalk repair and/or improvement projects during the construction season. Some of the projects that the Department worked on over the past year include;

- Implemented a Pavement Management System including completion of the roadway inventory, GIS mapping, field inspection of all roadways and completion of existing conditions summary. This system has a MS Access Database Engine that assist the Town in determining proper repair methods, costs and priorities.
- Highway completed 3.8 miles of road rehabilitation and reconstruction including Coogan Blvd, North Anguilla, Morgan Blvd, Stanton Lane, Borodell Ave and half of Old North Road. We completed 20.7 miles of preventative maintenance. This is over 20 percent of the town's entire roadway infrastructure.
- Highway team repaired 18 failed catch basins, completed the West Arch Street cross drain replacement and new headwall, installed new guardrail fence at Spellman Park, improved drainage and field access between the All-Purpose Field and Spellman Drive, completed major road drainage improvements on Deans Mill Road, Tipping Rock Road and Bradford Road.
- Maintenance of Stonington fields located at Stonington High School, Pawcatuck Middle School, Mystic Middle School and West Vine School. In-house services included fertilization, over-seeding, topdressing, pesticide application, grass cutting, lining fields typically for three sports per field, softball field game prep (groom/rack/line/water).
- Responded to 10 winter storm events during the winter storm season.
- Provide support for 23 special events, including street sweeping, grounds and roadside vegetation maintenance, signage, barricade placement/collection and cleanup.
- All employees attended at least one training class this year.
- Development and implementation of a written Town-wide leaf collection program and posting on the Department webpage.

(Continued)

OBJECTIVES FOR THE COMING YEAR:

- Effectively execute road related improvements using the Pavement Management Program to improve the Town's pavement condition rating.
- Continue to focus on keeping the Pawcatuck and Mystic Downtown's clean while also cutting roadside grass, cutting the grass at the other schools in Town, replacing road signage throughout Town, painting all stop bars and crosswalks, installing drainage where needed, addressing resident concerns as they arise and performing all of the other tasks that are asked of us.
- Establish and implement a vehicle and equipment replacement program to reduce fleet maintenance cost over the next 5 years.
- Implement more in-house drainage projects to address right of way flooding issues.

MAJOR BUDGET CHANGES AND COMMENTARY:

- Pavements Treatments was increased from \$200,000 to \$400,000. Based on the miles of our roadway and condition a minimum of 1.2 million dollars must be spent on a combination of pavement maintenance and reconstruction to maintain our pavement condition rating. This increase will allow us maintain our current roadway condition.
- Street Signs was reduced last year. However, this is impacting our ability to address compliance with Sign Retro-reflectivity Standards. Therefore, this must be increased to allow us to work towards compliance and ensure street safety.
- Tree trimming increased to the prior year's level to allow the Tree Warden to implement a proactive pruning plan.
- Repairs and Maintenance increased due to the aging of the fleet resulting in more frequent repairs. Approximately 36% of our trucks are past their useful life.

| LINE # | DEPARTMENT OF PUBLIC WORKS | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|----------|------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | HIGHWAY | | | | | | |
| 1 | Public Works Director | 94,372 | 99,351 | 99,351 | 94,372 | 96,826 | 99,343 |
| 2 | Highway Supervisor | 80,699 | 80,699 | 57,889 | 70,805 | 72,646 | 76,027 |
| 3 | Regular Salaries | 1,122,068 | 1,102,068 | 1,099,562 | 1,117,408 | 1,146,460 | 1,157,054 |
| 4 | Clerical Salaries | 23,770 | 25,062 | 25,062 | 23,770 | 24,388 | 25,025 |
| 5 | Longevity | 23,790 | 23,790 | 23,130 | 23,460 | 23,460 | 19,170 |
| | Total - Salaries | 1,344,699 | 1,330,970 | 1,304,994 | 1,329,815 | 1,363,780 | 1,376,619 |
| 6 | Postage | 750 | 750 | 608 | 750 | 750 | 750 |
| 7 | Consumable Supplies | 2,325 | 2,325 | 2,811 | 2,325 | 2,325 | 2,400 |
| 8 | Telephone | 500 | 500 | 526 | 500 | 500 | 500 |
| 9 | Hardware | 15,000 | 15,000 | 11,406 | 15,000 | 15,000 | 16,000 |
| 10 | Miscellaneous | 1,350 | 1,350 | 1,403 | 1,350 | 1,350 | 1,400 |
| 11 | Clothing Allowance | 9,800 | 9,800 | 8,958 | 9,800 | 9,800 | 9,800 |
| 12 | Training & Education | 3,500 | 3,500 | 3,395 | 3,500 | 9,500 | 3,500 |
| | Total - Expenses | 33,225 | 33,225 | 29,107 | 33,225 | 39,225 | 34,350 |
| 13 | Safety & Protective | 14,000 | 14,000 | 13,734 | 14,000 | 14,000 | 15,000 |
| 14 | Land Damage | 1,600 | 1,600 | 1,381 | 1,600 | 1,600 | 1,600 |
| 15 | Sidewalk Repairs | 65,000 | 65,000 | 61,679 | 65,000 | 65,000 | 68,000 |
| 16 | Street Signs | 8,500 | 8,500 | 6,739 | 4,500 | 4,500 | 6,000 |
| 17 | Tree Trimming | 20,000 | 20,000 | 20,000 | 12,000 | 12,000 | 17,000 |
| 18 | Tree Removal | 21,000 | 21,000 | 16,502 | 16,000 | 16,000 | 16,000 |
| 19 | Highway Equipment | 12,250 | 12,250 | 12,118 | 12,250 | 12,250 | 12,250 |
| 20 | Road Maintenance | 10,000 | 10,000 | 1,933 | 10,000 | 10,000 | 10,000 |
| 21 | Material Disposal | 25,000 | 25,000 | 44,575 | 25,000 | 25,000 | 25,000 |
| 22 | Cemetery Upkeep | 1,000 | 1,000 | 500 | 1,000 | 1,000 | 1,000 |
| 23 | Catch Basin Cleaning | 24,000 | 24,000 | 24,000 | 24,000 | 24,000 | 25,000 |
| 24 | Garage Diagnostic Equip & Tool | 3,000 | 3,000 | 2,912 | 3,000 | 3,000 | 3,000 |
| | Leaf Program | 5,000 | 5,000 | 2,721 | 5,000 | 5,000 | 5,000 |
| 26 | Bridge Maintenance | - | - | - | - | - | 1,000 |
| 27 | Tree Planting | 210.250 | 210.250 | 200 704 | 102.250 | 102.250 | 500 |
| <u> </u> | Total - Services | 210,350 | 210,350 | 208,794 | 193,350 | 193,350 | 206,350 |
| 28 | Unleaded Gasoline | 14,000 | 14,000 | 14,631 | 10,000 | 10,000 | 10,000 |
| 29 | Diesel Fuel | 65,000 | 58,728 | 50,906 | 50,000 | 50,000 | 50,000 |
| 30 | Oil & Lubrication | 5,500 | 5,500 | 3,292 | 5,500 | 5,500 | 5,500 |
| 31 | Repairs & Maintenance (Gas System) | 4,000 | 4,000 | 7,909 | 4,000 | 4,000 | 4,000 |
| | Total - Gas and Oil | 88,500 | 82,228 | 76,738 | 69,500 | 69,500 | 69,500 |

| LINE# | DEPARTMENT OF PUBLIC WORKS | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|-----------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| 32 | Repairs & Maintenance | 125,000 | 145,000 | 140,718 | 125,000 | 125,000 | 150,000 |
| 33 | Miscellaneous | 1,250 | 1,250 | 1,070 | 1,250 | 1,250 | 1,250 |
| 34 | Bituminous Concrete | 30,000 | 30,000 | 32,556 | 30,000 | 30,000 | 32,000 |
| 35 | Drainage Materials | 12,000 | 12,000 | 11,153 | 20,000 | 20,000 | 16,000 |
| 36 | Sand/Gravel & Loom | 25,600 | 25,600 | 21,097 | 25,600 | 25,600 | 25,000 |
| 37 | Lumber | 7,500 | 7,500 | 7,063 | 7,500 | 7,500 | 8,000 |
| 38 | Pavement Treatments | 195,000 | 195,000 | 195,759 | 200,000 | 200,000 | 200,000 |
| | Total - Materials | 271,350 | 271,350 | 268,698 | 284,350 | 284,350 | 282,250 |
| 39 | Annual Fertilization Program | 40,000 | 40,000 | 24,472 | 34,000 | 34,000 | 34,000 |
| 40 | Seasonal Help | 31,000 | 31,000 | 19,429 | 31,000 | 31,000 | 31,000 |
| 41 | Materials, Equipment, Maintenance | 21,000 | 21,000 | 35,411 | 27,000 | 27,000 | 27,000 |
| 42 | Field Work | 15,000 | 15,000 | 16,182 | 15,000 | 15,000 | 15,000 |
| | Total - Field Maintenance | 107,000 | 107,000 | 95,494 | 107,000 | 107,000 | 107,000 |
| 43 | Snow Removal Labor | 120,000 | 105,000 | 78,031 | 120,000 | 120,000 | 120,000 |
| 44 | Materials | 131,000 | 131,000 | 157,841 | 131,000 | 131,000 | 140,000 |
| 45 | Meal Allowance | 4,900 | 4,900 | 2,120 | 4,900 | 4,900 | 4,000 |
| | Total - Snow Removal Expense | 255,900 | 240,900 | 237,992 | 255,900 | 255,900 | 264,000 |
| 46 | TOTAL HIGHWAY | 2,436,024 | 2,421,023 | 2,362,535 | 2,398,140 | 2,438,105 | 2,490,069 |

DEPARTMENT OF PUBLIC WORKS SOLID WASTE DEPARTMENT

FUNCTION DESCRIPTION:

The Solid Waste Office is responsible for the operation of the Transfer Station, oversight of the Commercial and Residential Municipal Solid Waste Collection Programs, Recycling Collection and Education Programs and Stonington's representative on the Southeastern Connecticut Regional Resources Recovery Authority (SCRRRA).

HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

- Tipping Fee remains at \$58/ton, the lowest in the State of CT.
- Welcomed new employee Josh Coles to the position of Landfill Attendant.
- The most important achievement of the year is the completion of the MSA with SCRRRA for a long term (10 year) waste disposal contract. This contract allows us to continue to deliver waste to the SCRRA and under what conditions. Our current contract expires in February of 2017. This contract will include ancillarly services such as hazardous waste and tub grinding as part of our tip fee. The estimated cost savings for those services for Stonington would exceed \$130,000 per year.

OBJECTIVES FOR THE COMING YEAR:

- Stonington has been awarded a Recycling Rewards Grant for recycling achievement in the amount of \$12,060. This award will be used to upgrade the roto phase unit at the Transfer Station. This upgrade will allow us to compact a greater amount of recyclables for transport. It is anticipated that we will be able to significantly reduce the number of pulls to Willimantic thus realizing a substantial savings in transportation of single stream recyclables (calculated to be a 28% decrease in trips or approximately a \$4100 per year savings).
- Installation of a new oil tank and shed at the Transfer Station. This upgrade will cost approximately \$25,000 and will be funded completely by the SCRRRA.

MAJOR BUDGET CHANGES AND COMMENTARY:

- Waste generation is up again this year. We have increased the disposal fee line item to reflect the increase. The estimate still does include approximately \$15,000 for storm debris.
- Reproduction/Printing has increased due to the purchase of a new copier for the ground floor. All departments on the floor are responsible for splitting the cost of the maintenance contract.
- Fuel lines have been reduced based on actual miles traveled.
- The Commercial Collection line item includes a 2% cost of living increase
- SCRRA Repairs and Maintenance are up to allow for repairs necessary due to the age of the vehicle.

| LINE# | DEPARTMENT OF PUBLIC WORKS | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|----------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | OFFICE OF SOLID WASTE | | | | | | |
| 1 | Salary of Recycling/Solid Waste Manager | 82,726 | 87,090 | 87,090 | 82,726 | 84,877 | 87,083 |
| 2 | General Labor | 353,567 | 358,533 | 358,533 | 356,911 | 366,391 | 373,975 |
| 3 | Clerical Salaries | 47,539 | 51,234 | 51,234 | 43,592 | 44,725 | 47,538 |
| 4 | Longevity | 6,090 | 6,090 | 6,090 | 5,620 | 5,620 | 5,910 |
| - | Total - Salaries | 489,922 | 502,947 | 502,947 | 488,849 | 501,613 | 514,506 |
| | | , | , | Ź | , | Ź | , |
| 5 | Postage | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| 6 | Advertising | 300 | 300 | 0 | 300 | 300 | 300 |
| 7 | Consumable Supplies | 1,000 | 1,000 | 1,405 | 1,000 | 1,000 | 1,300 |
| 8 | Reproduction & Printing | 1,000 | 1,000 | 65 | 500 | 500 | 700 |
| | Equipment | 100 | 100 | - | 100 | 100 | 100 |
| | Professional Associations & Publications | 100 | 100 | 90 | 200 | 200 | 200 |
| 11 | Clothing Allowance | 3,100 | 3,100 | 3,100 | 3,100 | 3,100 | 3,100 |
| 12 | Training & Education | 1 | 1 | - | 500 | 500 | 500 |
| 13 | Unleaded Gasoline | 5,500 | 5,500 | 4,031 | 5,500 | 5,500 | 4,500 |
| 14 | Diesel Fuel | 11,000 | 11,000 | 6,645 | 11,000 | 11,000 | 9,000 |
| 15 | Road Maintenance | 2,000 | 2,000 | 2,008 | 2,000 | 2,000 | 2,000 |
| | Utilities | 6,500 | 6,500 | 5,500 | 6,500 | 6,500 | 6,500 |
| 17 | General Operations | 51,000 | 76,000 | 61,766 | 52,000 | 52,000 | 52,000 |
| 18 | Parts & Labor | 30,000 | 30,000 | 18,087 | 30,000 | 30,000 | 30,000 |
| 19 | Grading & Seeding | 500 | 500 | 0 | 500 | 500 | 500 |
| 20 | Water Testing & Monitoring | 24,000 | 24,000 | 23,400 | 24,000 | 24,000 | 25,000 |
| 21 | Cap Maintenance | 5,000 | 5,000 | 1,947 | 5,000 | 5,000 | 4,000 |
| 22 | Disposal Fees (SCRRA) | 730,000 | 730,000 | 734,749 | 738,000 | 738,000 | 758,000 |
| 23 | Residential Collection (SCRRA) | 490,000 | 385,306 | 385,307 | 500,000 | 500,000 | 500,000 |
| 24 | Commercial Collection & Rentals (SCRRA) | 525,000 | 508,750 | 508,751 | 510,000 | 510,000 | 520,000 |
| 25 | SCRRA Consulting | 1 | 1 | - | 1 | 1 | 1 |
| 26 | SCRRA Contribution | 1 | 1 | - | 1 | 1 | 1 |
| 27 | Diesel Fuel (SCRRA Transportation) | 17,000 | 15,291 | 10,982 | 14,000 | 14,000 | 14,000 |
| 28 | Repairs & Maintenance (SCRRA Transportation) | 7,500 | 7,500 | 13,791 | 7,500 | 7,500 | 13,500 |
| 29 | SCRRA Receptacle Costs | 100,000 | 100,000 | 87,999 | 100,000 | 100,000 | 98,000 |
| 30 | Furniture & Equipment | 1 | 1 | - | 1 | 1 | 1 |
| | Total - Expenses | 2,013,604 | 1,915,951 | 1,872,623 | 2,014,703 | 2,014,703 | 2,046,203 |
| 31 | TOTAL - SOLID WASTE | 2,503,526 | 2,418,898 | 2,375,570 | 2,503,552 | 2,516,316 | 2,560,709 |

DEPARTMENT OF PUBLIC WORKS ENGINEERING & BUILDING OPERATIONS

FUNCTION DESCRIPTION:

The Town Engineers office is responsible for providing technical review of land use applications and support to the respective Land Use Commissions, Town Boards and Town Departments, provides assistance to the Director for Phase 2 stormwater compliance, and direction of the development, management and oversight of municipal projects. The town engineer is also the Floodplain Manager.

The Public Works Director is also the Facility Manager. This division employs one full time Building Maintainer responsible for custodial and semi-skilled maintenance repair work. Technical repairs and maintenance of the facilities are completed by external contractors managed by the Public Works Director. The Facilities the Division is responsible for include:

- Eight (8) Town buildings
 - o Town Hall
 - o Two (2) Town Highway Garages
 - o Human Services Building
 - o Pawcatuck Neighborhood Center
 - o Fourth District Voting Hall
 - o Mystic River Boathouse Park Existing Onsite Structures
- Two (2) Picnic Grounds (East and West Pavilions)
- Six (6) Parks & Playgrounds (Old Mystic Playground, Borough Playground, Spellman Playground, Donahue Park, Veterans Memorial, Mystic River Boathouse Park)
- Pawcatuck Dike Facility
- Town Dock Facility

HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

Engineering

- Technical Review provided for private development applications to PZC & IWC:
 - o Ocean Community YMCA
 - Davis-Standard
 - Mystic Estates Subdivision Toll Brothers
 - o Extrusion Drive Warehouse
 - Pawcatuck Threadmill
 - o Spruce Meadows
 - Perkins Farm Master Plan
 - Mystic Harbor Landing Master Plan Greylock Properties
 - Deans Mill & West Vine St School Projects

(Continued)

- Oversight of Inspections and Private Development Bonds (Erosion & Sediment Control and Public Improvement Bonds) for large-scale, private sector, construction projects including: subdivisions, condominiums, drainage infrastructure and roadway improvements.
- Manage Municipal Capital Improvement Projects Including:
 - o Bridges:
 - North Stonington Road Bridge
 - Lantern Hill Road Bridge
 - Stillman Ave Bridge
 - o Drainage Projects:
 - Bayview Ave drainage Improvements
 - o ADA Phase I Improvements to Lower Fields (Spellman Drive)
 - o Flood Control Systems Improvements/modifications to Pawcatuck Hurricane Control System (Mechanic Street Pawcatuck)
- FEMA floodplain management and support to town hall staff and land use commissions:
 - o Elevation certificate review for all new and substantially improved structures in a special flood hazard zone
 - o Public liaison to contractors, surveyors, realtors and citizens for flood zone related questions including: insurance, flood zone designation, construction compliance, and other general FEMA/NFIP related questions

Building Operations:

- The Division implemented FacilityDude a maintenance management system to improve work order tracking and efficiency for Town facilities in collaboration with other Departments including Police and the School District.
- Retrofitted the Town Hall, Highway Garages, and Human Services Building with LED lighting under the Eversource Energy Small Business Energy Advantage Program.

OBJECTIVES FOR THE COMING YEAR:

Engineering

- Continue to provide technical review and support for land development applications.
- Assist the Director of Public Works with town-wide construction & drainage projects.
- Completion of multiple town CIP projects including: Bayview Ave Drainage project, Stillman Ave Bridge Repairs, and various Improvements to the Pawcatuck Hurricane Protection System.
- Upgrade the municipal Stormwater Management Plan as mandated by the CTDEEP General Permit for the Discharge of Small Municipal Separate Stormwater Sewer Systems (MS4) and improve implementation & compliance.
- Continue to improve overall floodplain management compliance by defining standard operating procedures, guidelines and policies for staff to utilize when permitting land development projects and coordinate the efforts of reinstatement of the town into the Community Rating System.

Building Operations

• Establish and implement a long-term building maintenance program for all Town Buildings that projects equipment replacement costs over a long term for all Town facilities managed by this Division.

(Continued)

MAJOR BUDGET CHANGES AND COMMENTARY:

Due to increased permit requirements mandated by the CTDEEP on the town's MS4 system, the engineering department is requesting to increase the Phase II Stormwater Requirement budget from 1,000 to 10,000 to assist in implementation of the new town wide Stormwater Manage Plan (To be developed by Spring 2017). Other changes in the engineering budget include a decrease of the professional service fees from 30,000 to 20,000 which will be used for continued compliance with the FEMA CRS program and other various on-call professional services.

Building Operations General Maintenance has increased due aging facilities requiring more significant maintenance and acquisition of additional town property. Increased costs that we have incurred this year in Town Hall includes almost \$10,000 repair to the 25 year old elevator and \$12,500 of repair or replacement of HVAC equipment. There is also a need to make all door handles in the building ADA compliant with levers. Some repairs that I anticipate for next budget year include replacement of several of the doors on the Highway Garage which cost \$4,500 each, replacement of other components in the Town Hall elevator to extend its life, and replacement of some flooring in the Human Services Building.

| LINE # | DEPARTMENT OF PUBLIC WORKS | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|--------|---------------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | ENGINEEDING GEDVICES | | | | | | |
| - | ENGINEERING SERVICES | 00.024 | 04.245 | 04.245 | 00.024 | 02.105 | 04.240 |
| 1 | Town Engineer Flood Plain Manager | 80,024 | 84,245 2,001 | 84,245 1,954 | 80,024 2,000 | 82,105 2,052 | 84,240 2,105 |
| 3 | E | 1 | 2,001 | 1,954 | 2,000 | 2,052 | 150 |
| 3 | Longevity | 80,025 | 86,246 | 86,199 | 82,024 | 84,157 | 86,495 |
| | Total - Salaries | 80,025 | 80,240 | 80,199 | 82,024 | 84,157 | 80,495 |
| 4 | Phase II Storm Water Requirements | 1,000 | 1,000 | 188 | 1,000 | 1,000 | 10,000 |
| 5 | Community Rating System Requirements | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 |
| 6 | Office Expenses | 2,500 | 2,500 | 965 | 2,500 | 2,500 | 2,500 |
| 7 | Clothing Expense | 400 | 400 | 400 | 400 | 400 | 400 |
| | Total - Expenses | 7,400 | 7,400 | 5,053 | 7,400 | 7,400 | 16,400 |
| | • | , | , | , | , | , | <u> </u> |
| 8 | Professional Services | 9,000 | 4,779 | 1,952 | 30,000 | 30,000 | 20,000 |
| | Total - Services | 9,000 | 4,779 | 1,952 | 30,000 | 30,000 | 20,000 |
| | TOTAL - ENGINEERING SERVICES | 96,425 | 98,425 | 93,204 | 119,424 | 121,557 | 122,895 |
| | | , | , | , | , | , | , |
| | OPERATIONS & MAINTENANCE OF TOWN BUILDING | S AND DDODE | DTV | | | | |
| 9 | Janitorial/Maintenance Salary | 56,787 | 57,624 | 57,624 | 56,787 | 61,263 | 62,751 |
| 10 | Longevity | 450 | 450 | 450 | 600 | 600 | 660 |
| 10 | Total - Salaries | 57,237 | 58,074 | 58,074 | 57,387 | 61,863 | 63,411 |
| 11 | Miscellaneous-Work Oder Management System | 2,000 | 1,163 | 223 | 2,000 | 2,000 | 2,890 |
| | | / | , | | , | ,,,,, | / |
| 12 | Town Hall | 10,000 | 10,000 | 7,286 13,335 | 10,000 | 10,000 | 9,000 |
| 14 | Highway Garage #1 4th District Hall | 15,000 1,700 | 15,000 1,700 | 13,333 | 20,000 1,700 | 20,000 1,700 | 15,000 1,000 |
| 15 | Police Station | 20,400 | 20,400 | 10,023 | 1,700 | 1,700 | 13,000 |
| 16 | Human Services Building | 7,000 | 7,000 | 6,542 | 7,000 | 7,000 | 7,000 |
| 17 | Mystic River Boat House Park | 7,000 | 7,000 | 0,342 | 7,000 | 7,000 | 1,500 |
| 1/ | Mystic River Boat House Park Total - Heating Oil | 54,100 | 54,100 | 38,074 | 54,700 | 54,700 | 46,500 |
| | | | , | | , , , , | <i>'</i> | / |
| 18 | Town Hall | 41,000 | 41,000 | 25,234 | 35,000 | 35,000 | 30,000 |
| 19 | Highway Garage #1 | 16,200 | 16,200 | 13,085 | 16,200 | 16,200 | 15,000 |
| 20 | 4th District Hall | 750 | 750 | 583 | 750 | 750 | 750 |
| 21 | Police Station | 70,000 | 70,000 | 68,681 | 70,000 | 70,000 | 70,000 |
| 22 | Human Services Building | 16,000 | 16,000 | 16,314 | 16,000 | 16,000 | 17,000 |
| 23 | Mystic River Boat House Park | - | _ | | - | _ | 1,000 |
| | Total - Electricity | 143,950 | 143,950 | 123,897 | 137,950 | 137,950 | 133,750 |

| LINE # | DEPARTMENT OF PUBLIC WORKS | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 24 | Town Hall | 2,200 | 2,200 | 2,179 | 2,500 | 2,500 | 2,400 |
| 25 | 4th District Hall | 300 | 300 | 233 | 300 | 300 | 300 |
| 26 | Police Station | 2,400 | 2,400 | 1,889 | 2,400 | 2,400 | 2,200 |
| 27 | Human Services Building | 400 | 400 | 125 | 400 | 400 | 300 |
| 28 | Pawcatuck Park | 700 | 700 | 1,095 | 1,000 | 1,000 | 1,100 |
| 29 | Mystic River Boat House Park | 10,000 | - | - | - | - | 400 |
| | Total - Water | 16,000 | 6,000 | 5,521 | 6,600 | 6,600 | 6,700 |
| 30 | Town Hall | 1,000 | 1,000 | 755 | 1,100 | 1,100 | 900 |
| 31 | 4th District Hall | 70 | 70 | 70 | 100 | 100 | 100 |
| 32 | Police Station | 950 | 950 | 560 | 1,100 | 1,100 | 900 |
| 33 | Human Services Building | 350 | 350 | 245 | 350 | 350 | 350 |
| 34 | Mystic River Boat House Park | - | - | - | - | - | 100 |
| | Total - Sewer Use | 2,370 | 2,370 | 1,630 | 2,650 | 2,650 | 2,350 |
| | | | | | | | |
| | Total - General Operations | 218,420 | 207,583 | 169,345 | 203,900 | 203,900 | 192,190 |
| | | | | | | | |
| 35 | | | | | | | |
| | Town Hall | 36,000 | 36,000 | 34,509 | 40,000 | 40,000 | 44,000 |
| 36 | Highway Garage #1 | 22,000 | 22,000 | 21,192 | 22,000 | 22,000 | 24,500 |
| 36 37 | Highway Garage #1 4th District Hall | 22,000 750 | 22,000 750 | 21,192 399 | 22,000 850 | 22,000 850 | 24,500 800 |
| 36 37 38 | Highway Garage #1 4th District Hall Human Services Building | 22,000 750 20,000 | 22,000 750 20,000 | 21,192 399 16,600 | 22,000 850 18,000 | 22,000 850 18,000 | 24,500 800 20,000 |
| 36 37 38 39 | Highway Garage #1 4th District Hall Human Services Building Picnic Grounds | 22,000 750 20,000 3,700 | 22,000 750 20,000 3,700 | 21,192 399 16,600 92 | 22,000 850 18,000 3,000 | 22,000 850 18,000 3,000 | 24,500 800 20,000 3,000 |
| 36 37 38 39 40 | Highway Garage #1 4th District Hall Human Services Building Picnic Grounds Pawcatuck Dike | 22,000 750 20,000 3,700 28,800 | 22,000 750 20,000 3,700 28,800 | 21,192 399 16,600 92 33,923 | 22,000 850 18,000 3,000 30,000 | 22,000 850 18,000 3,000 55,000 | 24,500 800 20,000 3,000 35,000 |
| 36 37 38 39 40 41 | Highway Garage #1 4th District Hall Human Services Building Picnic Grounds Pawcatuck Dike Pawcatuck Neighborhood Center | 22,000 750 20,000 3,700 28,800 14,500 | 22,000 750 20,000 3,700 28,800 14,500 | 21,192 399 16,600 92 33,923 16,247 | 22,000 850 18,000 3,000 30,000 12,000 | 22,000 850 18,000 3,000 55,000 12,000 | 24,500 800 20,000 3,000 35,000 16,000 |
| 36 37 38 39 40 41 42 | Highway Garage #1 4th District Hall Human Services Building Picnic Grounds Pawcatuck Dike Pawcatuck Neighborhood Center DEP Compliance - Town Wide | 22,000 750 20,000 3,700 28,800 14,500 6,000 | 22,000 750 20,000 3,700 28,800 14,500 6,000 | 21,192 399 16,600 92 33,923 16,247 5,732 | 22,000 850 18,000 3,000 30,000 12,000 6,000 | 22,000 850 18,000 3,000 55,000 12,000 6,000 | 24,500 800 20,000 3,000 35,000 16,000 8,000 |
| 36 37 38 39 40 41 42 43 | Highway Garage #1 4th District Hall Human Services Building Picnic Grounds Pawcatuck Dike Pawcatuck Neighborhood Center DEP Compliance - Town Wide Playgrounds & Parks | 22,000 750 20,000 3,700 28,800 14,500 6,000 7,000 | 22,000 750 20,000 3,700 28,800 14,500 6,000 7,000 | 21,192 399 16,600 92 33,923 16,247 5,732 7,410 | 22,000 850 18,000 3,000 30,000 12,000 6,000 8,000 | 22,000 850 18,000 3,000 55,000 12,000 6,000 8,000 | 24,500 800 20,000 3,000 35,000 16,000 8,000 10,000 |
| 36 37 38 39 40 41 42 43 44 | Highway Garage #1 4th District Hall Human Services Building Picnic Grounds Pawcatuck Dike Pawcatuck Neighborhood Center DEP Compliance - Town Wide Playgrounds & Parks Town Dock Facility | 22,000 750 20,000 3,700 28,800 14,500 6,000 | 22,000 750 20,000 3,700 28,800 14,500 6,000 | 21,192 399 16,600 92 33,923 16,247 5,732 | 22,000 850 18,000 3,000 30,000 12,000 6,000 | 22,000 850 18,000 3,000 55,000 12,000 6,000 | 24,500 800 20,000 3,000 35,000 16,000 8,000 10,000 7,000 |
| 36 37 38 39 40 41 42 43 | Highway Garage #1 4th District Hall Human Services Building Picnic Grounds Pawcatuck Dike Pawcatuck Neighborhood Center DEP Compliance - Town Wide Playgrounds & Parks Town Dock Facility Mystic River Boat House Park | 22,000 750 20,000 3,700 28,800 14,500 6,000 7,000 6,000 | 22,000 750 20,000 3,700 28,800 14,500 6,000 7,000 6,000 | 21,192 399 16,600 92 33,923 16,247 5,732 7,410 6,421 | 22,000 850 18,000 3,000 30,000 12,000 6,000 8,000 - | 22,000 850 18,000 3,000 55,000 12,000 6,000 8,000 - | 24,500 800 20,000 3,000 35,000 16,000 8,000 10,000 7,000 4,000 |
| 36 37 38 39 40 41 42 43 44 | Highway Garage #1 4th District Hall Human Services Building Picnic Grounds Pawcatuck Dike Pawcatuck Neighborhood Center DEP Compliance - Town Wide Playgrounds & Parks Town Dock Facility | 22,000 750 20,000 3,700 28,800 14,500 6,000 7,000 | 22,000 750 20,000 3,700 28,800 14,500 6,000 7,000 | 21,192 399 16,600 92 33,923 16,247 5,732 7,410 | 22,000 850 18,000 3,000 30,000 12,000 6,000 8,000 | 22,000 850 18,000 3,000 55,000 12,000 6,000 8,000 | 24,500 800 20,000 3,000 35,000 16,000 8,000 10,000 7,000 |
| 36 37 38 39 40 41 42 43 44 45 | Highway Garage #1 4th District Hall Human Services Building Picnic Grounds Pawcatuck Dike Pawcatuck Neighborhood Center DEP Compliance - Town Wide Playgrounds & Parks Town Dock Facility Mystic River Boat House Park | 22,000 750 20,000 3,700 28,800 14,500 6,000 7,000 6,000 | 22,000 750 20,000 3,700 28,800 14,500 6,000 7,000 6,000 | 21,192 399 16,600 92 33,923 16,247 5,732 7,410 6,421 | 22,000 850 18,000 3,000 30,000 12,000 6,000 8,000 - | 22,000 850 18,000 3,000 55,000 12,000 6,000 8,000 - | 24,500 800 20,000 3,000 35,000 16,000 8,000 10,000 7,000 4,000 |

DEPARTMENT OF PUBLIC WORKS BUILDING OFFICIAL'S OFFICE

FUNCTION DESCRIPTION:

The Building Official's Office enforces the provisions of the State Building Code as they apply to the construction, alterations, movement, enlargement, replacement, repair, equipment, use and occupancy, location, removal and demolition of every building or structure and the Public Health Code for new or repair of subsurface septic disposal systems.

- Review plans and specifications for compliance with the State Building Code and FEMA regulations
- Issue Building Permits for construction and collects fees for same.
- Conducts inspections of work in progress for construction activities.
- Actively participates in professional continuing education programs.
- Cites Code violations and assists in prosecution of violators.
- Reviews plans and inspects septic systems for compliance with the Public Health Code.

HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

Masonicare at 45 Clara Drive has been completed. It was a \$45,000,000 project which took almost three years to complete. Spruce Meadows at 100 South Broad Street has completed Building B and will be finished with Phase 1 by the beginning of March. They hope to start Phase 2 in April. The Thread Mill on 12 River Road, Pawcatuck, has received their Certificate of Occupancy for the residential portion of the project. The Thompson Exhibition Building at Mystic Seaport was completed last fall. The renovation projects for the Deans Mill School and the West Vine Street School are expected to begin in spring of this year. The Building Department took in permits this last year for \$37,000,000 worth of construction projects. That equates to around \$290,000 in permit fees collected by the Building Department. The number of new single family house permits doubled from 13 to 26 from past calendar year. The majority of the new house projects were for homes valued in excess of \$1,000,000. Permits for renovations and additions were slightly higher and permits for roof mounted solar installations continue to be a popular residential project. The Building Department is working closely with Planning and Zoning on the Perkins Farm project. The Building Official retired in September and the Assistant Building Official was promoted to that position and has been carrying the workload since. The position of Assistant Building Official was filled this January.

OBJECTIVES FOR THE COMING YEAR:

The State adopted new Building Code documents in October of last year. Both the Building Official and the Assistant Building Official are required to attend training seminars covering the new codes to retain their State licenses. It is the goal of the Building Department to continue to provide the services to the community as it has in the past to keep up with the increased level of development in the town. The Building Department is working with the Planning Department, the Tax Assessor's Office, Tax Collectors Office, and IT to explore adopting software to manage all of the records of those departments into one database program.

MAJOR BUDGET CHANGES AND COMMENTARY:

Increase in Training & Education line item to cover possible costs associated with training for the Building Official and the Assistant Building Official on the new Code.

| LINE# | DEPARTMENT OF PUBLIC WORKS | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|---------------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | BUILDING OFFICIAL | | | | | | |
| 1 | Building Official | 84,089 | 91,217 | 91,217 | 84,089 | 100,500 | 81,054 |
| 2 | Assistant Building Official | 61,389 | 63,879 | 63,879 | 61,389 | 62,985 | 64,623 |
| 3 | Clerical | 47,539 | 51,175 | 51,175 | 47,539 | 48,775 | 50,250 |
| 4 | Longevity | 2,400 | 2,400 | 2,400 | 2,520 | 2,520 | 1,800 |
| | Total - Salaries | 195,417 | 208,671 | 208,671 | 195,537 | 214,780 | 197,727 |
| | D | 500 | 500 | 500 | 500 | 500 | 500 |
| 5 | Postage | 500 | | 500 | 500 | 500 500 | 500 |
| 7 | Consumable Supplies | 700 | | 559 | 500 | | 500 |
| | Reproduction & Printing | 1,000 | | 470 | 1,000 | 1,000 | 750 |
| 9 | Telephone | 300 | 79 | 79 2.564 | 300 | 300 4,000 | 200 |
| 10 | Equipment Professional Association & Publications | 4,000 2,000 | | 3,564 1,698 | 4,000 1,000 | | 4,000 1,000 |
| 11 | Clothing Allowance | 400 | 400 | 1,098 | 800 | 800 | 800 |
| 12 | Training & Education | 500 | | 400 | 500 | 500 | 1,000 |
| 13 | Furniture & Equipment | 300 | - 1 | | 300 | 300 | 1,000 |
| 13 | Expenses | 9,401 | 7,270 | 7,270 | 8,601 | 8,601 | 8,751 |
| | Expenses | 2,401 | 1,210 | 1,210 | 0,001 | 0,001 | 0,731 |
| 14 | Technical Assistance | 2,000 | - | - | 1,000 | 1,000 | 1,000 |
| | Total - Services | 2,000 | - | - | 1,000 | 1,000 | 1,000 |
| | | | | | | | |
| 15 | TOTAL - BUILDING OFFICIAL | 206,818 | 215,941 | 215,941 | 205,138 | 224,381 | 207,478 |

DEPARTMENT OF PUBLIC WORKS WATER POLLUTION CONTROL AUTHORITY (WPCA)

FUNCTION DESCRIPTION:

Stonington, unlike any other city or town in Connecticut, has three separate wastewater facilities located in Mystic, the Stonington Borough, and Pawcatuck. Through its contractor Suez, a French company based in Paramus New Jersey, the WPCA operates and maintains these facilities as well as 15 pumping stations, 3 separate odor control facilities, and 62 miles of sanitary sewers of various sizes. The WPCA is in the third year of a five year contract extension with Suez who has operated the facilities since 1999.

Each of these three treatment facilities has its own separate and distinct discharge permit issued by the CT. DEEP and were built using Federal Clean Water Funding in the late 1970's and are quickly approaching 40 years in operation. In 2012, using an \$18,300,000 bond funds, substantial work was undertaken to improve the operations at each of these facilities with the bulk of those monies being spent at the Mystic Facility. Improvements at Mystic enabled the operations staff to process sludge at the facility and improve the operational process. All three facilities were changed from chemical chlorination/dechlorination to ultra violet light to disinfect the effluent as well as the installation of new energy efficient blower systems installed to improve operations and aid in nutrient removal.

HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

The 10" sewer line through the Olde Mistick Village was successfully lined with a plastic resin to improve its' flow characteristics and allow for the additional flow which will come from Masonicare who financed this project at a cost of over \$80,000.

The WPCA is moving forward in the process of closing out the Design Build Improvements Contract with the engineering group CDM Smith which began in 2012 and included major upgrades to the Mystic Facility as well as the Stonington Borough and Pawcatuck Facility. To solve an unforeseen compliance issue at the Mystic facility an additional piece of equipment known an effluent filter, was added and became operational in June of 2016.

The WPCA agreed to extend the sewer district lines to accommodate the entire parcel for the proposed Perkins Farm Development planned for the Perkins Farm site on Jerry Brown Road.

The WPCA moved forward in its effort to meet 100% compliance with the DEEP's FOG Regulations with regards to reducing the amount of fats, oils, and grease which enter the collection system and reach the treatment facilities.

(Continued)

OBJECTIVES FOR THE COMING YEAR:

Going forward into 2017/18 the focus will be on capital projects including the replacement of the plant water system at the Borough facility (est. cost. \$125,000), a project which was been put on hold pending the completion of the Mystic upgrade, the replacement of the leaking 16" air line at the Pawcatuck Facility, at a cost of \$200,000, (an unforeseen project) and the replacement of the standby power generator at the White Rock Pumping Station at a cost of \$50,000. We plan to finance these projects with the remaining funds within \$18,300,000 Bond monies.

An engineering review will be done on the collection system and the Maritime pump station which will accept the additional flows from the Perkins Farm Development to verify any improvements which might be necessary to accommodate the addition wastewater flows from this development to this 25 year old pump station.

The WPCA will be negotiating with Suez to undertake the cleaning and televising of the sewer interceptor on Route 27/Greenmanville Ave. This main artery for the transportation of wastewater from north and central Mystic to the Mystic Facility varies in size from 18" to 30". There is a concern about the integrity of this line from what is termed "crown corrosion" which is caused by hydrogen sulfide, a corrosive and toxic gas which can develop in sewer lines where sewage is flowing slowly and for long distances. WPCA feels it is extremely important to verify the condition of this important line which would cause major interruptions in service should it fail. The identification of early signs of a problem would give the WPCA non-dig options for repairs thus avoiding a traffic nightmare any excavation on this busy road would cause.

The WPCA will continue its effort to have the NOV (Notice of Violation) issued by the CT DEEP to the Mystic Facility removed. This NOV was issued due to exceeding one parameter within its operating permit which has proven a challenge to mitigate. The WPCA is confident that we have resolved this issue and are waiting on DEEP who insists on another summer of no violations before lifting the NOV.

MAJOR BUDGET CHANGES AND COMMENTARY:

The operation of three separate facilities will continue to be a financial challenge. In an effort to deal with these costs the WPCA has increased the sewer rates by 10% over the last year to keep pace with expenditures to operate the system. These two 5% increases were the first increases in 8 years. Going forward rates will have to be increased to keep pace with the cost of operations.

As we deplete the bond funds issued in 2012 on additional capital projects, the WPCA has to look at long term funding of its capital improvements. In addition, the sewer cleaning and televising vehicle will need substantial reconditioning or replacement in the near future. This piece of equipment is used for cleaning and televising the sanitary system and has also assisted the public works departments in both Stonington and the Borough with work involving storm drain blockages.

| LINE# | DEPARTMENT OF PUBLIC WORKS | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|-----------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | | | | | | | |
| | WATER POLLUTION CONTROL AUTHORITY | | | | | | |
| 1 | Clerical | 71,308 | 75,253 | 75,253 | 71,308 | 73,182 | 75,075 |
| 2 | Longevity | 2,760 | 2,910 | 2,910 | 2,850 | 2,850 | 2,940 |
| | Total Salaries | 74,068 | 78,163 | 78,163 | 74,158 | 76,032 | 78,015 |
| | | | | | | | |
| 3 | Consulting Services | - | - | - | 5,000 | 5,000 | 2,500 |
| 4 | Postage | 6,000 | 6,000 | 5,800 | 6,000 | 6,000 | 6,000 |
| 5 | Advertising | 500 | 500 | 500 | 500 | 500 | 500 |
| 6 | Consumable Supplies | 2,000 | 2,000 | 1,835 | 2,000 | 2,000 | 2,000 |
| 7 | Reproduction & Printing | 1,000 | 1,000 | 903 | 1,000 | 1,000 | 1,300 |
| 8 | Telephone | 100 | 100 | 40 | 100 | 100 | 100 |
| 9 | Equipment (Software Maintenance) | 5,000 | 5,000 | 5,234 | 5,000 | 5,000 | 5,700 |
| | Total - Expenses | 14,600 | 14,600 | 14,312 | 19,600 | 19,600 | 18,100 |
| 10 | Operations (Town Share) | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 |
| | | | | | | | |
| 11 | TOTAL - WPCA | 388,668 | 392,763 | 392,475 | 393,758 | 395,632 | 396,115 |

DEPARTMENT OF POLICE SERVICES

FUNCTION DESCRIPTION:

The Stonington Police Department's function is to serve and protect the public in the Town of Stonington. We respond to a variety of calls that consist of criminal complaints, medical calls, burglar alarms, motor vehicle accidents and a number of miscellaneous calls. In addition, the Department enforces motor vehicle and criminal laws and Town ordinances. The Department provides boating safety and has control of the Animal Control Division. We also provide educational programs in the schools and to the public.

HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

The Department continues to work closely with the community and schools in a variety of ways. This includes approximately 100 safety visits to schools each month in response to the Sandy Hook tragedy, Youth Officer and DARE Program. The Stonington Police Department also conducted over 2500 separate business checks. This year, the entire Detective Division (Sergeant and two Detectives) retired leaving these three vacancies to fill which has occurred.

- Increased DWI arrests (149 total) and 35 drug related arrests
- Collaboration and teamwork with all schools in response to the Sandy Hook tragedy.
- Testing for and hiring of all open positions.
- Continued discussions on upgrading our aging radio/communication system.
- Continued to work closely with the Town of Stonington Human Services Department, the Prevention Council, DCF worker assigned to Stonington.
- Continued response to the Heroin crisis including enforcement and community education.
- Successful Community Alert program in place and increasing our social media presence
- Continue to complete all the necessary training for personnel as required by the police academy.
- Successful transition and assignment of a new Det. Sergeant and two Detectives.
- Successful transition to new phone system at PD

OBJECTIVES FOR THE COMING YEAR:

- Assign an additional officer to the Detective Division as available for narcotics investigations.
- Continue to work with the schools and community groups on law enforcement issues such as school safety initiatives and heroin epidemic.
- Stay abreast on the proposed developments that will increase the workload of the police department such as the Spruce Meadows and Thread Mill projects in Pawcatuck and the Masonic Care facility, Perkins Farm property, and old Color Lab property in Mystic.
- Continue work on technology issues such as upgrading our radio/communication systems, IMC Records Management System to include NCIS LYNX and continued and upgrades to dispatch technology as needed. Transition to new phone system as well.
- Complete all the mandatory training for police personnel.
- Continue to examine and upgrade dispatching services as needed to include dispatch protocols.
- Update and examine our five-year strategic plan for the police department.
- Continue to train for critical incidents issues, including active shooter scenarios.
- Complete installation of new air conditioning and heating equipment at HQ

(continued)

MAJOR BUDGET CHANGES AND COMMENTARY:

- 1) Request for increases in overtime/training personnel accounts to reflect salary increases and increased need for more active shooter training.
- 2) Request for increases in lines to address cost increases such as telecommunications. Some of this is increases in service contracts or implementation of new technology.
- 3) Request for one (1) additional Officer to bring out total full-time sworn strength to 39. (Further justification will be on a separate presentation)
- 4) The Police Officers' State Pension Contribution rate increased 1.93% over prior year resulting in an increase of \$70,000 to that line item over prior year.

| LINE# | DEPARTMENT OF POLICE SERVICES | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | POLICE SERVICES | | | | | | |
| 1 | Salary of Chief | 109,736 | 115,528 | 115,528 | 109,736 | 112,589 | 115,411 |
| 2 | Salary of Captain | 101,976 | 107,357 | 107,357 | 101,976 | 104,627 | 107,314 |
| 3 | Salary of Lieutenants | 178,473 | 187,923 | 187,923 | 178,473 | 183,113 | 187,794 |
| 4 | Salary of Sergeants | 484,203 | 509,844 | 509,844 | 487,703 | 500,383 | 508,702 |
| 5 | Salary of Regular Officers | 1,888,168 | 1,890,977 | 1,890,977 | 1,942,945 | 1,993,462 | 2,093,009 |
| 6 | Janitorial/Maintenance Salary | 75,747 | 76,858 | 76,858 | 77,716 | 87,675 | 79,511 |
| 7 | Boating Safety Personnel | 14,000 | 14,000 | 13,890 | 14,500 | 14,500 | 14,500 |
| 8 | Training Personnel Services | 82,000 | 88,999 | 88,999 | 99,000 | 99,000 | 102,000 |
| 9 | Communication SpecSalaries | 378,347 | 378,347 | 367,717 | 407,885 | 447,762 | 417,690 |
| 10 | Communication SpecOvertime | 21,000 | 21,000 | 15,557 | 21,600 | 22,162 | 22,500 |
| 11 | Communication SpecUniforms | 3,600 | 3,600 | 3,150 | 3,600 | 3,600 | 3,800 |
| 12 | Community Service Officers | 26,000 | 26,000 | 20,003 | 26,000 | 26,000 | 26,000 |
| | Special Officers | 20,000 | 20,000 | 19,228 | 20,520 | 20,520 | 22,000 |
| 14 | Police Commission Clerical | 2,000 | 2,000 | 2,000 | 1,500 | 1,500 | 1,500 |
| 15 | School Crossing Guards | 45,056 | 45,056 | 41,860 | 45,000 | 45,000 | 44,000 |
| 16 | Animal Control Salaries | 58,277 | 58,277 | 61,924 | 59,792 | 61,347 | 61,357 |
| 17 | School Safety Personnel | 15,000 | 15,000 | 13,065 | 15,390 | 15,390 | 15,500 |
| 18 | Clerical Salaries | 127,916 | 134,689 | 134,689 | 133,516 | 133,900 | 139,594 |
| | Regular Overtime- Officers | 150,471 | 150,471 | 161,885 | 155,000 | 159,030 | 160,000 |
| 20 | Paid Holidays | 154,345 | 133,575 | 133,575 | 155,403 | 159,444 | 162,780 |
| 21 | Longevity | 40,550 | 40,550 | 38,150 | 36,200 | 36,200 | 35,530 |
| | Total - Salaries | 3,976,865 | 4,020,051 | 4,004,179 | 4,093,455 | 4,227,204 | 4,320,492 |
| 22 | Postage | 1,700 | 1,700 | 1,638 | 1,700 | 1,700 | 1,700 |
| 23 | Advertising | 1,700 | 1,500 | 639 | 1,500 | 1,500 | 1,200 |
| 24 | Consumable Supplies | 15,000 | 15,000 | 14,048 | 15,000 | 15,000 | 15,000 |
| | Reproduction & Printing | 5,000 | 5,000 | 4,490 | 5,000 | 5,000 | 5,000 |
| | Equipment | 12,000 | 12,000 | 8,732 | 12,000 | 12,000 | 12,000 |
| | Professional Associations & Publications | 1,500 | 1,500 | 1,122 | 1,500 | 1,500 | 1,500 |
| 28 | Miscellaneous | 7,000 | 7,000 | 7,781 | 7,000 | 7,000 | 7,000 |
| | Total - Expenses | 43,700 | 43,700 | 38,450 | 43,700 | 43,700 | 43,400 |

| LINE# | DEPARTMENT OF POLICE SERVICES | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|----------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| 29 | Canine Expenses | 5,000 | 5,000 | 2,699 | 5,000 | 5,000 | 4,800 |
| 30 | Service Officer's Equipment | 1,500 | 1,500 | 843 | 1,500 | 1,500 | 1,500 |
| 31 | Boating Safety Expenses | 13,000 | 13,000 | 7,936 | 13,000 | 13,000 | 13,000 |
| | Building Maintenance | 24,000 | 24,000 | 26,503 | 24,000 | 24,000 | 24,500 |
| | Maintenance/Operation of Radios | 6,500 | 6,500 | 1,979 | 6,500 | 6,500 | 6,500 |
| 34 | Traffic Signs & Signals | 44,000 | 44,000 | 39,945 | 44,000 | 44,000 | 44,000 |
| 35 | Law Enforcement Council | 12,433 | 12,433 | 12,433 | 12,744 | 12,744 | 12,744 |
| 36 | Drug Program | 5,500 | 5,500 | 5,093 | 5,500 | 5,500 | 5,500 |
| | Total - Services | 111,933 | 111,933 | 97,431 | 112,244 | 112,244 | 112,544 |
| 37 | Regular Officers | 26,250 | 26,250 | 22,661 | 26,250 | 26,250 | 28,000 |
| 38 | Special Officers | 1,000 | 1,000 | 850 | 1,000 | 1,000 | 1.000 |
| 39 | Outfitting New Officers | 6,000 | 6,000 | 10,598 | 6,000 | 6,000 | 6,500 |
| - 57 | Uniforms - Regular Officers | 33,250 | 33,250 | 34,109 | 33,250 | 33,250 | 35,500 |
| | | 55,255 | 00,200 | 0 1,202 | 55,255 | 00,200 | 22,200 |
| 40 | Furniture & Equipment | 3,000 | 3,000 | 940 | 3,000 | 3,000 | 3,000 |
| 41 | Telecommunications | 97,000 | 97,000 | 92,903 | 100,000 | 100,000 | 108,000 |
| 42 | Retirement Fund | 517,919 | 477,703 | 477,703 | 515,047 | 530,047 | 600,000 |
| 43 | Physicals | 7,000 | 7,000 | 6,484 | 7,000 | 7,000 | 7,000 |
| 44 | Educational Incentive | 3,000 | 3,000 | - | 3,000 | 3,000 | 2,500 |
| | Total - Headquarters' Expense | 627,919 | 587,703 | 578,030 | 628,047 | 643,047 | 720,500 |
| 45 | D | 100 | 100 | 100 | 100 | 100 | 100 |
| | Postage | 180 | 180 | 180 | 180 | 180 | 180 |
| 46 | Advertising | 370 | 370 | 0 | 370 | 370 | 370 |
| 47 | Consumable Supplies | 300 | 300 | 127 | 300 | 300 | 300 |
| 48 | Miscellaneous | 750 | 750 | 787 | 750 | 750 | 750 |
| | Total - Police Commission Expense | 1,600 | 1,600 | 1,094 | 1,600 | 1,600 | 1,600 |
| 49 | Consumable Supplies | 6,500 | 6,500 | 6,566 | 7,000 | 7.000 | 7.000 |
| 50 | Miscellaneous | 1,000 | 1,000 | 771 | 1,000 | 1,000 | 1,000 |
| 51 | Training | 18,000 | 18,000 | 17,992 | 18,000 | 18,000 | 18,000 |
| | Total - Regular & Reserve Training Exp | 25,500 | 25,500 | 25,329 | 26,000 | 26,000 | 26,000 |

| LINE # | DEPARTMENT OF POLICE SERVICES | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|--------|----------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| 52 | Telephone | 600 | 600 | 494 | 600 | 600 | 600 |
| 53 | Clothing Allowance | 1,000 | 1,000 | 791 | 1,000 | 1,000 | 1,000 |
| 54 | Professional Services | 3,500 | 530 | 506 | 3,500 | 3,500 | 3,000 |
| 55 | Building Maintenance | 2,500 | 2,500 | 1,111 | 2,500 | 2,500 | 2,400 |
| | Total - Animal Control Expenses | 7,600 | 4,630 | 2,902 | 7,600 | 7,600 | 7,000 |
| 56 | Equipment (Emergency Vehicles) | 6,000 | 6,000 | 5,185 | 6,000 | 6,000 | 6,000 |
| 57 | Unleaded Gasoline | 81,500 | 81,500 | 73,142 | 61,500 | 61,500 | 65,000 |
| 58 | Oil & Lubrication | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| 59 | Parts & Labor | 39,000 | 39,000 | 40,042 | 39,000 | 39,000 | 40,000 |
| 60 | Tires | 6,500 | 6,500 | 6,406 | 6,500 | 6,500 | 6,500 |
| | Total - Maint. & Operation of Vehicles | 136,000 | 136,000 | 127,775 | 116,000 | 116,000 | 120,500 |
| 61 | TOTAL POLICE SERVICES | 4,964,367 | 4,964,367 | 4,909,299 | 5,061,896 | 5,210,645 | 5,387,536 |

DEPARTMENT OF HUMAN SERVICES

FUNCTION DESCRIPTION:

The mission of the Human Services Department is to enhance the quality of life for Stonington residents from all age groups and economic backgrounds by advocating for their basic needs and promoting self-sufficiency. The Department is comprised of four divisions: Social Services; Recreation; Youth and Family Services; and Senior Services. The divisions are interdependent in order to effectively utilize department-wide resources to best serve our residents.

HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

- Implementation of the Stonington RecDeskTM online registration system, which allows residents to register and pay electronically for all Human Services programs 24 hours/day, 7 days/week. In-person registration remains available during our normal business hours (M-F, 9am-4:30pm).
- Engaged Essex Printing to begin publication of *Stonington Events* magazine. The periodical, which is distributed town-wide via US mail to all Stonington households, features program and event information from the Human Services Department, and also allows space for other Town Departments, non-profits, libraries and emergency services to submit articles and/or FAQs each quarter.
- 7,939 meals were served to Stonington youth ages 18 and under through the State Department of Education/USDA grant-funded Summer Food Service Program a 31% increase from 2015, which is reflective of the need for summer meals for children in our community. This program, a partnership with Stonington Public Schools, has served 83,109 meals since its inception in 2004.
- Offered 26 unique summer programs through the Recreation Division, totaling 2,626 participants.
- Provided energy assistance to 287 households, resulting in over \$150,000 in grant awards to keep residents warm during the cold winter months.
- Collaborated with local police and fire personnel, Town Administration, as well as the WARM Center, Pawcatuck Neighborhood Center, MASH, New London Homeless Hospitality Center and CT Coalition to End Homelessness to establish an inter-agency approach to address homelessness within our community.
- Developed and distributed a Resource & Referral sheet to all local first responders (including police, fire and ambulance services), to reference when approached by, or encounter, an individual in need of addiction and recovery services.
- In partnership with the Commission on Aging, re-launched *Gray Matters*, a quarterly newsletter for Stonington senior citizens.

(Continued)

OBJECTIVES FOR THE COMING YEAR:

- Launch the groundbreaking Citizens with Autism Safety System (CASS) application. Through the collaboration of several Town Departments, Human Services' Autism Parent Support Group and the Town's Geographical Information Systems vendor, the Town of Stonington has developed an application to assist first responders in locating an autistic individual if they are reported missing by using available maps and information from the persons loved ones / family.
- Critical components in maintaining and enhancing a community's quality of life are vibrant and extensive Recreation offerings.
 - o Continue to grow and develop additional Recreation programs for all for all demographics, interests and levels, while maintaining the quality and support of existing activities.
- Establish new collaborations with local non-profits (Pawcatuck Neighborhood Center, Stonington COMO, Ocean Community YMCA, Frank Olean Center and libraries serving Stonington residents) and civic groups (Pawcatuck and Mystic Lions Clubs and Stonington and Mystic Rotary groups) while maintaining and building on existing partnerships.
- Expand the CHOICES counseling program that provides Medicare information, advocacy, and paperwork assistance to residents.
- Continue to partner with Shine a Light on Heroin (SALOH), Community Speaks Out and Southeastern Regional Action Council (SERAC) to
 raise awareness of local prevention services to ensure residents battling addiction are connected with appropriate services, education and
 resources.
- Increase partnerships with the Pawcatuck Neighborhood Center, Stonington COMO, MASH, TVCCA, United Way of Southeastern CT, Visiting Nurse Association, WARM Center and Adult Day Center of Westerly, as well as state and regional initiatives, to enhance supportive programming offerings which will assist residents in securing stability and regaining self-sufficiency.
- Increase volunteer engagement for support within our programs, as well as within administrative and clerical functions.
- Continue to pursue grants and implement self sustaining programming.

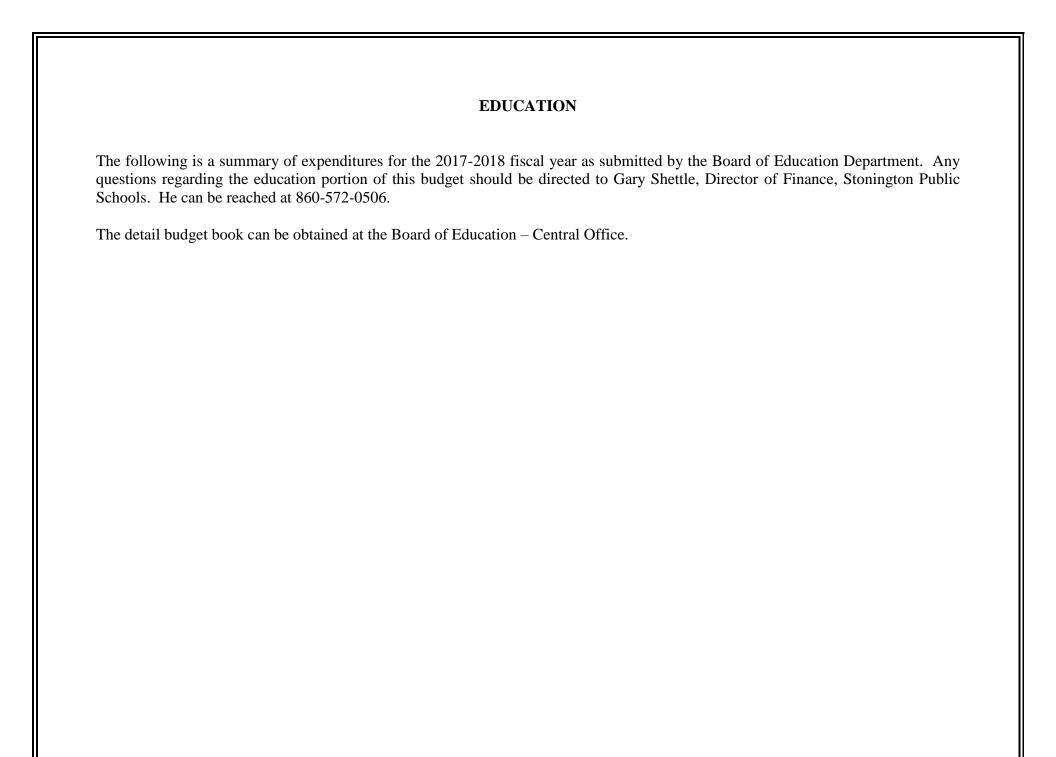
MAJOR BUDGET CHANGES AND COMMENTARY:

• Request for an increase to the Recreation Utilities line, which covers lighting at the Spellman Park Recreation Complex, to reflect the rising cost of electricity.

| LINE# | DEPARTMENT OF HUMAN SERVICES | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | OFFICE OF HUMAN SERVICES | | | | | | |
| 1 | Human Services Director | - | - | - | 75,111 | 77,064 | 79,068 |
| 2 | Social Services Administrator | 66,091 | 69,577 | 69,577 | 71,064 | 72,912 | 74,807 |
| 3 | Youth & Family Services Administrator | 72,222 | 88,492 | 88,492 | 53,030 | 54,409 | 55,824 |
| 4 | Human Services Program Coordinator | 42,534 | 36,084 | 36,084 | - | - | - |
| 5 | Youth Services Program Coordinator | 16,900 | 16,900 | 16,826 | 48,920 | 50,192 | 38,591 |
| 6 | Preschool Head Teacher | - | - | - | - | - | - |
| 7 | Counseling Services | 36,000 | 33,931 | 33,931 | 36,000 | 36,000 | 36,000 |
| 8 | Clerical | 72,509 | 75,219 | 75,219 | 77,223 | 79,231 | 82,155 |
| 9 | Longevity | 2,570 | 2,570 | 2,570 | 2,690 | 2,690 | 3,110 |
| | Total - Salaries | 308,826 | 322,773 | 322,699 | 364,038 | 372,498 | 369,555 |
| | | | | | | | |
| 10 | | 4.500 | 4.700 | | | 4.700 | • • • • • |
| 10 | Postage | 1,500 | 1,500 | 1,077 | 1,500 | 1,500 | 2,000 |
| 11 | Consumable Supplies | 1,500 | 1,500 | 1,497 | 1,500 | 1,500 | 1,500 |
| 12 | Telephone | 3,000 | 2,348 | 2,192 | 2,200 | 2,200 | 2,200 |
| 13 | Equipment and Repairs | 3,700 | 3,700 | 3,284 | 4,500 | 4,500 | 3,000 |
| 14 | Reproduction and Printing | 3,750 | 3,750 | 5,139 | 3,750 | 3,750 | 5,150 |
| 15 | Professional Associations & Publications | 1,100 | 1,100 | 1,102 | 1,100 | 1,100 | 1,100 |
| 16 | Youth & Family Services Program Expenses | 7,800 | 7,800 | 7,800 | 7,800 | 7,800 | 7,800 |
| 17 | General Assistance | 30,000 | 29,650 | 29,650 | 30,000 | 30,000 | 30,000 |
| 18 | Furniture & Equipment | 1,700 | 1,700 | 1,381 | 1,700 | 1,700 | 1,300 |
| 19 | Training & Education | 1,000 | 1,000 | 990 | 1,000 | 1,000 | 1,000 |
| | Total - Expenses | 55,050 | 54,048 | 54,112 | 55,050 | 55,050 | 55,050 |
| | TOTAL - OFFICE OF HUMAN SERVICES | 363,876 | 376,821 | 376,811 | 419,088 | 427,548 | 424,605 |
| | | | | | | | |
| | COMMISSION ON AGING | | | | | | |
| 20 | Postage | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| 21 | Reproduction & Printing | 1,100 | 1,100 | 1,100 | 1,100 | 1,100 | 1,100 |
| 22 | Program Expense | 2,200 | 2,200 | 2,165 | 2,200 | 2,200 | 2,200 |
| | Total - Expenses | 4,800 | 4,800 | 4,765 | 4,800 | 4,800 | 4,800 |
| | TOTAL - COMMISSION ON AGING | 4,800 | 4,800 | 4,765 | 4,800 | 4,800 | 4,800 |

| LINE # | DEPARTMENT OF HUMAN SERVICES | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|--------|-----------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | RECREATION | | | | | | |
| 23 | Salary of Director | 54,856 | 57,634 | 57,634 | 58,320 | 59,836 | 61,392 |
| 24 | Officials & Instructors | 21,159 | 21,159 | 21,128 | 21,159 | 21,159 | - |
| 25 | Recreation Program Coordinator | - | - | - | - | - | 32,760 |
| 26 | Longevity | - | - | - | - | - | - |
| | Total - Salaries | 76,015 | 78,793 | 78,762 | 79,479 | 80,995 | 94,152 |
| | | | | | | | |
| 27 | Consumable Supplies | 3,050 | 3,050 | 3,050 | 3,050 | 3,050 | 3,050 |
| 28 | Telephone | 200 | 200 | - | 200 | 200 | 1 |
| 29 | Program Expense | 5,000 | 5,000 | 5,515 | 5,000 | 5,000 | 5,000 |
| 30 | Equipment & Trophies | 3,200 | 3,200 | 2,585 | 3,200 | 3,200 | 3,200 |
| 31 | Parts & Labor | 4,500 | 2,904 | 2,425 | 4,500 | 4,500 | 4,500 |
| 32 | Utilities | 3,000 | 3,000 | 3,810 | 3,000 | 3,000 | 4,500 |
| 33 | Professional Association/Training | 400 | 400 | 400 | 400 | 400 | 400 |
| | Total - Expenses | 19,350 | 17,754 | 17,785 | 19,350 | 19,350 | 20,651 |
| | TOTAL - RECREATION | 95,365 | 96,547 | 96,547 | 98,829 | 100,345 | 114,803 |
| | | | 170 110 | 170 110 | | | |
| | TOTAL HUMAN SERVICES | 464,041 | 478,168 | 478,123 | 522,717 | 532,693 | 544,208 |
| | HOUSING AUTHORITY | | | | | | |
| 34 | Clerical (Housing Authority) | 700 | 700 | - | 700 | 700 | 1 |
| | TOTAL - HOUSING AUTHORITY | 700 | 700 | - | 700 | 700 | 1 |
| | LIBRARIES | | | | | | |
| 35 | Westerly Public Library | 91,500 | 91,500 | 91,500 | 93,000 | 93,000 | 93,000 |
| 36 | Stonington Free Library | 140,000 | 140,000 | 140,000 | 147,000 | 147,000 | 147,000 |
| 37 | Mystic & Noank Library | 85,000 | 85,000 | 85,000 | 86,500 | 86,500 | 86,500 |
| 38 | Stonington Historical Society | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 4,000 |
| | TOTAL - LIBRARIES | 319,500 | 319,500 | 319,500 | 329,500 | 329,500 | 330,500 |

| LINE # | DEPARTMENT OF HUMAN SERVICES | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 ACTUAL EXPENDED | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|--------|---------------------------------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | OUTSIDE AGENCIES | | | | | | |
| 39 | Westerly Pops Concert (moved from Dept First Selectman) | - | - | - | 2,000 | 2,000 | 2,000 |
| 40 | Public Health & Nursing | 27,000 | 27,000 | 27,000 | 27,000 | 27,000 | 27,000 |
| 41 | Pawcatuck Neighborhood Center | 172,500 | 172,500 | 172,500 | 180,000 | 180,000 | 180,000 |
| 42 | Stonington Como Center | 42,000 | 42,000 | 42,000 | 50,000 | 50,000 | 60,000 |
| 43 | Mystic Area Shelter & Hospitality (M.A.S.H) | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 5,000 |
| 44 | Westerly Area Rest and Meals (WARM) | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| 45 | Westerly Adult Day Services, Inc. | 1 | 8,001 | 8,000 | 8,000 | 8,000 | 10,000 |
| 46 | Community Vocational Services (Olean Center) | 2,000 | 2,000 | 2,000 | 4,000 | 4,000 | 4,000 |
| 47 | T.V.C.C.A. | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 48 | Stonington Prevention Council | 500 | 500 | 500 | 500 | 500 | 500 |
| 49 | New London Homeless Hospitality Center | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 2,000 |
| 50 | Safe Futures, Inc. | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 51 | Sexual Assault Crisis Center | - | - | - | 500 | 500 | - |
| 52 | New England Science & Sailing | - | - | - | 4,000 | 4,000 | - |
| 53 | Stonington Cemetery | - | - | - | - | - | 2,625 |
| 54 | Denison Pequotsepos Nature Center | - | - | - | - | - | 3,000 |
| 55 | Mystic Branch of Ocean Comm. YMCA | - | - | - | - | - | - |
| 56 | Ocean Community Chamber Foundation | - | - | - | - | - | 2,000 |
| | TOTAL - OUTSIDE AGENCIES | 258,501 | 266,501 | 266,500 | 290,500 | 290,500 | 307,125 |
| | AMBULANCES & FIRE SERVICES | | | | | | |
| 57 | Stonington Ambulance | 32,500 | 217,500 | 217,500 | 35,000 | 35,000 | 35,000 |
| 58 | Mystic River Ambulance | 32,500 | 32,500 | 32,500 | 35,000 | 35,000 | 35,000 |
| 59 | Westerly Ambulance | 32,500 | 32,500 | 32,500 | 35,000 | 35,000 | 35,000 |
| | Total - Ambulances | 97,500 | 282,500 | 282,500 | 105,000 | 105,000 | 105,000 |
| | | 2 1 9 2 0 0 | ===,== | ===,==00 | | | ===,=00 |
| 60 | Fire Department Dispatch | - | - | - | 36,000 | 36,000 | 36,000 |
| | Total - Services | - | - | - | 36,000 | 36,000 | 36,000 |
| | TOTAL - AMBULANCES & FIRE SERVICES | 97,500 | 282,500 | 282,500 | 141,000 | 141,000 | 141,000 |
| | | | | | | | |
| 61 | TOTAL DEPARTMENT OF HUMAN SERVICES | 1,140,242 | 1,347,369 | 1,346,623 | 1,284,417 | 1,294,393 | 1,322,834 |



EDUCATION DEPARTMENT SUMMARY

| Account Number / Description | r Prior Adopted 2016 - 6/30/2017 | Year Prior Revised 7/1/2016 - 6/30/2017 | 7 | Budget Total //1/2017 - 6/30/2018 | Budget Difference /1/2017 - 6/30/2018 | % Difference |
|-------------------------------------|-------------------------------------|-----------------------------------------|----|--------------------------------------|------------------------------------------|--------------|
| REVENUES | | | | | | |
| 41701 GATES RECIEPTS | \$ (15,000) | \$ (15,000) | \$ | (15,000) | \$ - | 0.00% |
| 41740 PARKING FEE REVENUE | (12,000) | (12,000) | | (12,000) | - | 0.00% |
| GRANT REVENUES | - | - | | - | <u>-</u> | 100.00% |
| TOTAL EDUCATION DEPT. REVENUES | \$ (27,000) | \$ (27,000) | \$ | (27,000) | \$ | 0.00% |
| EXPENDITURES | | | | | | |
| ADMINIS TRATION | \$ 7,832,601 | \$ 7,732,601 | \$ | 8,033,482 | \$ 200,881 | 2.60% |
| CURRICULUM | 651,968 | 646,320 | | 624,431 | (27,537) | (4.26%) |
| OPERATIONS | 3,305,239 | 3,305,239 | | 3,257,824 | (47,415) | (1.43%) |
| MAINTENANCE | 915,980 | 915,980 | | 810,422 | (105,558) | (11.52%) |
| SPECIAL EDUCATION | 7,019,719 | 7,116,719 | | 7,714,278 | 694,559 | 9.76% |
| SPECIAL SERVICES | 1,269,708 | 1,269,708 | | 1,257,215 | (12,493) | (0.98%) |
| TECHNOLOGY | 694,517 | 703,165 | | 805,255 | 110,738 | 15.75% |
| DEANS MILL S CHOOL | 2,291,923 | 2,291,923 | | 2,364,090 | 72,167 | 3.15% |
| WEST BROAD/WEST VINE STREET SCHOOLS | 2,078,070 | 2,078,070 | | 1,894,518 | (183,552) | (8.83%) |
| MYSTIC MIDDLE SCHOOL | 2,590,266 | 2,590,266 | | 2,478,323 | (111,943) | (4.32%) |
| PAWCATUCK MIDDLE S CHOOL | 2,033,135 | 2,033,135 | | 2,185,376 | 152,241 | 7.49% |
| STONINGTON HIGH SCHOOL | 5,199,040 | 5,195,740 | | 5,219,778 | 20,738 | 0.40% |
| STONINGTON HIGH SCHOOL ATHLETICS | 411,955 | 415,255 | | 419,491 | 7,536 | 1.81% |
| TOTAL EDUCATION DEPT. EXPENDITURES | \$ 36,294,121 | \$ 36,294,121 | \$ | 37,064,483 | \$ 770,362 | 2.12% |
| SUBTOTAL EDUCATION DEPT. NET BUDGET | \$ 36,267,121 | \$ 36,267,121 | \$ | 37,037,483 | \$ 770,362 | 2.12% |

Administration With Pay

| | 1 Year Prior Adopted | 1 Year Prior Revised | Budget Total | Budget Difference | %Difference |
|-------------------------------------------|----------------------|----------------------|----------------------|--------------------------|-------------|
| Account Number / Description | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 | 7/1/2017 - 6/30/2018 | 7/1/2017 - 6/30/2018 | |
| 51110 BLDG.ADM. SALARY | 411,423 | 411,423 | 425,726 | 14,303 | 3.48% |
| 51140 BLDG.ADM SECRETARY SAL | 244,995 | 244,995 | 263,422 | 18,427 | 7.52% |
| 51150 MAINT/CUST SALARY | 15,349 | 15,349 | 14,672 | (677) | (4.41%) |
| 51240 SUB SECRETARY SALARY | 5,000 | 5,000 | 5,000 | - | 0.00% |
| 51340 SECRETARY OVERTIME | | | 15,000 | 15,000 | |
| 52100 HEALTH INS | 4,198,768 | 4,158,768 | 4,221,780 | 23,012 | 0.55% |
| 52110 FLEX PLAN | 18,000 | 18,000 | 18,000 | - | 0.00% |
| 52140 LIFE INS | 33,000 | 33,000 | 33,000 | - | 0.00% |
| 52150 LDI | 4,250 | 4,250 | 6,400 | 2,150 | 50.59% |
| 52210 PENSION | 494,000 | 494,000 | 485,000 | (9,000) | (1.82%) |
| 52230 FICA | 24,700 | 24,700 | 36,897 | 12,197 | 49.38% |
| 52240 MEDICARE | 22,500 | 22,500 | 19,029 | (3,471) | (15.43%) |
| 52310 W.C. | 170,000 | 170,000 | 176,375 | 6,375 | 3.75% |
| 52320 UNEMPLOYMENT | 80,000 | 80,000 | 153,832 | 73,832 | 92.29% |
| 52400 COURSE CREDIT | 30,200 | 30,200 | 31,200 | 1,000 | 3.31% |
| 52500 RETIREMENT | 60,000 | - | 60,000 | - | 0.00% |
| 53190 OTHER PROF/TECH SERVICES | 138,350 | 138,350 | 127,570 | (10,780) | (7.79%) |
| 53320 IN TOWN TRAVEL | 1,350 | 1,350 | 1,700 | 350 | 25.93% |
| 54300 REPAIRS/MAINTENANCE | 1,000 | 1,000 | 1,000 | - | 0.00% |
| 54400 RENTALS | 475 | 475 | 500 | 25 | 5.26% |
| 55100 REGULAR BUS TRANSPORTATION | 1,247,512 | 1,247,512 | 1,232,410 | (15,102) | (1.21%) |
| 55300 COMMUNICATION | 9,000 | 9,000 | 9,500 | 500 | 5.56% |
| 55400 ADVERTISING | 9,250 | 9,250 | 9,250 | - | 0.00% |
| 55500 PRINT/BIND | 3,000 | 3,000 | 3,000 | - | 0.00% |
| 55600 TUITION | 439,887 | 439,887 | 463,199 | 23,312 | 5.30% |
| 55800 CONFERENCES | 17,500 | 17,500 | 14,750 | (2,750) | (15.71%) |
| 56100 NON-INSTRUCTIONAL SUPPLIES | 10,450 | 10,450 | 10,450 | - | 0.00% |
| 56200 TRANSPORTATION FUEL | 114,417 | 114,417 | 165,905 | 51,488 | 45.00% |
| 57300 REPLACEMENT EQUIP NON INSTRUCTIONAL | 5,000 | 5,000 | 5,000 | - | 0.00% |
| 58100 DUES/FEES | 23,225 | 23,225 | 23,915 | 690 | 2.97% |
| TOTAL ADMININISTRATION | 7,832,601 | 7,732,601 | 8,033,482 | 200,881 | 2.60% |

Curriculum With Pay

| | 1 Year Prior Adopted | 1 Year Prior Revised | Budget Total | Budget Difference | % Difference |
|---------------------------------------|----------------------|----------------------|----------------------|--------------------------|--------------|
| Account Number / Description | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 | 7/1/2017 - 6/30/2018 | 7/1/2017 - 6/30/2018 | |
| 51110 BLDG.ADM. SALARY | 151,730 | 151,730 | 153,041 | 1,311 | 0.86% |
| 51140 BLDG.ADM SECRETARY SAL | 42,012 | 42,012 | 49,799 | 7,787 | 18.54% |
| 51330 ADDED TEACHER SALARY | 40,000 | 40,000 | 45,290 | 5,290 | 13.23% |
| 52230 FICA | 2,700 | 2,700 | 2,900 | 200 | 7.41% |
| 52240 MEDICARE | 2,800 | 2,800 | 2,974 | 174 | 6.21% |
| 53120 PROF DEV INSTR CONSULANT | 26,500 | 26,500 | 9,000 | (17,500) | (66.04%) |
| 53320 IN TOWN TRAVEL | 4,500 | 4,500 | 5,500 | 1,000 | 22.22% |
| 55800 CONFERENCES | 39,725 | 39,725 | 38,625 | (1,100) | (2.77%) |
| 56100 NON-INSTRUCTIONAL SUPPLIES | 8,500 | 8,500 | 8,500 | - | 0.00% |
| 56110 INSTRUCTIONAL SUPPLIES | 206,541 | 206,541 | 187,982 | (18,559) | (8.99%) |
| 56400 CLASSROOM BOOKS | 61,100 | 55,452 | 61,100 | - | 0.00% |
| 56500 LIB/MEDIA BOOKS | 17,000 | 17,000 | 17,000 | - | 0.00% |
| 56600 PROF MATERIAL | 3,700 | 3,700 | 3,700 | - | 0.00% |
| 57000 NEW EQUIP INSTRUCTIONAL | 6,500 | 6,500 | 6,500 | - | 0.00% |
| 57200 REPLACEMENT EQUIP INSTRUCTIONAL | 3,500 | 3,500 | 3,500 | - | 0.00% |
| 58100 DUES/FEES | 35,160 | 35,160 | 29,020 | (6,140) | (17.46%) |
| TOTAL CURRICULUM | 651,968 | 646,320 | 624,431 | (27,537) | (4.26%) |

Operations With Pay

| | 1 Year Prior Adopted | 1 Year Prior Revised | Budget Total | Budget Difference | % Difference |
|-------------------------------|----------------------|----------------------|----------------------|--------------------------|--------------|
| Account Number / Description | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 | 7/1/2017 - 6/30/2018 | 7/1/2017 - 6/30/2018 | |
| 51150 MAINT/CUST SALARY | 910,021 | 910,021 | 981,155 | 71,134 | 7.82% |
| 51250 SUB MAINT/CUST SALARY | 30,000 | 30,000 | 19,000 | (11,000) | (36.67%) |
| 52230 FICA | 51,000 | 51,000 | 51,292 | 292 | 0.57% |
| 52240 MEDICARE | 14,900 | 14,900 | 15,622 | 722 | 4.85% |
| 53910 POLICE SERVICES | 36,074 | 36,074 | 37,500 | 1,426 | 3.95% |
| 54100 PUBLIC UTILITY | 1,400,000 | 1,400,000 | 1,252,500 | (147,500) | (10.54%) |
| 54300 REPAIRS/MAINTENANCE | 98,331 | 98,331 | 99,545 | 1,214 | 1.23% |
| 54400 RENTALS | 110,036 | 110,036 | 98,850 | (11,186) | (10.17%) |
| 55200 PROPERTY/ LIABILITY INS | 262,200 | 262,200 | 269,860 | 7,660 | 2.92% |
| 55300 COMMUNICATION | 20,594 | 20,594 | 21,000 | 406 | 1.97% |
| 56150 MAINTENANCE SUPPLIES | 95,033 | 95,033 | 102,000 | 6,967 | 7.33% |
| 56250 HEAT ENERGY | 277,050 | 277,050 | 309,500 | 32,450 | 11.71% |
| | | _ | _ | | |
| TOTAL OPERATIONS | \$ 3,305,239 | \$ 3,305,239 | \$ 3,257,824 | \$ (47,415) | (1.43%) |

Maintenance With Pay

| | 1 Year Prior Adopted | 1 Year Prior Revised | Budget Total | Budget Difference | % Difference |
|-------------------------------------------|----------------------|----------------------|----------------------|--------------------------|--------------|
| Account Number / Description | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 | 7/1/2017 - 6/30/2018 | 7/1/2017 - 6/30/2018 | |
| 51150 MAINT/CUST SALARY | 431,910 | 431,910 | 307,013 | (124,897) | (28.92%) |
| 51250 SUB MAINT/CUST SALARY | 10,000 | 10,000 | 21,500 | 11,500 | 115.00% |
| 52230 FICA | 23,000 | 23,000 | 19,945 | (3,055) | (13.28%) |
| 52240 MEDICARE | 5,800 | 5,800 | 4,664 | (1,136) | (19.59%) |
| 53190 OTHER PROF/TECH SERVICES | 13,800 | 13,800 | 14,000 | 200 | 1.45% |
| 54300 REPAIRS/MAINTENANCE | 277,915 | 277,915 | 290,000 | 12,085 | 4.35% |
| 54400 RENTALS | 2,485 | 2,485 | 2,500 | 15 | 0.60% |
| 55300 COMMUNICATION | 3,460 | 3,460 | 1,800 | (1,660) | (47.98%) |
| 55800 CONFERENCES | 590 | 590 | 500 | (90) | (15.25%) |
| 56150 MAINTENANCE SUPPLIES | 128,520 | 128,520 | 130,000 | 1,480 | 1.15% |
| 56200 TRANSPORTATION FUEL | 16,000 | 16,000 | 16,000 | - | 0.00% |
| 57300 REPLACEMENT EQUIP NON INSTRUCTIONAL | 1,300 | 1,300 | 1,500 | 200 | 15.38% |
| 58100 DUES/FEES | 1,200 | 1,200 | 1,000 | (200) | (16.67%) |
| TOTAL MAINTENANCE | 915,980 | 915,980 | 810,422 | (105,558) | (11.52%) |

Special Education With Pay

| | 1 Year Prior Adopted | 1 Year Prior Revised | Budget Total | Budget Difference | % Difference |
|--------------------------------------|----------------------|----------------------|----------------------|--------------------------|--------------|
| Account Number / Description | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 | 7/1/2017 - 6/30/2018 | 7/1/2017 - 6/30/2018 | |
| 51110 BLDG.ADM. SALARY | 138,000 | 138,000 | 144,078 | 6,078 | 4.40% |
| 51130 TEACHER SALARY | 2,278,337 | 2,278,337 | 2,724,687 | 446,350 | 19.59% |
| 51140 BLDG.ADM SECRETARY SAL | 74,752 | 74,752 | 79,127 | 4,375 | 5.85% |
| 51170 AIDE SALARY | 1,388,863 | 1,448,863 | 1,671,930 | 283,067 | 19.54% |
| 51180 NON-CERTIFIED PROFESSIONALS | 289,067 | 289,067 | 196,492 | (92,575) | (32.03%) |
| 51230 TEMP INSTR TEACHER | 14,336 | 14,336 | 15,232 | 896 | 6.25% |
| 51240 SUB SECRETARY SALARY | 2,000 | 2,000 | 2,000 | - | 0.00% |
| 51270 TEMP INSTR AIDE | 31,200 | 31,200 | 35,000 | 3,800 | 12.18% |
| 51330 ADDED TEACHER SALARY | 61,897 | 61,897 | 69,607 | 7,710 | 12.46% |
| 51530 TUTOR | 20,000 | 20,000 | 20,000 | - | 0.00% |
| 52100 HEALTH INS | (40,000) | - | - | 40,000 | #N/A |
| 52230 FICA | 67,175 | 67,175 | 60,821 | (6,354) | (9.46%) |
| 52240 MEDICARE | 73,500 | 73,500 | 68,993 | (4,507) | (6.13%) |
| 53110 STUDENT ENRICHMENT | 4,775 | 4,775 | 6,000 | 1,225 | 25.65% |
| 53130 PROF/TECH | 133,941 | 133,941 | 133,941 | - | 0.00% |
| 53190 OTHER PROF/TECH SERVICES | 46,230 | 43,230 | 40,000 | (6,230) | (14.41%) |
| 53320 IN TOWN TRAVEL | 4,843 | 4,843 | 4,843 | - | 0.00% |
| 54300 REPAIRS/MAINTENANCE | 3,702 | 3,702 | 5,447 | 1,745 | 47.14% |
| 55110 SE SPEC.NEEDS SYS. TRANSPORTAT | 600,493 | 600,493 | 569,160 | (31,333) | (5.22%) |
| 55120 FIELD TRIPS | 500 | 500 | 500 | - | 0.00% |
| 55300 COMMUNICATION | 1,192 | 1,192 | 1,192 | - | 0.00% |
| 55500 PRINT/BIND | 320 | 320 | 320 | - | 0.00% |
| 55600 TUITION | 1,741,108 | 1,741,108 | 1,776,450 | 35,342 | 2.03% |
| 56100 NON-INSTRUCTIONAL SUPPLIES | 6,000 | 6,000 | 6,000 | - | 0.00% |
| 56110 INSTRUCTIONAL SUPPLIES | 16,417 | 16,417 | 16,417 | - | 0.00% |

Continued

Special Education With Pay

| | 1 Year Prior Adopted | 1 Year Prior Revised | Budget Total | Budget Difference | % Difference |
|-------------------------------|----------------------|----------------------|----------------------|--------------------------|--------------|
| Account Number / Description | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 | 7/1/2017 - 6/30/2018 | 7/1/2017 - 6/30/2018 | |
| 56200 TRANSPORTATION FUEL | 16,000 | 16,000 | 24,000 | 8,000 | 50.00% |
| 56350 BID SUPPLIES | 1,436 | 1,436 | 1,436 | - | 0.00% |
| 56400 CLASSROOM BOOKS | 4,605 | 4,605 | 3,605 | (1,000) | (21.72%) |
| 56600 PROF MATERIAL | 14,030 | 14,030 | 12,000 | (2,030) | (14.47%) |
| 57000 NEW EQUIP INSTRUCTIONAL | 25,000 | 25,000 | 25,000 | - | 0.00% |
| | | | | | |
| TOTAL SPECIAL EDUCATION | \$ 7,019,719 | \$ 7,116,719 | 7,714,278 | \$ 694,559 | 9.76% |

Special Services With Pay

| | 1 Year Prior Adopted | 1 Year Prior Revised | Budget Total | Budget Difference | % Difference |
|-------------------------------------------|----------------------|----------------------|-------------------------------------------|--------------------------|--------------|
| Account Number / Description | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 7/1/2017 - 6/30/2018 | | |
| 51130 TEACHER SALARY | 639,272 | 639,272 | 613,866 | (25,406) | (3.97%) |
| 51160 NURSE SALARY | 337,374 | 337,374 | 344,534 | 7,160 | 2.12% |
| 51260 SS HEALTH SRVS PT/SUB NURSE | 129,741 | 129,741 | 129,741 | - | 0.00% |
| 51530 TUTOR | 31,500 | 31,500 | 31,500 | - | 0.00% |
| 52230 FICA | 18,000 | 18,000 | 21,361 | 3,361 | 18.67% |
| 52240 MEDICARE | 14,000 | 14,000 | 16,392 | 2,392 | 17.09% |
| 53130 PROF/TECH | 34,459 | 34,459 | 34,459 | - | 0.00% |
| 53190 OTHER PROF/TECH SERVICES | 9,684 | 9,684 | 9,684 | - | 0.00% |
| 53320 IN TOWN TRAVEL | 1,234 | 1,234 | 1,234 | - | 0.00% |
| 54300 REPAIRS/MAINTENANCE | 5,020 | 5,020 | 5,020 | - | 0.00% |
| 55300 COMMUNICATION | 1,006 | 1,006 | 1,006 | - | 0.00% |
| 55500 PRINT/BIND | 1,154 | 1,154 | 1,154 | - | 0.00% |
| 55800 CONFERENCES | 27,019 | 27,019 | 27,019 | - | 0.00% |
| 56100 NON-INSTRUCTIONAL SUPPLIES | 16,803 | 16,803 | 16,803 | - | 0.00% |
| 56110 INSTRUCTIONAL SUPPLIES | 711 | 711 | 711 | - | 0.00% |
| 56350 BID SUPPLIES | 519 | 519 | 519 | - | 0.00% |
| 56400 CLASSROOM BOOKS | 312 | 312 | 312 | - | 0.00% |
| 57300 REPLACEMENT EQUIP NON INSTRUCTIONAL | 1,715 | 1,715 | 1,715 | - | 0.00% |
| 58100 DUES/FEES | 185 | 185 | 185 | - | 0.00% |
| TOTAL SPECIAL SERVICES | \$ 1,269,708 | \$ 1,269,708 | \$ 1,257,215 | \$ (12,493) | (0.98%) |

Technology With Pay

| | 1 Year Prior Adopted | 1 Year Prior Revised | Budget Total | Budget Difference | % Difference |
|-------------------------------------------|----------------------|----------------------|----------------------|--------------------------|--------------|
| Account Number / Description | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 | 7/1/2017 - 6/30/2018 | 7/1/2017 - 6/30/2018 | |
| 51180 NON-CERTIFIED PROFESSIONALS | 329,153 | 329,153 | 392,051 | 62,898 | 19.11% |
| 51330 ADDED TEACHER SALARY | 4,933 | 4,933 | 4,587 | (346) | (7.01%) |
| 52230 FICA | 16,000 | 16,000 | 24,307 | 8,307 | 51.92% |
| 52240 MEDICARE | 4,300 | 4,300 | 5,685 | 1,385 | 32.21% |
| 53190 OTHER PROF/TECH SERVICES | 69,960 | 69,960 | 118,030 | 48,070 | 68.71% |
| 53320 IN TOWN TRAVEL | 5,600 | 5,600 | 5,600 | - | 0.00% |
| 54300 REPAIRS/MAINTENANCE | 27,500 | 27,180 | 20,000 | (7,500) | (27.59%) |
| 55300 COMMUNICATION | 69,971 | 72,171 | 76,500 | 6,529 | 9.05% |
| 55800 CONFERENCES | 8,000 | 8,000 | 7,000 | (1,000) | (12.50%) |
| 56120 CA DISTRICT TECH SUPPLIES | 600 | 920 | 600 | - | 0.00% |
| 57200 REPLACEMENT EQUIP INSTRUCTIONAL | 39,000 | 47,648 | 30,000 | (9,000) | (18.89%) |
| 57300 REPLACEMENT EQUIP NON INSTRUCTIONAL | 2,500 | 2,500 | 2,500 | - | 0.00% |
| 58100 DUES/FEES | 3,000 | 800 | 3,000 | - | 0.00% |
| 58120 CURRICULUM DISTRICT TECH/LIC. | 114,000 | 114,000 | 115,395 | 1,395 | 1.22% |
| TOTAL TECHNOLOGY | 694,517 | 703,165 | 805,255 | 110,738 | 15.75% |

Deans Mill School

| | 1 Year Prior Adopted | 1 Year Prior Revised | Budget Total | Budget Difference | % Difference |
|-------------------------------------------|----------------------|----------------------|----------------------|--------------------------|--------------|
| Account Number / Description | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 | 7/1/2017 - 6/30/2018 | 7/1/2017 - 6/30/2018 | |
| 51110 BLDG.ADM. SALARY | 235,501 | 235,501 | 245,361 | 9,860 | 4.19% |
| 51130 TEACHER SALARY | 1,833,369 | 1,833,369 | 1,879,853 | 46,484 | 2.54% |
| 51140 BLDG.ADM SECRETARY SAL | 75,024 | 75,024 | 77,567 | 2,543 | 3.39% |
| 51170 AIDE SALARY | 14,303 | 14,303 | 15,408 | 1,105 | 7.73% |
| 51230 TEMP INSTR TEACHER | 54,456 | 54,456 | 57,860 | 3,404 | 6.25% |
| 51240 SUB SECRETARY SALARY | 1,000 | 1,000 | 1,000 | - | 0.00% |
| 51270 TEMP INSTR AIDE | 1,100 | 1,100 | 3,000 | 1,900 | 172.73% |
| 52230 FICA | 5,300 | 5,300 | 4,809 | (491) | (9.26%) |
| 52240 MEDICARE | 25,350 | 25,350 | 34,312 | 8,962 | 35.35% |
| 53110 STUDENT ENRICHMENT | 2,000 | 2,000 | 2,000 | - | 0.00% |
| 54300 REPAIRS/MAINTENANCE | 300 | 300 | 150 | (150) | (50.00%) |
| 55300 COMMUNICATION | 2,000 | 2,000 | 2,000 | - | 0.00% |
| 55500 PRINT/BIND | 1,000 | 1,000 | - | (1,000) | (100.00%) |
| 56100 NON-INSTRUCTIONAL SUPPLIES | 5,700 | 5,700 | 6,000 | 300 | 5.26% |
| 56110 INSTRUCTIONAL SUPPLIES | 4,820 | 4,820 | 4,800 | (20) | (0.41%) |
| 56350 BID SUPPLIES | 18,000 | 18,000 | 19,970 | 1,970 | 10.94% |
| 56400 CLASSROOM BOOKS | 2,000 | 2,000 | 2,500 | 500 | 25.00% |
| 56500 LIB/MEDIA BOOKS | 2,000 | 2,000 | 2,000 | - | 0.00% |
| 56550 MEDIA SUPPLIES | 1,200 | 1,200 | 1,200 | - | 0.00% |
| 56600 PROF MATERIAL | 600 | 600 | 600 | - | 0.00% |
| 57000 NEW EQUIP INSTRUCTIONAL | 2,700 | 2,700 | 1,500 | (1,200) | (44.44%) |
| 57100 NEW EQUIP NON INSTRUCTIONAL | 200 | 200 | 200 | - | 0.00% |
| 57200 REPLACEMENT EQUIP INSTRUCTIONAL | 500 | 500 | 500 | - | 0.00% |
| 57300 REPLACEMENT EQUIP NON INSTRUCTIONAL | 1,000 | 1,000 | - | (1,000) | (100.00%) |
| 58100 DUES/FEES | 2,500 | 2,500 | 1,500 | (1,000) | (40.00%) |
| TOTAL DEANS MILL SCHOOL | 2,291,923 | 2,291,923 | 2,364,090 | 72,167 | 3.15% |

West Broad / West Vine St. School With Pay

| | 1 Year Prior Adopted | 1 Year Prior Revised | Budget Total | Budget Difference | % Difference | |
|----------------------------------|----------------------|----------------------|----------------------|--------------------------|--------------|--|
| Account Number / Description | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 | 7/1/2017 - 6/30/2018 | 7/1/2017 - 6/30/2018 | | |
| 51110 BLDG.ADM. SALARY | 236,051 | 236,051 | 245,911 | 9,860 | 4.18% | |
| 51130 TEACHER SALARY | 675,388 | 675,388 | 699,551 | 24,163 | 3.58% | |
| 51130 TEACHER SALARY | 927,776 | 927,776 | 697,980 | (229,796) | (24.77%) | |
| 51140 BLDG.ADM SECRETARY SAL | 36,881 | 36,881 | 38,184 | 1,303 | 3.53% | |
| 51140 BLDG.ADM SECRETARY SAL | 40,073 | 40,073 | 41,547 | 1,474 | 3.68% | |
| 51170 AIDE SALARY | 11,591 | 11,591 | 15,408 | 3,817 | 32.93% | |
| 51170 AIDE SALARY | 20,680 | 20,680 | 22,145 | 1,465 | 7.08% | |
| 51230 TEMP INSTR TEACHER | 21,782 | 21,782 | 23,143 | 1,361 | 6.25% | |
| 51230 TEMP INSTR TEACHER | 27,228 | 27,228 | 28,930 | 1,702 | 6.25% | |
| 51240 SUB SECRETARY SALARY | 1,000 | 1,000 | 1,000 | - | 0.00% | |
| 51240 SUB SECRETARY SALARY | 1,000 | 1,000 | 1,000 | - | 0.00% | |
| 51270 TEMP INSTR AIDE | 600 | 600 | 1,500 | 900 | 150.00% | |
| 52230 FICA | 3,430 | 3,430 | 2,497 | (933) | (27.20%) | |
| 52230 FICA | 4,020 | 4,020 | 3,815 | (205) | (5.10%) | |
| 52240 MEDICARE | 13,370 | 13,370 | 12,764 | (606) | (4.53%) | |
| 52240 MEDICARE | 14,200 | 14,200 | 16,143 | 1,943 | 13.68% | |
| 53110 STUDENT ENRICHMENT | 4,500 | 4,500 | 4,500 | - | 0.00% | |
| 55300 COMMUNICATION | 2,000 | 2,000 | 2,000 | - | 0.00% | |
| 55500 PRINT/BIND | 2,800 | 2,800 | 2,800 | - | 0.00% | |
| 56100 NON-INSTRUCTIONAL SUPPLIES | 3,460 | 3,460 | 3,460 | - | 0.00% | |
| 56110 INSTRUCTIONAL SUPPLIES | 2,500 | 2,500 | 2,500 | - | 0.00% | |
| 56350 BID SUPPLIES | 16,740 | 16,740 | 16,740 | - | 0.00% | |
| 56400 CLASSROOM BOOKS | 700 | 700 | 700 | - | 0.00% | |
| 56500 LIB/MEDIA BOOKS | 1,800 | 1,800 | 1,800 | - | 0.00% | |
| 56550 MEDIA SUPPLIES | 1,800 | 1,800 | 1,800 | - | 0.00% | |
| 56600 PROF MATERIAL | 250 | 250 | 250 | - | 0.00% | |

Continued

West Broad / West Vine St. School With Pay

| | 1 Year Prior Adopted | 1 Year Prior Revised | Budget Total | Budget Difference | % Difference |
|-------------------------------------------|----------------------|----------------------|----------------------|--------------------------|--------------|
| Account Number / Description | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 | 7/1/2017 - 6/30/2018 | 7/1/2017 - 6/30/2018 | |
| 57000 NEW EQUIP INSTRUCTIONAL | 3,500 | 3,500 | 5,600 | 2,100 | 60.00% |
| 57100 NEW EQUIP NON INSTRUCTIONAL | 900 | 900 | 200 | (700) | (77.78%) |
| 57200 REPLACEMENT EQUIP INSTRUCTIONAL | 900 | 900 | 200 | (700) | (77.78%) |
| 57300 REPLACEMENT EQUIP NON INSTRUCTIONAL | 900 | 900 | 200 | (700) | (77.78%) |
| 58100 DUES/FEES | 250 | 250 | 250 | - | 0.00% |
| | | | | | |
| TOTAL WEST BROAD/WEST VINE ST. SCHOOLS | 2,078,070 | 2,078,070 | 1,894,518 | (183,552) | (8.83%) |

Mystic Middle School w/Pay

| | 1 Year Prior Adopted | 1 Year Prior Revised | Budget Total | Budget Difference | % Difference |
|---------------------------------------|----------------------|----------------------|----------------------|--------------------------|--------------|
| Account Number / Description | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 | 7/1/2017 - 6/30/2018 | 7/1/2017 - 6/30/2018 | |
| 51110 BLDG.ADM. SALARY | 254,478 | 254,478 | 265,213 | 10,735 | 4.22% |
| 51130 TEACHER SALARY | 2,059,585 | 2,059,585 | 1,926,913 | (132,672) | (6.44%) |
| 51140 BLDG.ADM SECRETARY SAL | 79,250 | 79,250 | 81,767 | 2,517 | 3.18% |
| 51170 AIDE SALARY | 23,562 | 23,562 | 22,767 | (795) | (3.37%) |
| 51230 TEMP INSTR TEACHER | 43,564 | 43,564 | 46,287 | 2,723 | 6.25% |
| 51240 SUB SECRETARY SALARY | 1,000 | 1,000 | 1,000 | - | 0.00% |
| 51270 TEMP INSTR AIDE | 300 | 300 | 2,000 | 1,700 | 566.67% |
| 51330 ADDED TEACHER SALARY | 33,252 | 33,252 | 37,544 | 4,292 | 12.91% |
| 52230 FICA | 6,800 | 6,800 | 5,070 | (1,730) | (25.44%) |
| 52240 MEDICARE | 32,950 | 32,950 | 32,762 | (188) | (0.57%) |
| 53110 STUDENT ENRICHMENT | 1,100 | 1,100 | 2,020 | 920 | 83.64% |
| 53900 REFEREES | 4,380 | 4,380 | 2,190 | (2,190) | (50.00%) |
| 54300 REPAIRS/MAINTENANCE | 1,600 | 1,600 | 1,800 | 200 | 12.50% |
| 54400 RENTALS | 400 | 400 | 250 | (150) | (37.50%) |
| 55120 FIELD TRIPS | 4,298 | 4,298 | 4,298 | - | 0.00% |
| 55300 COMMUNICATION | 2,200 | 2,200 | 2,200 | - | 0.00% |
| 55500 PRINT/BIND | 3,245 | 3,245 | 2,000 | (1,245) | (38.37%) |
| 55800 CONFERENCES | 800 | 800 | 1,200 | 400 | 50.00% |
| 56100 NON-INSTRUCTIONAL SUPPLIES | 5,150 | 5,150 | 5,665 | 515 | 10.00% |
| 56110 INSTRUCTIONAL SUPPLIES | 10,700 | 10,700 | 12,250 | 1,550 | 14.49% |
| 56350 BID SUPPLIES | 14,492 | 14,492 | 14,492 | - | 0.00% |
| 56500 LIB/MEDIA BOOKS | 1,250 | 1,250 | 1,250 | - | 0.00% |
| 56600 PROF MATERIAL | 300 | 300 | 300 | - | 0.00% |
| 57000 NEW EQUIP INSTRUCTIONAL | 900 | 900 | 900 | - | 0.00% |
| 57200 REPLACEMENT EQUIP INSTRUCTIONAL | 600 | 600 | 2,075 | 1,475 | 245.83% |
| 58100 DUES/FEES | 4,110 | 4,110 | 4,110 | - | 0.00% |
| TOTAL MYSTIC MIDDLE SCHOOL | 2,590,266 | 2,590,266 | 2,478,323 | (111,943) | (4.32%) |

Pawcatuck Middle School With Pay

| | 1 Year Prior Adopted | 1 Year Prior Revised | Budget Total | Budget Difference | % Difference |
|-------------------------------------------|----------------------|----------------------|----------------------|--------------------------|--------------|
| Account Number / Description | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 | 7/1/2017 - 6/30/2018 | 7/1/2017 - 6/30/2018 | |
| 51110 BLDG.ADM. SALARY | 254,478 | 254,478 | 264,813 | 10,335 | 4.06% |
| 51130 TEACHER SALARY | 1,563,732 | 1,563,732 | 1,682,737 | 119,005 | 7.61% |
| 51140 BLDG.ADM SECRETARY SAL | 53,739 | 53,739 | 55,044 | 1,305 | 2.43% |
| 51170 AIDE SALARY | 9,864 | 9,864 | 10,626 | 762 | 7.73% |
| 51230 TEMP INSTR TEACHER | 49,010 | 49,010 | 52,073 | 3,063 | 6.25% |
| 51240 SUB SECRETARY SALARY | 1,000 | 1,000 | 1,000 | - | 0.00% |
| 51270 TEMP INSTR AID | - | - | 2,200 | 2,200 | #N/A |
| 51330 ADDED TEACHER SALARY | 29,232 | 29,232 | 32,945 | 3,713 | 12.70% |
| 52230 FICA | 2,200 | 2,200 | 2,429 | 229 | 10.41% |
| 52240 MEDICARE | 20,330 | 20,330 | 27,509 | 7,179 | 35.31% |
| 53110 STUDENT ENRICHMENT | 1,500 | 1,500 | 1,500 | - | 0.00% |
| 53900 REFEREES | 2,480 | 2,480 | 2,030 | (450) | (18.15%) |
| 54300 REPAIRS/MAINTENANCE | 1,600 | 1,600 | 3,700 | 2,100 | 131.25% |
| 54400 RENTALS | 1,120 | 1,120 | - | (1,120) | (100.00%) |
| 55120 FIELD TRIPS | 3,750 | 3,750 | 3,100 | (650) | (17.33%) |
| 55300 COMMUNICATION | 2,700 | 2,700 | 2,000 | (700) | (25.93%) |
| 55500 PRINT/BIND | 3,500 | 3,500 | 3,000 | (500) | (14.29%) |
| 55800 CONFERENCES | 1,500 | 1,500 | 1,100 | (400) | (26.67%) |
| 56100 NON-INSTRUCTIONAL SUPPLIES | 750 | 750 | 500 | (250) | (33.33%) |
| 56110 INSTRUCTIONAL SUPPLIES | 10,500 | 10,500 | 10,540 | 40 | 0.38% |
| 56350 BID SUPPLIES | 9,500 | 9,500 | 10,000 | 500 | 5.26% |
| 56550 MEDIA SUPPLIES | 480 | 480 | 500 | 20 | 4.17% |
| 56600 PROF MATERIAL | 280 | 280 | 300 | 20 | 7.14% |
| 57000 NEW EQUIP INSTRUCTIONAL | 2,350 | 2,350 | 5,400 | 3,050 | 129.79% |
| 57100 NEW EQUIP NON INSTRUCTIONAL | 650 | 650 | 2,300 | 1,650 | 0.00% |
| 57200 REPLACEMENT EQUIP INSTRUCTIONAL | 1,000 | 1,000 | 1,000 | - | 0.00% |
| 57300 REPLACEMENT EQUIP NON INSTRUCTIONAL | 750 | 750 | 1,000 | 250 | 33.33% |
| 58100 DUES/FEES | 5,140 | 5,140 | 6,030 | 890 | 17.32% |
| TOTAL PAWCATUCK MIDDLE SCHOOL | \$ 2,033,135 | \$ 2,033,135 | \$ 2,185,376 | \$ 152,241 | 7.49% |

Stonington High School

| | 1 Year Prior Adopted | 1 Year Prior Revised | Budget Total | Budget Difference | % Difference |
|---------------------------------------|----------------------|----------------------|----------------------|--------------------------|--------------|
| Account Number / Description | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 | 7/1/2017 - 6/30/2018 | 7/1/2017 - 6/30/2018 | |
| 51110 BLDG.ADM. SALARY | 382,548 | 382,548 | 398,634 | 16,086 | 4.20% |
| 51130 TEACHER SALARY | 4,157,391 | 4,157,391 | 4,191,762 | 34,371 | 0.83% |
| 51140 BLDG.ADM SECRETARY SAL | 168,061 | 168,061 | 169,170 | 1,109 | 0.66% |
| 51170 AIDE SALARY | 111,818 | 111,818 | 97,662 | (14,156) | (12.66%) |
| 51230 TEMP INSTR TEACHER | 62,624 | 62,624 | 66,538 | 3,914 | 6.25% |
| 51240 SUB SECRETARY SALARY | 4,000 | 4,000 | 4,000 | - | 0.00% |
| 51270 TEMP INSTR AIDE | 1,300 | 1,300 | 1,400 | 100 | 7.69% |
| 51330 ADDED TEACHER SALARY | 60,338 | 57,338 | 48,492 | (11,846) | (20.66%) |
| 51340 SECRETARY OVERTIME | - | - | 5,500 | 5,500 | #N/A |
| 51530 TUTOR | 8,500 | 8,500 | 8,500 | - | 0.00% |
| 52230 FICA | 13,800 | 13,800 | 9,615 | (4,185) | (30.33%) |
| 52240 MEDICARE | 57,500 | 57,500 | 68,335 | 10,835 | 18.84% |
| 53110 STUDENT ENRICHMENT | 3,000 | 3,000 | 3,000 | - | 0.00% |
| 53120 PROF DEV INSTR CONSULANT | 800 | 800 | 800 | - | 0.00% |
| 53190 OTHER PROF/TECH SERVICES | 17,000 | 17,000 | 17,000 | - | 0.00% |
| 53320 IN TOWN TRAVEL | 300 | - | 300 | - | #N/A |
| 53910 POLICE SERVICES | 1,000 | 1,000 | 1,000 | - | 0.00% |
| 54300 REPAIRS/MAINTENANCE | 5,600 | 5,600 | 5,600 | - | 0.00% |
| 54400 RENTALS | 4,800 | 4,800 | 4,800 | - | 0.00% |
| 55120 FIELD TRIPS | 7,900 | 7,900 | 6,900 | (1,000) | (12.66%) |
| 55300 COMMUNICATION | 7,000 | 7,000 | 7,000 | - | 0.00% |
| 55500 PRINT/BIND | 7,500 | 7,500 | 7,700 | 200 | 2.67% |
| 55800 CONFERENCES | 5,000 | 5,000 | 5,000 | - | 0.00% |
| 56100 NON-INSTRUCTIONAL SUPPLIES | 7,000 | 7,000 | 7,600 | 600 | 8.57% |
| 56110 INSTRUCTIONAL SUPPLIES | 41,050 | 41,050 | 43,050 | 2,000 | 4.87% |
| 56350 BID SUPPLIES | 15,000 | 15,000 | 15,000 | - | 0.00% |
| 56600 PROF MATERIAL | 1,500 | 1,500 | 1,500 | - | 0.00% |
| 57200 REPLACEMENT EQUIP INSTRUCTIONAL | 14,390 | 14,390 | 16,600 | 2,210 | 15.36% |
| 58100 DUES/FEES | 32,320 | 32,320 | 7,320 | (25,000) | (77.35%) |
| TOTAL STONINGTON HIGH | \$ 5,199,040 | \$ 5,195,740 | \$ 5,219,778 | \$ 20,738 | 0.40% |

Stonington High School Athletics

| | 1 Year Prior Adopted | 1 Year Prior Revised | Budget Total | Budget Difference | % Difference |
|-------------------------------------------|----------------------|----------------------|----------------------|--------------------------|--------------|
| Account Number / Description | 7/1/2016 - 6/30/2017 | 7/1/2016 - 6/30/2017 | 7/1/2017 - 6/30/2018 | 7/1/2017 - 6/30/2018 | |
| 51200 OTHER SALARY | 5,050 | 5,050 | 5,050 | - | 0.00% |
| 51330 ADDED TEACHER SALARY | 200,840 | 200,840 | 184,032 | (16,808) | (8.37%) |
| 52240 MEDICARE | 500 | 500 | 215 | (285) | (57.00%) |
| 53130 PROF/TECH | 15,000 | 15,000 | 25,000 | 10,000 | 66.67% |
| 53320 IN TOWN TRAVEL | 400 | 400 | 400 | - | 0.00% |
| 53900 REFEREES | 38,077 | 38,077 | 39,858 | 1,781 | 4.68% |
| 53910 POLICE SERVICES | 12,000 | 12,000 | 18,000 | 6,000 | 50.00% |
| 54300 REPAIRS/MAINTENANCE | 10,500 | 8,250 | 10,500 | - | 0.00% |
| 54400 RENTALS | 1,500 | 4,500 | 1,500 | - | 0.00% |
| 55120 FIELD TRIPS | 62,763 | 63,063 | 64,611 | 1,848 | 2.93% |
| 55200 PROPERTY/ LIABILITY INS | 16,554 | 16,554 | 20,000 | 3,446 | 20.82% |
| 55800 CONFERENCES | 3,600 | 3,600 | 3,800 | 200 | 5.56% |
| 56100 NON-INSTRUCTIONAL SUPPLIES | 21,390 | 21,390 | 21,940 | 550 | 2.57% |
| 57200 REPLACEMENT EQUIP INSTRUCTIONAL | 12,000 | 12,000 | 12,000 | - | 0.00% |
| 57300 REPLACEMENT EQUIP NON INSTRUCTIONAL | 4,146 | 6,396 | 4,500 | 354 | 5.53% |
| 58100 DUES/FEES | 7,635 | 7,635 | 8,085 | 450 | 5.89% |
| TOTAL STONINGTON HIGH SCHOOL ATHLETICS | \$ 411,955 | \$ 415,25 5 | \$ 419,491 | \$ 7,536 | 1.81% |

CAPITAL IMPROVEMENT PROGRAM

FUNCTION DESCRIPTION

To account for major projects undertaken by the Town that are greater than \$10,000 and generally not recurring. The Long-Range Capital Improvements Committee reviews the requests made by departments and makes recommendations to the Board of Selectmen for their consideration. The Board of Selectmen then reviews the requests and recommends to the Board of Finance requests with a priority of A, B or C.

The priorities are defined as follows:

A. Committed: Projects which the Town has already agreed to undertake

B. Urgent: Projects which will eliminate conditions that imperil safety, health or projects that will eliminate gross deficiencies in essential services

C. Needed: Projects which are needed to replace unsatisfactory conditions or to provide minimum essential services

D. Acceptable: Projects which are fully planned, but implementation can wait until funds are available

E. Deferrable: Projects that would be desirable for ideal operation but which cannot be recommended as feasible and will have to be deferred

The Long-Range Capital Improvements Committee is appointed by the Board of Selectmen and consists of sixteen (16) members, said members to serve two (2) year terms concurrent with the Board of Selectmen's term of office. Such committee shall consist of members selected from the following boards, authorities, and departments: Board of Selectmen, Board of Police Commissioners, Board of Education, Board of Finance, Planning and Zoning Commission, Administrative Officer, Director of Finance, Director of Public Works, Director of Water Pollution Control Authority, Director of Planning, Chief of Police, Director of Human Services, Solid Waste Manager, Town Engineer, Information Technology Manager, and Director of Assessment.

The members of the Long-Range Capital Improvements Committee are as follows:

Rob Simmons First Selectman

Vincent Pacileo Director of Administrative Services

James Sullivan Director of Finance
J. Darren Stewart Chief of Police

Barbara McKrell Director of Public Works

Douglas Nettleton
John Phetteplace
Scot Deledda
Roger Kizer

Director, WPCA
Solid Waste Manager
Town Engineer
IT Manager

June Strunk Member, Board of Finance Bob Tabor Board of Police Commissioners

Bill King Board of Education Operations Manager

David Rathburn Planning & Zoning Commission

Marsha Standish
Leanne Theodore
Director of Assessment
Director of Human Services

Jason Vincent Director of Planning

(Continued)

OBJECTIVES FOR THE COMING YEAR AND MAJOR BUDGET DRIVERS:

General Operations

- The IT department continues its annual request to fund the Town-wide Computer upgrade. New this year is a request from all Town Hall departments for an integrated document management system. With ever increasing demands for public documents and information from the public, regulatory agencies, and between Town departments, the need for an organization wide system of cataloging documents was identified.
- The net year over year increase requested by general operations is \$47,500.

Police Services

- Two of the major drivers in the police department capital budget continue to be the annual replacement of police vehicles, and prefunding a reserve for the replacement of the department's aging radio system. The police department has adopted a vehicle replacement policy in which the department replaces its aging fleet with four new vehicles every year. The financing plan employed to purchase these vehicles resulted in an increase of \$55,000 over prior fiscal year. The prefunding reserve for the radio replacement resulted in an increase of \$50,000 over prior fiscal year.
- Two new major capital items requested pertain to the aging of systems within the police services building. The boiler which heats the building is failing and must be replaced over the summer at a cost of \$45,000. The backup battery system which provides electricity for a seamless transition from outside power to the backup up generator is failing and will cost \$30,000 to replace.
- The net year over year increase requested by police services is \$125,000.

Office of Assessor

- The department of assessment continues its annual request of \$70,000 to prefund a reserve for the mandated Revaluation for the Town which must be done every five years.
- There was no increase in the assessor's capital funding over prior year.

Public Works: Highway Department

- Two of the major drivers in the highway department capital budget continue to be the annual replacement of highway equipment and funding of road rehabilitation projects. The financing plan employed to purchase the highway equipment resulted in an increase of \$76,000 over prior fiscal year. The amount requested for road rehabilitation projects increase by \$300,000 over prior year. Per a study of Town roads done by the Director of Public Works, this level of funding in CIP, along with other funding in the General and Town Aid Road Funds for a combined total of \$1.2million, is required to keep the road surface rating at a 77 Town-wide.
- The Town has several aging underground fuel tanks that are required to be replaced every thirty years. All of these tanks are due to be replaced in either the 17/18 or 18/19 fiscal years. The highway department is requesting \$180,000 for each these years to fund these replacements.
- These three projects alone accounted for a year over year increase of \$390,000 of CIP funding, however this increase was mitigated by a decrease in other recurring capital items of approximately \$160,000.
- The net year over year increase requested by the highway department is \$233,000.
- The Director of Public Works has identified three projects needed to provide safe spaces for employees and the public, 1) Town Hall exterior painting, including the removal of lead paint currently flaking off the building. 2) Town Hall public restroom floor replacement. The waterproof underlayment has failed resulting in potential hazard if any of the plumbing would fail and the inability to thoroughly clean. 3) Playground issues identified by CIRMA in a recent inspection. The current operational budget for playgrounds only provides funding for replacement of certified playground mulch. Therefore, an additional appropriation is required to address these items. (Continued)

Public Works: Engineering Department

- The engineering department is contemplating several large projects in the coming fiscal year from multiple bridge replacements, and Pawcatuck dike facilities repairs and improvements, to a study and plan for the management and remediation of issues effecting flooding of the West Vine Street Pond.
- The Town is currently faced with repairing and replacing three bridges in Town the North Stonington Road Bridge, the South Anguilla Road Bridge, and the Stillman Avenue Bridge.
 - The North Stonington Road Bridge which connects Stonington to Groton in Old Mystic is estimated at a total cost of \$1,196,000. The cost of the replacement will be split evenly between the two Towns with Stonington's portion being \$598,000, \$299,000 of which will be funded by the State through Local Bridge Grants. The Town had previously funded the project with a \$100,000 in a prior fiscal year, resulting in a net funding request of \$199,000 in the 17/18 CIP budget.
 - The South Anguilla Road Bridge is estimated at a total cost of \$140,000 over three years, of which 80% or \$112,000 is expected to be funded by Federal Bridge Grants. Fiscal year 17/18 expenditures are expected to be about \$40,000, but with the net fiscal year 17/18 funding request of only \$8,640.
 - The Stillman Avenue Bridge replacement is a long-term project that the State of Connecticut has taken management over. In the short-term the Town of Stonington, in partnership with Westerly has agreed to handle the necessary repairs and maintenance to the bridge to make it safe while the full replacement project goes through development.
- The Town requested a total of \$120,000 of funding in 17/18 fiscal year for the removal of vegetation in the West Vine Street Pond \$50,000, and for a flooding study for the Pond \$70,000.
- \$100,000 has been requested to replace the roof of the Pawcatuck Pumphouse.
- \$30,000 has been requested for a study of the Washington Street drainage issues.
- These six projects comprise the \$457,000 requested by the engineering department for fiscal year 17/18 CIP budget.

Solid Waste

- Solid Waste is requesting \$34,000 over each of the next four years to prefund a reserve for the replacement of a roll-off truck for an estimated future cost of \$136,000.
- The \$34,000 is the total solid waste CIP request for 17/18.

Building Department

- The building department is requesting \$30,000 for 17/18 to purchase a pickup truck for the Assistant Building Official.
- The \$30,000 is the total building department CIP request for 17/18.

(Continued)

Planning Department

• After many years of the Town foregoing filling the Director of Planning position, that position has at last been filled. However, during the years that the position went unfilled, a backlog of potential municipal projects built up. The lack of any funding for municipal development in the preceding years made for a startling increase in the planning departments fiscal 17/18 CIP budget request. The year over year request went from \$0 to \$3,515,000 for 17/18.

Outside Agencies

- The Stonington Community Center requested \$22,585 of funding from the Town to help fund improvements to the Center's kitchen to allow it to come into compliance with Kitchen Health and safety codes.
- The Stonington Ambulance Corp has requested \$39,500 of funding from the Town to help fund repairs and improvements to the second floor of the Corps aging facility located at Alpha Avenue.
- The Mystic branch of the Ocean Community YMCA, has requested \$100,000 of funding from the Town to help fund its \$7million plus renovation and expansion to its facilities and parking area. Leaders of the YMCA impressed upon the CIP Committee, the message such support would send to the public and other members of the community which would enhance its fundraising ability throughout the rest of the Community.

CAPITAL LEASE FINANCING PROGRAM Budget Figures

• Over the last and current fiscal years, 15/16 and 16/17, the Board of Finance in cooperation with the Director of Finance established a capital leasing plan to fund the acquisition of vehicles and equipment for the police and highway departments. Bothe departments were faced with aging fleets of vehicles which required the immediate purchase of several vehicles and/or pieces of equipment. The police department purchased 4 vehicles in each of the 15/16/17 fiscal years, while the highway department purchased several pieces of equipment in each fiscal year as well. The vehicles and equipment purchased through capital lease financing for fiscal years 15/16 and 16/17, as well as those budgeted for fiscal year 17/18 are scheduled below. The Town will own the equipment outright at the conclusion of each of the capital leases.

| Highway <u>Equipment</u> | Present Value Cost | 15/16 Funding | 16/17 <u>Funding</u> | 17/18 <u>Funding</u> | 18/19 <u>Funding</u> | 19/20 <u>Funding</u> | 20/21 <u>Funding</u> | 21/22 Funding | Total <u>Cost</u> |
|--------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------|
| 15/16 FY Street Sweeper Dump Truck Dump Truck Total | \$195,000 \$170,000 \$170,000 \$535,000 | \$ 44,900 \$ 39,100 \$ 39,100 \$123,100 | \$ 43,700 \$ 38,100 \$ 38,100 \$119,900 | \$ 42,500 \$ 37,100 <u>\$ 37,100</u> \$116,700 | \$ 41,500 \$ 36,000 <u>\$ 36,000</u> \$113,500 | \$ 40,200 \$ 35,000 \$ 35,000 \$110,200 | | | \$212,800 \$185,300 <u>\$185,300</u> \$583,400 |
| 16/17 FY Backhoe Dump Truck Turf Mower Total | \$115,000 \$179,000 <u>\$ 50,000</u> \$344,000 | | \$ 26,500 \$ 41,200 <u>\$ 11,500</u> \$ 79,200 | \$ 25,800 \$ 40,100 <u>\$ 11,500</u> \$ 77,400 | \$ 25,100 \$ 39,000 <u>\$ 10,600</u> \$ 74,700 | \$ 24,400 \$ 38,000 <u>\$ 10,600</u> \$ 73,000 | \$ 23,700 \$ 36,900 \$ 10,300 \$ 70,900 | | \$125,500 \$195,200 \$ <u>54,500</u> \$375,200 |
| 17/18 FY Utility Truck Dump Truck(L) Dump Truck(S) Flatbed Trailer Total | \$ 65,000 \$188,000 \$ 70,000 \$ 30,000 \$353,000 | | | \$ 15,000 \$ 43,000 \$ 16,100 \$ 7,000 \$ 81,100 | \$ 14,600 \$ 42,100 \$ 15,700 \$ 6,700 \$ 79,100 | \$ 14,200 \$ 41,000 \$ 15,300 \$ 6,500 \$ 77,000 | \$ 13,800 \$ 39,900 \$ 14,800 \$ 6,400 \$ 74,900 | \$ 13,400 \$ 38,700 \$ 14,400 \$ 6,200 \$ 72,700 | \$ 71,000 \$205,000 \$ 76,300 \$ 32,800 \$385,100 (Continued) |

| Police <u>Vehicles</u> | Present Value Cost | 15/16 <u>Funding</u> | 16/17 F <u>unding</u> | 17/18 <u>Funding</u> | 18/19 <u>Funding</u> | 19/20 <u>Funding</u> | 20/21 <u>Funding</u> | 21/22 Funding | <u>Total</u> |
|-------------------------------------------------------------|-----------------------|-------------------------|--------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------|--------------------|
| 15/16 FY 4 Police Vehicle | s \$150,000 | \$ 50,000 | \$ 50,000 | \$ 50,000 | | | | | \$150,000 |
| 16/17 FY 4 Police Vehicle | s \$150,000 | | \$ 50,000 | \$ 50,000 | \$ 50,000 | | | | \$150,000 |
| 17/18 FY 4 Police Vehicle | s \$155,000 | | | \$ 51,500 | \$ 55,000 | \$ 55,000 | | | \$165,000 |
| Total Funding Of All Capital Leases By Budget Year | <u>\$1,687,000</u> | <u>\$173,100</u> | <u>\$299,100</u> | <u>\$426,700</u> | <u>\$372,300</u> | <u>\$315,200</u> | <u>\$145,800</u> | <u>\$ 72,700</u> | <u>\$1,808,700</u> |

- Interest rates for the 2015-2016 financing agreements ranged between 1.34 and 1.65%.
- Interest rates for the 2016-2017 financing agreements ranged between 2.23 and 2.54%.
- Interest rates for the 2017-2018 financing agreements are estimated at 2.23 and 2.54% for the police vehicles and highway equipment, respectively. Police vehicles are financed over three years, whereas highway equipment is financed over five years.

| LINE# | CAPITAL IMPROVEMENTS | 2015-2016 ADOPTED BUDGET | 2015-2016 REVISED BUDGET | 2015-2016 REVISED BUDGET | 2016-2017 ADOPTED BUDGET | 2016-2017 REVISED BUDGET | 2017-2018 ADOPTED BUDGET |
|-------|-------------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| 1 | Capital Improvements Budget - Town | 1,070,517 | 1,399,517 | 1,399,517 | 1,876,544 | 2,001,823 | 2,935,142 |
| 2 | LESS: Revenue Offsets | (109,956) | | (109,956) | | (110,944) | (824,817) |
| 3 | Net Town CIP Appropriation | 960,561 | 1,289,561 | 1,289,561 | 1,765,600 | 1,890,879 | 2,110,325 |
| | | | | | | | |
| 4 | Capital Improvements Budget - Public Schools | 500,000 | 500,000 | 500,000 | 1,054,680 | 1,054,680 | 1,076,401 |
| 5 | LESS: Revenue Offsets | - | - | - | - | - | (151,941) |
| 6 | Net Public School CIP Appropriation | 500,000 | 500,000 | 500,000 | 1,054,680 | 1,054,680 | 924,460 |
| | | | | | | | |
| | TOTAL CIP APPROPRIATION FOR GENERAL GOVERNMENT AND PUBLIC SCHOOLS | 1,460,561 | 1,789,561 | 1,789,561 | 2,820,280 | 2,945,559 | 3,034,785 |

| | | | | | EUNDED | ELMDED | EUNDED | | | | | |
|--------|------------------------------------------------------|--------|--------|----------|-------------|-------------|-------------|-------------|-------------|-------------------------|-------------|---------------|
| | | | 1 | | FUNDED | FUNDED | FUNDED | | | | | |
| | | | | | REVISED | ADOPTED | REVISED | | | | | |
| | | | CIP | BOS | Fiscal Year | Fiscal Year | Fiscal Year |
| LINE # | Expenditure Classification | Dept. | Comm | Priority | 2015-16 | 2016-17 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| | * | | | | | | | | | | | - |
| | GENERAL OPERATIONS | | | | | 55.000 | 57.000 | 57.000 | -5.000 | 55.000 | -5.000 | 57.000 |
| 1 | Townwide Computer Upgrade | A | A | A | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 |
| 2 | Orthophotography/Planimetric Updates | A | A | A | 1,000 | 7,500 | 7,500 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 3 | Network Intrusion Detection | A D | A B | A | 20,000 | 20,000 | 20,000 | 20,000 | - | - | - | - |
| 4 | Integrated Document Management | D | В | В | - | 02.500 | - 02 500 | 100.001 | - | - | - | - 20.000 |
| 5 | TOTAL GENERAL OPERATIONS | | | | 86,000 | 92,500 | 92,500 | 100,001 | 80,000 | 80,000 | 80,000 | 80,000 |
| | POLICE SERVICES | | | | | | | | | | | |
| 6 | Fleet Upgrade | А | A | A | 50,000 | 100,000 | 100,000 | 151,500 | 155,000 | 155,000 | 155,000 | 155,000 |
| 7 | Technology Upgrade / Communication Equipment Upgrade | В | В | В | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 8 | Public Information Message Board | | | | 1 | = | - | - | - | - | - | - |
| 9 | MDT Replacement | В | В | В | 17,000 | - | - | 19,000 | - | 19,000 | - | 19,000 |
| 10 | Surveillance Cameras Program | В | В | В | 15,000 | 15,000 | 15,000 | 15,000 | - | 15,000 | - | 15,000 |
| 11 | UPS Station Upgrade/Replacement | В | В | В | - | | - | 30,000 | - | - | - | - |
| 12 | Radio System Replacement | Α | A | A | - | 350,000 | 350,000 | 350,000 | 400,000 | 400,000 | - | - |
| 13 | Police Dept. Main Air Conditioning Units | | | | - | 60,000 | 60,000 | - | - | - | - | - |
| 14 | Fuel Management System | | | | - | 14,000 | 14,000 | - | - | - | - | - |
| 15 | Police Officer Bullet Proof Vest Replacement | | | | - | - | - | - | 34,000 | - | - | - |
| 16 | Emergency Operations Center Generator Replacement | | | | - | - | - | - | - | 100,000 | - | _ |
| 17 | Police Facility Internal Camera System Replacement | | | | - | - | - | - | 50,000 | - | - | - |
| 18 | Boiler Repair/Replacement | В | В | В | - | - | - | 45,000 | - | - | - | - |
| 19 | TOTAL POLICE SERVICES | | | | 102,001 | 559,000 | 559,000 | 630,500 | 659,000 | 709,000 | 175,000 | 209,000 |
| | ASSESSOR'S DEPARTMENT | | | | | | | | | | | |
| 20 | Town Revaluation | A | A | Λ. | 70.000 | 70.000 | 70,000 | 70,000 | 70.000 | 70.000 | 70.000 | 70,000 |
| 21 | TOTAL ASSESSOR'S DEPARTMENT | A | A | A | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 70,000 | 70,000 | 70,000 |
| 21 | TOTAL ASSESSOR'S DEPARTMENT | | | | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 |
| | PUBLIC WORKS: HIGHWAY | | | | | | | | | | | |
| 22 | LOCIP - Capital Improvement Expenditures | А | A | A | 110,944 | 110,944 | 110,944 | - | 109,735 | 109,735 | 109,735 | 109,735 |
| 23 | Repair of Mystic Middle School Roof | | | | 250,000 | 250,000 | 250,000 | - | - | - | - | - |
| 24 | Drainage Town wide | В | В | В | 12,500 | = | - | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| 25 | Reclaim & Pave Hewitt Rd | | | | 25,000 | 150,000 | 150,000 | - | - | - | - | - |
| 26 | Roadway Safety-Guide Rail | | | | 30,000 | 30,000 | 30,000 | - | - | - | - | - |
| 27 | Highway Equipment - Capital Leasing Program | A | A | A | 179,000 | 199,100 | 199,100 | 275,200 | 347,000 | 413,500 | 409,400 | 438,700 |
| 28 | Highway Equipment - Purchase | A | A | A | - | - | - | 193,300 | - | - | - | - |
| 29 | Artificial Turf Replacement | A | A | A | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| 30 | S Broad Street Sidewalk | | | | 40,000 | - | - | - | - | - | - | |
| 31 | Mistuxet Sidewalks | | | | 1 | 1 | | - | - | - | - | - |
| 32 | ADA Public Works Transition Plan | В | В | В | - | - | - | 50,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 33 | Athletic Fields ADA Accessibility-Phase I | | | | 50,000 | - | - | - | - | - | - | - |
| 34 | Athletic Fields ADA Accessibility-Phase II | | | | | - | - | - | - | - | - | - |
| 35 | Playground Safety | В | В | В | - | - | - | 25,000 | 20,000 | - | - | - |
| 36 | Town Hall Restroom Floor Replacement | В | В | В | - | - | - | - | - | - | - | - |
| 37 | Town Hall Exterior Painting | C | C | В | - | - | - | - | - | - | - | ı |

| | | | | | ELMDED | ELIMBED | ELIMIDED | | | | | |
|----------|------------------------------------------------------------------|-------|--------|----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | | | 1 | | FUNDED | FUNDED | FUNDED | | | | | |
| | | | | | REVISED | ADOPTED | REVISED | | | | | |
| | | | CIP | BOS | Fiscal Year |
| LINE # | Expenditure Classification | Dept. | Comm | Priority | 2015-16 | 2016-17 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| | Lg Vehicle Overhead & Undercarriage Wash System | Бери | Commi | 11101111 | 30,000 | - | - | - | - | - | - | - |
| 39 | Townwide Planting | | | | 5,000 | _ | - | _ | _ | _ | _ | _ |
| | Roads Rehabilitation Projects/Pavement Management | A | A | A | 2,000 | 300,000 | 300,000 | 450,000 | 600,000 | 600,000 | 600,000 | 600,000 |
| | Underground Storage Tank Replacement | A | A | A | | 40,000 | 40,000 | 180,000 | 180,000 | - | - | - |
| 42 | Mystic River Park Rest Rooms | С | С | С | - | = | - | 37,500 | - | - | - | - |
| 43 | Drainage Meadow Ave./Bayview | | | | | | 65,279 | - | - | - | - | - |
| 44 | TOTAL PUBLIC WORKS: HIGHWAY | | | | 762,445 | 1,110,044 | 1,175,323 | 1,271,000 | 1,341,735 | 1,208,235 | 1,204,135 | 1,233,435 |
| | | | | | | | | | | | | |
| | PUBLIC WORKS: ENGINEERING | | _ | _ | | | | | | | | |
| | North Stonington Road Bridge (CTDOT Brdg #058001) | A | В | В | | | | 497,555 | | | | |
| 46 | Pawcatuck Pumphouse: Roof replacement & Masonry repair | В | В | В | - | - | - | 50,000 | - | - | - | - |
| | South Anguilla Road Bridge (CTDOT Brdg #04790) | В | В | В | - | - | - | 40,000 | 50,000 | 50,000 | | |
| | Stillman Ave Bridge (CTDOT Brdg #04158) | В | В | A | - | - | - | 1 | 15,000 | 15,000 | 1 | |
| 49 | Washington Street Drainage Issues Study | C | C | В | - | - | - | - | 15,000 | 15,000 | - | - |
| 50 | West Vine St Pond Flooding Study | C | B C | В | - | - | - | - | 50,000 | 50,000 | 50,000 | - |
| 51 52 | West Vine St Pond Vegetation Removal Lantern Hill Bridge Project | C | C | С | 329.000 | - | - | - | - | - | - | - |
| 53 | Climate Change Impact Study | | | | 5,000 | - | - | - | - | - | - | - |
| 54 | TOTAL PUBLIC WORKS: ENGINEERING | | | | 334,000 | | - | 587,556 | 115,001 | 115,001 | 50.001 | - |
| 34 | TOTAL FUBLIC WORKS: ENGINEERING | | | | 334,000 | - | - | 367,330 | 113,001 | 113,001 | 30,001 | - |
| | SOLID WASTE | | | | | | | | | | | |
| 55 | Ford F250 Pickup Truck | | | | 1 | - | - | - | - | - | - | - |
| 56 | Roll-Off Truck | В | В | В | - | - | - | 34,000 | 34,000 | 34,000 | 34,000 | - |
| 57 | TOTAL SOLID WASTE | | | | 1 | - | - | 34,000 | 34,000 | 34,000 | 34,000 | - |
| | DIM DIVO DED I DESTENDE | | 1 | | | | | | | | | |
| | BUILDING DEPARTMENT | | | D | | | | 20.000 | | | | |
| | Pickup Truck For Assistant Building Official | В | В | В | - | - | - | 30,000 | - | - | - | - |
| 59 | TOTAL BUILDING DEPARTMENT | | | | - | • | - | 30,000 | - | - | - | - |
| | PLANNING DEPARTMENT | | | | | | | | | | | |
| 60 | Bicycling and Walking Plan/Greenway Way Plan | Е | Е | С | _ | _ | - | _ | 20,000 | _ | _ | _ |
| | Community Information Signs | Е | Е | Е | - | - | - | - | 20,000 | 20,000 | - | - |
| 62 | Community Meeting Room/Leased Space | С | В | В | - | - | - | - | 30,000 | 30,000 | 30,000 | 30,000 |
| 63 | Community/Tourism Wayfinding Signs | Е | Е | Е | - | - | - | - | 80,000 | 40,000 | - | - |
| 64 | Town Owned Facilities/Operations Plan | С | С | С | - | - | - | - | 150,000 | - | - | - |
| 65 | Town Wide Historic Resources Inventory | Е | Е | Е | - | - | - | - | 50,000 | 25,000 | - | - |
| 66 | Town Wide Sea Level Adaptation Program | С | С | С | - | - | - | - | 100,000 | 100,000 | 100,000 | 100,000 |
| 67 | Coogan Blvd Master Plan / Streetscape | С | С | В | - | 1 | - | - | 200,000 | 100,000 | 100,000 | 100,000 |
| 68 | Coogan Blvd Wayfinding Project | Е | Е | Е | - | - | - | - | 220,000 | - | - | - |
| 69 | Mystic Streetscape | С | С | C | - | - | - | - | 1,100,000 | 1,100,000 | 1,100,000 | - |
| 70 | Old Mystic Streetscape | Е | Е | Е | - | = | - | - | 800,000 | 800,000 | | |
| 71 | Pawcatuck Waterline Loop | C | C | В | - | - | - | 50,000 | - | - | - | - |
| 72 | Pawcatuck Streetscape - Route 1 | C | C | C | - | - | - | - | 800,000 | 800,000 | - | - |
| 73 | Pawcatuck Streetscape - Route 2 | C | C | С | - | - | - | - | 1,100,000 | 1,100,000 | 1,100,000 | - |
| 74 | Pawcatuck River Greenway | E | Е | Е | - | - | - | - | 600,000 | 600,000 | 500,000 | - |

| | | | | | ELMDED | EUNDED | EUNDED | | | | | |
|--------|--------------------------------------------------------------|--------------------------------------------------|------|----------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | | | | 1 | FUNDED | FUNDED | FUNDED | | | | | |
| | | | | | REVISED | ADOPTED | REVISED | | | | | |
| | | | CIP | BOS | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year |
| LINE # | Expenditure Classification | Dept. | Comm | Priority | 2015-16 | 2016-17 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| 75 | Pawcatuck River Pedestrian Bridge | C | С | В | - | - | - | - | 500,000 | - | - | - |
| 76 | Pawcatuck Hurricane Barrier Study | C | В | В | - | - | - | 50,000 | - | - | - | - |
| 77 | Stonington Gateway Project | Е | Е | Е | - | - | - | - | - | - | - | - |
| 78 | TOTAL PLANNING DEPARTMENT | 1 | | | - | - | - | 100,000 | 5,770,000 | 4,715,000 | 2,930,000 | 230,000 |
| 79 | TOTAL GENERAL GOVERNMENT | | | | 1,354,447 | 1,831,544 | 1,896,823 | 2,823,057 | 8,069,736 | 6,931,236 | 4,543,136 | 1,822,435 |
| | OUTSIDE AGENCIES | | | | | | | | | | | |
| 80 | Stonington Como-Floor Tile Replacement | | | | 10.070 | _ | _ | _ | _ | _ | _ | _ |
| 81 | Stonington Como-Safety, Security & Handicapped Access | | | | - | 45,000 | 45,000 | _ | _ | _ | _ | _ |
| 82 | Stonington Como - Kitchen Health & Safety Code Upgrades | В | В | В | _ | | | 22,585 | _ | _ | _ | _ |
| 83 | Stonington Ambulance Corp - Second Floor Remodel | C | C | В | _ | - | _ | 39,500 | _ | _ | _ | _ |
| 84 | Ocean Community YMCA - Renovation/Expansion/Parking | В | В | В | _ | - | _ | 50,000 | _ | _ | _ | - |
| 85 | Public Restrooms at Town Dock | | | | 5,000 | - | _ | - | _ | _ | _ | _ |
| 86 | PNC-Generator | | | | 30,000 | | 60,000 | - | - | - | - | - |
| 87 | TOTAL OUTSIDE AGENCIES | | | | 45,070 | 45,000 | 105,000 | 112,085 | - | - | - | - |
| | | | | | , | | , | , | | | | |
| | TOTAL GENERAL GOVERNMENT & OUTSIDE AGENCIES | | | | | | | | | | | |
| 88 | CIP EXPENDITURE BUDGET | | | | 1,399,517 | 1,876,544 | 2,001,823 | 2,935,142 | 8,069,736 | 6,931,236 | 4,543,136 | 1,822,435 |
| | LESS: OTHER ANTICIPATED REVENUE SOURCES | | | | | | | | | | | |
| 89 | State LOCIP Grant | | | | (109,956) | (110,944) | (110,944) | (201,180) | (109,735) | (109,735) | (109,735) | (109,735) |
| | Federal Local Bridge Program Grant (CTDOT Bridge #058001) | | | | - | - | - | (298,777) | - | - | - | - |
| | Federal Local Bridge Program Grant (CTDOT Bridge #04790) | | | | - | - | - | (31,360) | (40,320) | (40,320) | | |
| | Reappropriation of CIP Fund Balance for Defunct Projects | | | | - | - | - | (186,000) | - | - | - | - |
| | SNEFLA Contribution Towards Town Dock Oil Tank Replac. | | | | - | - | - | (107,500) | - | - | | |
| 94 | TOTAL OTHER REVENUE AND EXPENDITURE OFFSETS | | | | (109,956) | (110,944) | (110,944) | (824,817) | (150,055) | (150,055) | (109,735) | (109,735) |
| | TOTAL NET APPROPRIATION FOR GENERAL | | | | | | | | | | | |
| | GOVERNMENT & OUTSIDE AGENCIES FROM GENERAL | | | | | | | | | | | |
| 95 | FUND | | | | 1,289,561 | 1,765,600 | 1,890,879 | 2,110,325 | 7,919,681 | 6,781,181 | 4,433,401 | 1,712,700 |
| | CTONINGTON BUILT IC COMOOL C | | | | | | | | | | | |
| 96 | STONINGTON PUBLIC SCHOOLS BOE Computer Lease - HP INC -Lease | A | | | 90,000 | 365,000 | 365,000 | 410,000 | 410,000 | 410,000 | 410,000 | 410,000 |
| | BOE Computer Purchase One to One | A | | | 90,000 | 303,000 | 303,000 | 410,000 | 140,000 | 140,000 | 140,000 | 140,000 |
| | BOE Purchase - One Time Network Additions | A | | | - | 323,250 | 323,250 | - | 140,000 | 140,000 | 140,000 | 140,000 |
| | BOE Computer Lease - APPLE INC -Lease | A | | | 150,000 | 323,230 | 323,230 | - | - | - | - | - |
| 100 | District Phone System Upgrade | A | | | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 101 | Roof Repairs District Wide | Α | | | - | 1 | 1 | | - | - | - | - |
| | Technology Infrastructure (Partial lease) Districtwide | | | | 105,000 | - | - | | | | | |
| | Install Security System & Cameras - District Wide | В | | | 103,000 | 1 | 1 | 16,000 | 16,000 | 16,000 | 16,000 | 16,000 |
| | Elevator Shaft Replacement (Lined Shaft) PMS | В | | | _ | 1 | 1 | 10,000 | 10,000 | - | - | - |
| | Pavement Crack Sealing and Coating District | В | | | | 1 | 1 | - | 52,500 | 52,500 | 52,500 | 52,500 |
| | Roof Ladders and Cables - SHS | В | | | _ | 1 | 1 | _ | 30,000 | - | - | - |
| | Classroom Blind/Shade Replacement - District | | | | _ | 1 | 1 | _ | - | _ | _ | _ |
| 107 | Classicom Dinicipiade Replacement - District | <u> </u> | | | | 1 | 1 | | | - | - | - |

| | | | | | FUNDED | FUNDED | FUNDED | | | | | |
|--------|--------------------------------------------------------------------------------------------------|--------|------|----------|-------------|-------------|-------------|------------------|---------|-------------|---------|------------------|
| | | | | | TONDED | TONDED | TONDED | | | | | |
| | | | | | REVISED | ADOPTED | REVISED | | | | | |
| | | | CIP | BOS | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | | Fiscal Year | | Fiscal Year |
| LINE # | | Dept. | Comm | Priority | 2015-16 | 2016-17 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| | Athletic Field Repair - Baseball Turf Repair SHS | В | | | 20,000 | - | - | 25,000 | - | - | - | |
| 109 | Tiling/Carpeting - District | В | | | - | 1 | 1 | - | 62,000 | 62,000 | 62,000 | 64,000 |
| 110 | Major Equipment Replacement-Property Maintenance. | | | | - | - | - | - | - | - | - | - |
| 111 | Asbestos Abatement & Tiling rooms - DMS /WBS | | | | 30,000 | - | - | - | - | - | - | - |
| 112 | Additional Parking - WVS | | | | - | - | - | - | - | - | - | - |
| 113 | Additional Parking-Lower Area - DMS | _ | | | - | - | - | - | - | - | - | - |
| 114 | Additional Parking - MMS | C | | | - | | | - | 25,000 | 55,000 | 55,000 | |
| 115 | Exterior & Interior Lighting - PMS | В | | | - | 1 | 1 | - | 35,000 | 35,000 | 40,000 | 15.000 |
| 116 | Replace Maintenance truck - District | В | | | - | 1 | 1 | 30,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| | Track Replacement/Repair - SHS | C | | | - | - | - | - | | 55,000 | | |
| 118 | Network Stand alone security system - SHS | | | | - | 1 | 1 | - | - | - | - | - |
| | Replace Printer Badge - District Replace Exterior & Interior Lighting - MMS | D | | | - | - 1 | - 1 | - | 50,000 | - | - | - |
| | | В | | | - | | 1 | - | | 50,000 | | |
| 121 | Replace Student lockers in Basement - MMS Replace Fire Alarm System with code buttons MMS | D | | | - | - | - 1 | - 70,000 | - | - | - | - |
| | Replace Fire Alarm System with code buttons MMS Replace Fire Alarm System with code buttons SHS | B B | | | - | 1 | 1 | 78,000 73,000 | - | - | - | - |
| 123 | Replace Plumbing Fixtures - District | С | | | - | 1 | 1 | /3,000 | 50,000 | - | 50,000 | - |
| 124 | Minivan for SPED | В | | | 20,000 | - 22 000 | | 32,000 | | | , | 24,000 |
| 125 | Classroom Furniture - District | В | | | 30,000 | 32,000 | 32,000 | 32,000 | 10,000 | 10.000 | 10,000 | 34,000 10,000 |
| 120 | Replace aerial lift (Reach Gyms/Auditoriums) - District | В | | | 15,000 | - | - | - | 10,000 | 10,000 | 10,000 | 10,000 |
| 128 | Air Conditioning for GYM wing - SHS | С | | | 13,000 | - | - | - | - | - | - | 120,000 |
| 129 | BOE Portable Classrooms (4 Requested) WVS | A | | | - | 44,400 | 44,400 | 44,400 | 44.400 | | _ | 120,000 |
| 130 | Replace Underground Storage Tanks | B | | | | 150.000 | 150.000 | 100.000 | 100.000 | 100.000 | 100.000 | |
| 131 | Replace Hot water System SHS | В | | | | 130,000 | 130,000 | 60,000 | 100,000 | 100,000 | - | |
| 132 | Window Unit Air Conditioning - District | ь | | | | | | - | | | | - |
| | H2O Boost Pump | | | | | 15,000 | 15,000 | _ | _ | | _ | _ |
| | Baseboard Heat Science Room | В | | | | 13,000 | 13,000 | _ | _ | | 10.000 | |
| 135 | Replace Condenser Coils in Two RTUS - SHS | В | | | _ | 1 | 1 | 66,000 | _ | _ | - | _ |
| 136 | AED Replacements | В | | | _ | - | - | 12,000 | 12,000 | _ | _ | _ |
| | Elevator Replacement - MMS | C | | | _ | _ | _ | - | 15,000 | _ | _ | _ |
| 138 | Gym Pads on Walls | C | | | _ | _ | _ | _ | 10,000 | _ | _ | - |
| 139 | Sound Panels for Cafeteria | C | | | _ | _ | _ | _ | 11,000 | _ | _ | _ |
| | Replace Two RTUS Piping Prior to Roof Replacement | | | | - | 1 | 1 | - | - | - | - | - |
| 141 | Replace Handicap Lift to Music Room | | | | - | 55,000 | 55,000 | - | - | - | - | - |
| 142 | Construct Wall for Access to Office only - MMS | В | | | - | 1 | 1 | - | - | 42,000 | - | - |
| 143 | Construct Wall for Access to Office only - PMS | В | | | - | 1 | 1 | - | - | - | 38,000 | - |
| 144 | Install 31 Code Lockdown Buttons PMS | В | | | - | 1 | 1 | - | - | - | - | - |
| 145 | Install 43 Code Lockdown Buttons MMS | В | | | - | 1 | 1 | - | - | - | - | - |
| 146 | Install Code Lockdown Buttons SHS | В | | | - | 1 | 1 | - | - | - | - | - |
| 147 | Install Fencing for Broached Areas | | | | - | 1 | 1 | - | - | - | - | - |
| 148 | Install Safety Film on Glass - MMS | В | | | - | 1 | 1 | 21,000 | - | - | - | - |
| 149 | Install Safety Film on Glass - PMS | В | | | - | 1 | 1 | 49,000 | - | - | - | - |
| 150 | Install Strobe Lights in Areas of Assembly SHS | | | | - | 10,000 | 10,000 | - | - | - | - | - |
| 151 | Replace Locksets for Consistency PMS | В | | | - | 1 | 1 | - | 20,000 | - | - | - |

| | | | | | FUNDED | FUNDED | FUNDED | | | | | |
|--------|---------------------------------------------------------------------|-------|------|----------|------------------------|------------------------|-----------|-------------|-------------|-------------|-------------|-------------|
| | | | CIP | BOS | REVISED Fiscal Year | ADOPTED Fiscal Year | | Fiscal Voor | Fiscal Voor | Fiscal Voor | Fiscal Year | Fiscal Year |
| LINE # | Expenditure Classification | Dept. | Comm | Priority | 2015-16 | 2016-17 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| 152 | Replace Damaged Light Poles SHS | В | | | - | 1 | 1 | - | 20,000 | - | - | - |
| 153 | Replace Major equipment Mower and Groomer District | В | | | - | 1 | 1 | - | 15,000 | 15,000 | 15,000 | |
| 154 | Increase Electric Capacity MMS | В | | | - | 1 | 1 | - | 17,000 | - | - | - |
| 155 | Increase Electric Capacity PMS | В | | | - | 1 | 1 | - | 15,000 | - | - | - |
| 156 | Steamer Kettle for Kitchen - MMS | В | | | - | 1 | 1 | - | 20,000 | - | - | - |
| 157 | Bleachers to Increase Seating Capacity - PMS | В | | | - | - | - | - | - | - | - | 10,000 |
| 158 | TOTAL PUBLIC SCHOOLS CIP EXPENDITURE BUDGET | | | | 500,000 | 1,054,680 | 1,054,680 | 1,076,401 | 1,229,900 | 1,117,500 | 1,073,500 | 931,500 |
| | LESS: PUBLIC SCHOOLS OTHER ANTICIPATED REVENUE SOURCES | | | | | | | | | | | |
| 159 | State & Federal Grants | | | | - | - | - | - | - | - | - | - |
| 160 | Reappropriation of CIP Fund Balance for Defunct BOE Projects | | | | - | - | - | (151,941) | - | - | - | - |
| 161 | TOTAL OTHER PUBLIC SCHOOL REVENUE AND EXPENDITURE OFFSETS | | | | - | - | _ | (151,941) | - | - | - | _ |
| 162 | TOTAL NET APPROPRIATION FOR PUBLIC SCHOOLS CIP FROM GENERAL FUND | | | | 500,000 | 1,054,680 | 1,054,680 | 924,460 | 1,229,900 | 1,117,500 | 1,073,500 | 931,500 |
| | TOTAL NET APPROPRIATION FOR ALL CIP PROJECTS | | | | | | | | | | | |
| 163 | FROM GENERAL FUND | | | | 1,789,561 | 2,820,280 | 2,945,559 | 3,034,785 | 9,149,581 | 7,898,681 | 5,506,901 | 2,644,200 |